

THE  
W H O L E B O O K  
O F

P S A L M E S :

*Collected into English Meeter by Thomas Sternhold, Iohn Hopkins, and others.*

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and evening prayer, and also before and after Sermons: and moreover in private houses, for their godly solace and comfort: laying apart all ungodly songs and ballads, which tend onely to the nourishing of vice, and corrupting of youth.

*James 5. If any be afflicted, let him pray, and if any be merry, let him sing Psalmes.*

*Collos. 3. Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, and Hymnes, and spirituall songs, singing with grace unto the Lord in your hearts.*

A M S T E R D A M.

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The PSALMES of DAVID in Meeter.

Psal. j. T. S.



He man is blest that hath  
not bent  
to wicked read his eare:  
Nor led his life as sinners do  
nor sat in scorners chair.

- 2 But in the Law of God the Lord,  
doth set his whole delight.  
And in that Law doth exercise  
himselfe both day and night.
- 3 He shal be like the tree that grows  
fast by the river sides  
Which bringeth forth most pleasant fruit  
in his due time and tide  
Whose lease shal never fade nor fall,  
but flourish still and stand:  
Even to al things shal prosper wel  
that this man takes in hand.
- 4 So shal not the ungodly men,  
they shal be nothing so:  
But as the dust which from the earth  
the wind drives to and fro.
- 5 Therefore shal not the wicked men  
in judgement stand upright,  
Nor yet the sinners with the just,  
shal come in place or sight.
- 6 For why the way of godly men,  
unto the Lord is knowne:  
And eke the way of wicked men  
shal quite be overthrowne.

Psal. ij. T. S.

Why did the Gentiles tumult raise?  
what rage was in their brain?  
Why did the Iewish people muse,  
seeing al is but vain?

- 2 The Kings and rulers of the earth  
conspire and are al bent,  
Against the Lord and Christ his son:  
which be among us sent
- 3 Shal we be bound to them say they?  
let al their bonds be broke,  
And of their doctrine and their law,  
let us reject the yoke.
- 4 But he that in the heavens dwells  
their doings wil deride:  
And make them al as mocking stocks  
throughout the world so wide.
- 5 For in his wrath the Lord wil say  
to them upon a day:  
And in his fury trouble them  
and then the Lord wil say:
- 6 I have anointed him my King  
upon my holy hill:  
I wil therefore Lord preach thy laws  
and eke declare thy wil.
- 7 For in this wise the Lord himself  
did say to me I wot:  
Thou art my dear and onely Son,  
to day I thee begot.
- 8 Al people I wil give to thee,  
as sheirs at thy request:  
The ends and coasts of al the earth,  
by thee shal be possesst.
- 9 Thou shalt them bruiſe even with a  
as men under foot trod: (mace,  
And as the potters sheard shal break  
them with an iron rod.
- 10 Now ye O Kings and rulers al,  
be wise therefore and learn'd,  
By whom the matters of the world,  
be judged and discern'd.

- 11 See that ye serve the Lord above  
intrembling and in feare.  
See that with reverence ye reioyce,  
to him in like manner.
- 12 Seethat ye kisse and eke embrace  
his blessed Son I say:  
Lest in his wrath ye suddenly  
perish in the mid way.
- 13 If once his wrath never so smal  
shal kindle in his brest:  
O then al they that trust in Christ,  
shal happy be and blest.

Psal. iij. T. S.

- O Lord how are my foes increast,  
which vex me more and more?
- 2 They kil my heart when as they say  
God can him not restore.
  - 3 But thou, O Lord art my defence,  
when I am hard beset:  
My worship and mine honour both:  
and thou holdst up my head.
  - 4 Then with my voyce upon the Lord  
I did both cal and cry:  
And he out of his holy hill  
did hear me by and by.
  - 5 I laid me down and quietly  
I slept and rose again,  
For why I know assuredly,  
the Lord wil me sustain.
  - 6 Iften thousand had hem'd me in,  
I could not be afraid:  
For thou art still my Lord my God,  
my Saviour and mine aid.
  - 7 Rise up therefore, save me my God,  
for now to thee I cal:
  - 7 For thou hast broke the cheeks & teeth  
of these wicked men al.
  - 8 Salvation onely doth belong  
to the O Lord above.  
Thou dost bestow upon thy folk,  
thy blessing and thy love.

Psal. iv. T. S.

- O God that art my righteousness,  
Lord, hear me when I cal,  
Thou hast set me at liberty,  
when I was bound and thral.
- 2 Have mercy Lord therefore on me,  
and grant me my request:  
For unto thee incessantly,  
to cry I wil not rest.
  - 3 O mortal men, how long wil ye  
my glory thus despise?  
Why wander ye in vanity,  
and follow after lyes;
  - 4 Know ye that good and godly men  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.
  - 5 Sin not, but stand in awe therefore,  
examine wel your heart:  
And in your chamber quietly,  
see you your selves convert.
  - 6 Offer to God the sacrifice  
of righteousness I say:  
And look that in the living Lord  
you put your trust alway.
  - 7 The greater sort crave worldly goods  
and riches doe embrace:  
But Lord grant us thy countenance,  
thy favour and thy grace.
  - 8 For thou thereby shalt make my heart

more joyfull and more glad:  
Then they that of their corn and wine  
full great increase have had.  
9 In peace therefore lie down will I,  
taking my rest and sleep:  
For thou onely wilt me O Lord,  
alone in safety keep.

Pfal. v. T. S.

1 Ncline thine ears unto my words,  
O Lord my plaint consider:  
2 And heare my voyce, my King my God  
to thee I make my prayer.  
3 Hear me betimes, Lord tarry not,  
for I will have respect;  
My prayer early in the morn,  
to thee for to direct.  
4 And I will trust through patience,  
in thee my God alone:  
Thou art not pleas'd with wickednes  
and il with thee dwells none.  
5 And in thy sight shall never stand  
these furious tooles O Lord;  
Vain workers of iniquity,  
thou hast alwayes abhor'd.  
6 The lyers and the flatterers,  
thou shalt destroy them than,  
And God will hate the blood-thirstie  
and the deceitfull man.  
7 Therefore will I come to thy house,  
trusting upon thy grace:  
And reverently will worship thee,  
toward thine holy place.  
8 Lord, lead me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walk,  
before my face disclose.  
9 For in their mouth there is no truth  
their heart is foul and vain:  
Their throat an open sepulcher,  
their tongues do glose and faine.  
10 Destroy their false conspiracies,  
that they may come to nought:  
Subvert them in their heaps of sin,  
which have rebellion wrought.  
11 But those that put their trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
and give thy Name the praise.  
12 For thou with favour wilt increase  
the just and righteous still:  
And with thy grace as with a shield,  
defend him from all ill.

Pfal. vj. T. S.

1 Ord, in thy wrath reprove me not  
though I deserve thine ire;  
2 He correct me in thy rage,  
O Lord, I thee desire.  
3 For I am weak, therefore O Lord,  
of mercy me for bear.  
4 And heal me Lord for why thou knowst  
my bones do quake for fear.  
5 My soul is troubled very sore,  
and vexed vehemently:  
6 O Lord, how long wilt thou delaie,  
to cure my miserie?  
7 O Lord, turn thee to thy wonted grace,  
my lilly soul up take:  
8 O save me, not for my deserts,  
but for thy mercies sake.  
9 For why? no man among the dead,  
remembreth thee one whit:  
10 Who shall worship thee (O Lord)  
in the infernall pir?

So grievous is my plainr and moan,  
that I wax wondrous faint:  
All the night long I wash my bed  
with tears of my complainr.  
7 My sight is dim, and waxeth old,  
with anguish of my heart.  
8 For fear of those that be my foes,  
and would my soul subvert.  
9 But now away from me all ye  
that work iniquitie.  
10 For why? the Lord hath heard the voice  
of my complainr and cry.  
11 He heard not onely the request  
and prayer of my heart:  
But it received at my hands,  
and took it in good part.  
12 And now my foes that vexed me,  
the Lord will soon defame,  
And suddenly confound them all  
to their rebuke and shame.

Pfal. vij T. S.

1 O Lord my God, I put my trust,  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me.  
2 I left like a lion they me tear,  
and rend in pieces small:  
While there is none to succour me  
and rid me out of thrall.  
3 O Lord my God, if I have done,  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight:  
4 Or to my friend rewarded il,  
or left him in distresse:  
Which me pursu'd most cruellie,  
and hated me causelesse.  
5 Then let my foes pursue my soul:  
and eke my life down thrust,  
Vnto the earth, and also lay,  
mine honour in the dust.  
6 Start up, O Lord, now in thy wrath  
and put my foes to pain:  
Perform thy Kingdome promised  
to me which wrong sustain.  
7 Then shall great nations come to thee  
and know thee by this thing,  
If thou declare for love of them,  
thy self as Lord and King.  
8 And thou that art of all men judge,  
O Lord, now judge thou me  
According to my righteousness,  
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,  
and be the just mans guide:  
By whom the secrets of all hearts  
are searched and discried.  
10 I take my help to come of God,  
in all my pain and smart,  
That doth preserve all those that bee  
of pure and perfect heart.  
11 The just man and the wicked both  
God judgeth by his power;  
So that he feels his mighty hand  
even every day and hour.  
12 Except he change his mind I die,  
for even as he should smite,  
He whets his sword, his bow he bends  
aiming where he may hit.  
13 And doth prepare his mortal darts  
his arrows keen and sharp,  
For them that do me persecute,  
whilst he doth mischief warp,

14 But lo, though he in travel be,  
 of his devilish fore cast,  
 And of his mischief once conceiv'd  
 yet brings forth nought at last.  
 15 He digs a ditch and delves it deep,  
 in hope to hurt his brother;  
 But he shall fall into the pit  
 that he dig'd up for other.  
 16 Thus wrong returneth to the hurt  
 of him in whom it bred.  
 And all the mischief that he wrought  
 shall fall upon his head.  
 17 I will give thanks to God therefore,  
 that judgeth righteously.  
 And with my song will praise the Name  
 of him that is most high.

## PSAL. VIII.

O God our Lord, how wonderful  
 are thy works every where:  
 Whose fame surmounts in dignity,  
 above the heavens clear.  
 2 Even by the mouth of sucking babes,  
 thou wilt confound thy foes:  
 For in those babes thy might is seen;  
 thy graces they disclose.  
 3 And when I see the heavens high,  
 the works of thine own hand:  
 The sun, the moon, and all the stars,  
 in order as they stand;  
 4 What thing is man (Lord) think I then,  
 that thou dost him remember?  
 Or what is mans posterity,  
 that thou dost him consider?  
 5 For thou hast made him little lesse,  
 then angels in degree;  
 And thou hast crowned him also  
 with glory and dignity.  
 6 Thou hast prefer'd him to be Lord  
 of all thy works of wonder:  
 And at his feet hast set all things  
 that he should keep them under.  
 7 As sheep and neat, and all beaſtſelfe  
 that in the fields do feed;  
 8 Fowls of the aire fiſh in the ſea,  
 with all that therein breed.  
 9 Therefore muſt I ſay once again,  
 O God that art our Lord.  
 How famous and how wonderfull  
 are thy works through the world?

## PSAL. IX. S. T.

With heart and mouth unto the Lord  
 will I ſing laud and praiſe:  
 And ſpeak of all thy wondrous works  
 and them declare alwaies.  
 2 I will be glad and much rejoyce:  
 in thee O God moſt high:  
 And make my ſongs extol thy name,  
 above the ſtarrie ſkie.  
 3 For that my foes are driven backe,  
 and turned unto flight:  
 They fall down flat and are deſtroied,  
 by thy great power and might.  
 4 Thou haſt revenged all my wrong,  
 my griefe and all my grudge.  
 Thou doſt with juſtice heare my cauſe,  
 moſt like a righteous judge.  
 5 Thou doſt rebuke the heathen folk,  
 and wicked ſo confound:  
 That afterward the memory  
 of them cannot be found.  
 6 My foes thou haſt made good diſpatch  
 and all their townes deſtroied:  
 Thou haſt their fame with them defaced,

through all the world ſo wide.  
 7 Know thou that he which is above  
 for evermore ſhall reigne:  
 And in the throne of equity  
 true judgement will maintain.  
 8 With juſtice he will keep and guide  
 the world and every wight.  
 And ſo will yeeld with equity:  
 to every man his right.  
 9 He is protectour of the poore  
 what time they be oppreſt:  
 He is in all adverſity,  
 their refuge and their reſt.  
 10 All they that know thy holy name,  
 therefore ſhall truſt in thee:  
 For thou forſakeſt not their ſuit,  
 in their neceſſity.

## The ſecond part.

11 Sing Pſalms therefore unto the Lord  
 that dwells in Zion hill:  
 Publish among all nations,  
 his noble acts and will.  
 12 For he is mindfull of the blood  
 of thoſe that be oppreſt:  
 Forgetting not the afflicted heart  
 that ſeeks to him for reſt.  
 13 Have mercy Lord on me poore wretch  
 whoſe enemies ſtill remain:  
 Which from the gates of death art wont  
 to raiſe me up again.  
 14 In ſion that I might ſet forth  
 thy praiſe with heart and voyce  
 And that in thy ſalvation Lord,  
 my ſoul might ſtill rejoyce.  
 15 The heathen ſtick faſt in the pit,  
 that they themſelves prepar'd  
 And in the net that they did ſet  
 their own feet faſt are ſnared.  
 16 God ſhewes his judgments which  
 for every man to mark,  
 When as ye ſee thee wicked man  
 lie trapt in his own warp.  
 17 The wicked and deceitfull men,  
 go down to hell for ever.  
 And all the people of the world  
 that will not God remember.  
 18 But ſure the Lord will not forget  
 the poore mans grief and paine.  
 The patient people never looke  
 for helpe of God in vain.  
 19 O Lord ariſe leſt men prevail  
 that be of worldly might:  
 And let the heathen folke receive  
 their judgement in thy ſight.  
 20 Lord ſtrike ſuch terror, feare and  
 into the hearts of them:  
 That they may know assuredly,  
 they be but mortall men.

## Pſal. X. T. S.

What is the cauſe that thou, O Lord,  
 art now ſo farre from thine?  
 And keepeſt cloſe thy countenance  
 from us this troublous time.  
 2 The poore do periſh by the proud,  
 and wicked mens deſire:  
 Let them be taken in the craft  
 that they themſelves conſpire.  
 3 For in the luſt of his owne heart:  
 th'ungodly doth delight:  
 So doth the wicked praiſe himſelfe,  
 and doth the Lord deſpight.  
 4 He is ſo proud, that right and wrong  
 he ſeteth all apart:  
 Nay, nay, there is no God ſaith hee,

for thus he thinketh in heart:  
 5 Because his waies do prosper still,  
 he doth thy lawes neglect:  
 And with a blast doth puffed against  
 such as would him correct.  
 6 Tush, tush saith he, I have no dread  
 least mine estate should change;  
 And why? for all aduersity  
 to him is very strange.  
 7 His mouth is full of cursednesse,  
 of fraud, deceit, and guile;  
 Under his tongue he doth mischief sit;  
 and trauell all the while.  
 8 He lieth hid in wayes and holes,  
 to slay the innocent:  
 Against the poore that passe him by,  
 his cruel eyes are bent.  
 9 And like a lyon prively,  
 lies lurking in his den;  
 If he may snare them in his net,  
 to spoil poor simple men.  
 10 And for the nonce full craftily  
 he croucheth down, I say:  
 So are great heapes of poor men made  
 by his strong power his prey.

The second part.

11 Tush God forgetteth this, saith he,  
 therefore I may be bold.  
 His countenance is cast aside,  
 he doth it not behold.  
 12 Arise O Lord, O God in whom  
 the poore mans hope doth rest;  
 Lift up thy hand, forget not Lord,  
 the poor that be oppressed:  
 13 What blasphemy is this to thee,  
 Lord, dost thou not abhorre it?  
 To heare the wicked in their heart,  
 say, Tush thou earst not for it?  
 14 But thou seest all their wickednesse,  
 and well dost understand,  
 That friendlesse and poor fatherlesse,  
 are left into thy hand.  
 15 Of wicked and malicious men,  
 then break the power for ever:  
 That they with their iniquity  
 may perish altogether.  
 16 The Lord shall reign for evermore,  
 as King and God alone:  
 And he will chafe the heathen folk,  
 out of his land each one.  
 17 Thou heardest, O Lord the poor mens  
 their prayers and request, (plaint)  
 Their hearts thou wilt confirm untill  
 thine ears to hear be prest.  
 18 To judge the poore and fatherlesse  
 and helpe them to their right:  
 That they maybe no more oppressed,  
 by men of worldly might.

Psalm. xj. T. S.

1 Trust in God, how dare ye then  
 I say thus my soul until:  
 Fly hence as fast as any fowle,  
 and hide you in your hill?  
 2 Behold the wicked bend their bowes  
 and make their arrowes prest,  
 To shoot in secret, and to hurt  
 the sound and harmles brest.  
 3 Of worldly wealth all staies are shrunk  
 and clearly brought to nought:  
 Alas the iust and righteous man,  
 what euill hath he wrought.  
 4 But he that in his temple is,  
 most holy and most high:  
 And in the heavens hath his seat

of royal majesty.  
 5 The poor and simple mans estate,  
 considereth in his mind:  
 And searcheth out full narrowly  
 the manners of mankinde.  
 6 And with a cheerfull countenance,  
 the righteous man will use;  
 But in his heart he doth abhorre  
 all such as mischief muse.  
 7 And on the sinners casteth snares  
 as thick as any rain.  
 Fire and brimstone, and whirlwinds thick  
 appointed for their pain.  
 8 Ye see then how a righteous God  
 doth righteousness embrace;  
 And to the iust and upright men,  
 sheweth forth his pleasant face.

Psalm. xij. T. S.

Help Lord for good and godly men  
 do perish and decay:  
 And faith and truth from worldly men,  
 is parted cleau away.  
 2 Who so doth with his neighbour talk,  
 his talk is all but vain;  
 For every man be thinketh how  
 to flatter, lie, and faine.  
 3 But flattering and deceitfull lips  
 and tongues that be so stout,  
 To speak proud words, and make great  
 the Lord soon cutteth out. (brages)  
 4 For they say still we will prevail;  
 our tongues shall us extol:  
 Our tongues are ours, we ought to speak,  
 what Lord shall us controul?  
 5 But for the great complaint and cry  
 of poor and men oppressed:  
 Arise now will I, saith the Lord,  
 and them restore to rest.  
 6 Gods word is like to silver pure,  
 that from the earth is ride:  
 And hath no lesse then seven times  
 in fire been purifide.  
 7 Now sith thy promise is to help  
 Lord keep thy promise then;  
 And save us now and evermore,  
 from this ill kinde of men.  
 8 For now the wicked world is full  
 of mischiefs manifold.  
 When vanity with mortall men,  
 so highly is extold.

Psalm. xliij. T. S.

How long wilt thou forget me Lord,  
 shall I never be remembered?  
 How long wilt thou thy visage hide  
 as though thou wert offended?  
 2 In heart and minde how long shall I  
 with care tormented be;  
 How long eke shall my deadly foe,  
 thus triumph over me?  
 3 Behold me now my Lord my God,  
 and hear me sore oppressed;  
 Lighren mine eyes, lest that I sleep,  
 as one by death possessed.  
 4 Lest that mine enemy say to me,  
 behold I do prevail:  
 Lest they also that hate my soul,  
 rejoyce to see me quail.  
 5 But from thy mercy and goodnesse,  
 my hope shall never start:  
 In thy relief, and saving health,  
 right glad shall be my heart.  
 6 I will give thanks unto the Lord,  
 and praises to him sing:

Because he hath heard my request,  
and granted my wishing.

Psal. xiv. T.S.

**T** Here is no God, as foolish men  
affirm in their mad mood:  
Their drifts are all corrupt and vain,  
not one of them doth good.  
2 The Lord beheld from heaven high,  
the whole race of mankind:  
And saw not one that sought indeed  
the living God to find.  
3 They went all wide, and were corrupt  
and truly there was none:  
That in the world did any good,  
I say there was not one.  
4 Is all their judgement so far lost,  
that all work mischief still.  
Eating my people even as bread,  
not one to seek Gods will?  
5 When they thus rage, then suddenly  
great fear on them shall fall:  
For God doth love the righteous men  
and will maintain them all.  
6 Ye mock the doing of the poor,  
to their reproach and shame:  
Because they put their trust in God,  
and call upon his name.  
7 But who shall give thy people health  
and when wilt thou fulfil:  
Thy promise made to Israel,  
from out of Sion hill?  
8 Even when thou shalt restore again  
such as were captived:  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

Psal. xv. T. S.

**O** Lord within thy Tabernacle,  
who shall inhabit still?  
Or whom wilt thou receive to dwell  
in thy most holy hill?  
2 The man whose life is uncorrupt,  
whose works are just and straight:  
Whose heart doth think the very truth  
whose tongue speaks no deceit.  
3 Nor to his neighbour doth none ill,  
in body goods or name;  
Nor willingly doth move false tales,  
which might impair the same.  
4 That in his heart regardeth not,  
malicious wicked men:  
But those that love and fear the Lord  
he maketh much of them.  
5 His oath and all his promises,  
that keepeth faithfully.  
Although he make his covenant so,  
that he doth lose thereby.  
6 That putteth not to usury,  
his money and his coin,  
Ne for to hurt the innocent,  
doth bribe or else purloin.  
7 Who doth all things as you see:  
that here is to be done:  
Shall never perish in this world,  
nor in the world to come.

Psal. xvi. T.S.

**L** ord, keep me for I trust in thee,  
and do confesse indeed,  
Thou art my God and of my goods,  
O Lord, thou hast no need.  
2 I give my goods unto the Saints,  
that in the world do dwell:  
And namely to the faithful flock,

in verue that excell).

3 They shall heap sorrows on thee  
which run as they were mad, (heads)  
To offer to the idol gods:  
alas it is too bad.  
4 As for the bloody sacrifice,  
and offering of that sort,  
I will not touch nor yet thereof,  
my lips shall make report.  
5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintain  
my rent, my lot, my chance.  
6 The place wherein my lot did fall,  
in beauty did excel:  
Mine heritage assigned to me,  
doth please me wondrous well.  
7 I thank the Lord that caused me,  
to understand the right:  
For by his means my secret thoughts  
do teach me every night.  
8 I set the Lord still in my sight,  
and trust him over all:  
For he doth stand on my right hand,  
therefore I shall not fall.  
9 Wherefore my heart and tongue also  
do both rejoyce together:  
My flesh and body rest in hope  
when I this thing consider.  
10 Thou wilt not leave my soul in grave  
for Lord thou lovest me.  
Nor yet wilt give thy holy One,  
corruption for to see.  
11 But wilt me teach the way to life  
for all treasures and store:  
Of perfect joy are in thy face,  
and power for evermore.

Psal. xvii. T.S.

**O** Lord give ear to my just cause,  
attend when I complain;  
And hear the prayers that I put forth,  
with lips that do not faine.  
2 And let the judgement of my cause,  
proceed alwayes from thee:  
And let thine eyes behold and clear  
this my simplicity.  
3 Thou hast wel tried me in the night  
and yet couldst nothing find:  
That I have spoken with my tongue  
that was not in my mind.  
4 As for the works of wicked men,  
and paths perverse and ill:  
For love of thy most holy come  
I have refrained still.  
5 Then in thy paths that be most pure  
stay me Lord and preserve:  
That from the way wherein I walk,  
my steps may never swerve:  
6 For I do call to thee, O Lord,  
surely thou wilt me aid:  
Then hear my prayer and weigh right  
the words that I have said.  
7 O thou the Saviour of all them  
that put their trust in thee:  
Declare thy strength on them that sport  
against thy Majestie.  
8 O keep me as thou wouldst keep,  
the apple of thine eye:  
And under covert of thy wings,  
defend me secretly.  
The second part.  
9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that go about,

my soule for to destroy.

- 10 Which wallow in their worldly  
solul are they and fat : (wealth,  
That in their pride they do not spare  
to speak they care not what.  
11 They lie in wait where I should passe  
with craft me to confound :  
And musing mischief in their minds,  
to cast me to the ground.  
12 Much like a Lion greedily.  
that would his pray embrace  
Or lurking like a lions whelp,  
within some secret place.  
13 Vp Lord, in hast prevent my foe,  
and cast him at thy feet :  
Save thou my soul from the il man,  
and with the sword him smite.  
14 Deliver me Lord by thy power,  
out of these tyrants hands :  
Which now so long time reigned have,  
and kept us in their hands.  
15 I mean from worldly men to whom  
al worldly goods are rite :  
That have no hope nor part of joy,  
but in this present life,  
16 Thou of thy store their bellies fillt,  
with pleasure to their mind :  
Their children have enough and leave  
to theirs the rest behind.  
17 But I shal with pure conscience,  
behold thy gracious face :  
So when I wake, I shal be ful  
of thine Image and grace.

Psal. xviii. T.S.

- O God my strength and fortitude,  
of force I must love thee :  
Thou art my castle and defence.  
in my necessitie.  
1 My God my rock in whom I trust,  
the worker of my wealth,  
My refuge, buckler and my shield,  
the horn of al my health.  
3 When I sing laud unto the Lord  
most worthy to be serv'd  
Then from my foes I am right sure,  
that I shal be preserv'd.  
4 The pang of death did compasse me,  
and bound me every where :  
The flowing waves of wickednesse,  
did put me in great fear.  
5 The lie and subtil snares of hel,  
were round about me set :  
And for my death there was prepar'd  
a deadly trapping net.  
6 I thus beset with pain and grief.  
did pray to God for grace.  
And he forthwith did hear my plaint,  
out of his holy place.  
7 Such is his power, that in his wrath  
he made the earth to quake :  
Fear he foundations of the mount  
of Basan for to shake.  
8 And from his nostrils came a smoak,  
when kindled was his ire,  
And from his mouth came kindled coales  
of hot consuming fire.  
9 The Lord descended from above,  
and bow'd the heavens hie :  
And underneath his feet he cast  
the darknesse of the skie.  
10 On Cherubs, and on Cherubims  
ful royally he rode ;  
And on the wings of al the winds  
came flying al abroad.

The second part.

- 11 And like a den most dark he made  
his hid and secret place :  
With waters black and airy clouds,  
environed he was.  
12 But when the presence of his face  
in brightnesse shal appear ;  
Then clouds consume, and in their stead  
come hail and coales of fire.  
13 The fiery darts and thunder-bolts,  
disperse them here and there,  
And with his often lightnings,  
he puts them in great feare.  
14 Lord at thy wrath and threatenings,  
and at thy chiding chear,  
The springs and the foundations,  
of al the world appear.  
15 And from above the Lord sent down,  
to fetch me from below :  
And pluckt me out of waters great,  
that would me overthrow.  
16 And me delivered from my foes,  
that would have made me thral :  
Yea from such foes as were too strong  
for me to deal withal.  
17 They did prevent me to oppress,  
in time of my great grief ;  
But yet the Lord was my defence,  
my succour and relief.  
18 He brought me forth in open place,  
whereas I might be free :  
And kept me safe because he had  
a favour unto me.  
19 And as I was an innocent,  
so did he me regard :  
And to the cleannesse of my hands,  
he gave me my reward.  
20 For that I walked in his waies,  
and in his paths have trod :  
And have not sinned wickedly,  
against my Lord and God.

The third part.

- 21 But evermore I have respect  
to his law and decree :  
His statutes and commandements,  
I cast not out from me.  
22 But pure, and clean and uncorrupt  
appear'd before his face :  
And did refrain from wickednesse,  
and sinne in any case.  
23 The Lord therefore wil me reward,  
as I have done a right :  
And to the cleannesse of my hands,  
appearing in his sight.  
24 For Lord with him that holy is,  
wilt thou be holy too :  
And with the good and vertuous men,  
right vertuously wilt do.  
25 And to the loving and elect  
thy love thou wilt reserve :  
And thou wilt use the wicked men,  
as wicked men deserve.  
26 For thou dost save the simple folk,  
in trouble when they lie :  
And dost bring down the countenance,  
of them that look ful hie.  
27 The Lord wil light my candle so,  
that it shal shine ful bright :  
The Lord my God wil make also,  
my darknesse to be light.  
28 For by thy help an host of men  
discomfit I Lord I shal ;  
By thee I scale and overleap  
the strength of any wal.  
29 Unspotted are the waies of God,

his word is purely true.  
 He is a sure defence to such  
 as in his faith abide.  
 For who is God except the Lord,  
 for other there is none;  
 Or else who is omnipotent,  
 saving our God alone?

The fourth part.

- 31 The God that guideth mee with  
 is he that I do mean: (strength)  
 That all the wayes wherein I walk,  
 did evermore keep clean.  
 32 That made my feet like to the harts,  
 in swiftnesse of my pace:  
 And for my surety brought me forth  
 into an open place.  
 33 He did in order put my hands,  
 to battell and to fight:  
 To breake in sunder barres of brasse,  
 he gave mine armes the might.  
 34 Thou teachest me thy saving health  
 thy right hand is my tower:  
 Thy love and familiarity,  
 doth still increase my power.  
 35 And under me thou makest plain,  
 the way where I should walk:  
 So that my feet shall never slip,  
 nor stumble at a balke.  
 36 And fiercely I pursue and take  
 my foes that me annoy:  
 And from the field do not return,  
 till they be all destroyed.  
 37 So I suppress and wound my foes,  
 that they can rise no more:  
 For as my feet they fall down flat,  
 I strike them also fore:  
 38 For thou dost gird me with the  
 to war in such a wise: (strength)  
 That they be all scattered abroad,  
 that up against me rise.  
 39 Lord thou hast put into my hands  
 my mortall enemies yoke:  
 And all my foes thou dost divide,  
 in sunder with thy stroke.  
 40 They call'd for help, but none gave  
 nor help them with relief, (ear)  
 Yea to the Lord they call'd for help,  
 yet heard he not their grief.

The fifth part.

- 41 And still like dust before the wind  
 I drivethem under feet:  
 And sweep them out like filthy clay  
 that sticketh in the street.  
 42 Thou keep'st me from seditious folk,  
 that still in strife are led:  
 And thou dost of the heathen folk,  
 appoint me to be head.  
 43 A people stranger to me unknowne,  
 and yet they shall me serve:  
 And at the first obey my word  
 whereas my own will swerve:  
 44 I shall be irksome to mine own,  
 they will not see my light:  
 But wander wide out of the way,  
 and hide them out of sight.  
 45 But blessed be the living Lord,  
 most worthy of all praise,  
 That is my rock and saving health,  
 praised be he alwaies.  
 46 For God it is that gave me power,  
 revenged for to be,  
 And with his holy word subdued,  
 his people unto me,  
 47 And from my foe delivered me,  
 and set me above those

That cruel and ungodly were,  
 and up against me rose.  
 48 And for this cause O Lord my God  
 to thee give thanks I shall:  
 And sing our praise unto thy Name,  
 among the Gentiles all.  
 49 Thou gavest great prosperity,  
 unto the King I say.  
 To David thine anointed king,  
 and to his seed for aye.

PSAL. XIX. T.S.

**T**He heavens and the firmament,  
 do wondrously declare.  
 The glory of God omnipotent,  
 his works and what they are.  
 2 The wondrous works of God appear  
 by every dayes successe:  
 The nights likewise which they reflect  
 the self same thing expresse.  
 3 There is no language, tongue  
 where their sound is not heard:  
 In all the earth and coasts thereof,  
 their knowledge is conferr'd.  
 4 In them the Lord made for the Sun  
 a place of great renown.  
 Who like a bridegroom ready trim'd  
 doth from his chamber come.  
 5 And as a valiant champion,  
 who for to get a prize:  
 With joy doth hast to take in hand,  
 some noble enterprize.  
 6 And all the skies from end to end  
 he compasseth about:  
 Nothing can hide it from his heat,  
 but he will find it out.  
 7 How perfect is the law of God,  
 how is his covenant sure:  
 Converting souls and making wise  
 the simple and obscure.  
 8 Just are the Lords commandments  
 and glad both heart and mind:  
 His precepts pure and do give light  
 to eyes that be full blind.  
 9 The feare of God is excellent,  
 and doth endure for ever.  
 The judgements of the Lord are true,  
 and righteous altogether.  
 10 And more to be embrac'd alway,  
 then fined gold I say.  
 The hony and the hony combe,  
 are not so sweet as they.  
 11 By them thy servant is forewarn'd  
 to have God in regard:  
 And in performance of the same,  
 there shall be great reward.  
 12 But Lord what earthly man  
 the errors of his life.  
 Then cleanse me from my secret sins,  
 which are in me most rite.  
 13 And keep me that presumptuous sin  
 prevail not over me.  
 And so shall I be innocent  
 and great offences flee.  
 14 Accept my mouth and eke my heart  
 my words and thoughts each one:  
 For my redeemer and my strength,  
 O Lord, thou art alone.

PSAL. XX. T.S.

**I**n trouble and adversitie,  
 the Lord God hear thee still:  
 The majesty of Jacobs God,  
 defend thee from all ill:  
 2 And send thee from his holy place

his help at every need:  
 And so in Sion stablish thee,  
 and make thee strong indeed.  
 3 Remembring wel the sacrifice,  
 that now to him is done:  
 And so receive right thankfully,  
 thy burnt offerings each one.  
 4 According to thy hearts desire,  
 the Lord grant unto thee  
 And al thy counsel and device,  
 ful well perform may he.  
 5 We shal rejoyce when thou us sav'st  
 and our banners display  
 Vnto the Lord which thy requests,  
 fulfilled hath alway.  
 6 The Lord wil his annointed save,  
 I know wel by his grace.  
 and send him help by his right hand.  
 out of his holy place.  
 7 In chariots some put confidence,  
 and some in horses trust:  
 But we remember God our Lord,  
 that keepeth promise just.  
 8 They fal down flat, but we do rise,  
 and stand up stedfastly.  
 9 Now save and help us Lord and King,  
 on thee when we do cry.

## PSAL. XXI. T.S.

O Lord, how joyful is the King,  
 in thy strength and thy power?  
 How vehemently doth he rejoyce  
 in thee his Saviour?  
 2 Forthou hast given unto him  
 his godly hearts desire:  
 To him nothing thou hast denied,  
 of that he did require.  
 3 Thou didst prevent him with thy  
 and blessings manifold: (gifts,  
 And thou hast set upon his head.  
 a crown of perfect gold.  
 4 And when he asked life of thee,  
 therefore thou mad'st him sure:  
 To have long life, yea such a life  
 as ever shal endure.  
 5 Great is his glory by thy help,  
 thy benefit and aid:  
 Great worship and great honour both  
 thou hast upon him laid.  
 6 Thou wilt give him felicity;  
 that never shal decay:  
 And with thy chearful countenance  
 wilt comfort him alway.  
 7 For why? the king doth strongly trust  
 in God for to prevail:  
 Wherefore his goodnesse and his grace  
 wil nor that he shall quail.  
 8 But let thine enemies feel thy force,  
 and those that thee withstand:  
 Find out thy foes and let them feel  
 the power of thy right hand.  
 9 And like an oven burn them Lord,  
 in fiery flame and fume:  
 Thine anger shal destroy them al,  
 and fire shal them consume.  
 10 And thou shalt root out of the earth  
 their fruit that should increase:  
 And from the number of thy folk  
 their seed shall end and cease:  
 11 For why? much mischief did they  
 against thy holy Name; (muse  
 Yet did they fail and had no power  
 for to performe the same.  
 12 But as a mark thou shalt them set,  
 in a most open place:

And charge thy bow-strings readily  
 against thine enemies face.  
 13 Let thou exalted Lord, therefore  
 in thy strength every houre:  
 So shal we sing right solemnly,  
 praising thy might and power.

## PSAL. XXII. T.S.

O God my God, wherefore dost thou  
 forsake me utterly?  
 And helpest not when I doe make  
 my great complaint and cry?  
 2 To thee my God, even al day long  
 I do both cry and cal:  
 I cease not al the night, and yet  
 thou hearest not at all.  
 3 Even thou that in thy sanctuary,  
 and holy place dost dwell  
 Thou art the comfort and the joy,  
 and glory of Israel:  
 4 And he in whom our fathers old  
 had all their hope for ever:  
 And when they put their trust in thee  
 thou didst them aye deliver.  
 5 They were delivered ever when  
 they called on thy Name.  
 And for the faith they had in thee,  
 they were not put to shame.  
 6 But I am now become a worm,  
 more like then any man:  
 An out-cast whom the people scorn,  
 with all the spite they can.  
 7 And me despite as they behold,  
 me walking on the way.  
 They grin, they mock, they nod their  
 and on this wise they say, (heads  
 8 This man did glory in the Lord,  
 his favour and his love;  
 Let him redeeme and help him now,  
 his power if he will prove.  
 9 But Lord, out of my mothers womb  
 I came by thy behest:  
 Thou didst preserve me still in hope,  
 while I did suck her brest.  
 10 I was committed from my birth,  
 with thee to have abode:  
 Since I was in my mothers womb,  
 thou hast been ere my God.  
 The second part.  
 11 Then Lord depart not now from me,  
 in this my present grief:  
 Since I have none to be my help,  
 my succour and relief.  
 12 Lo many buls do compasse me,  
 that be ful strong of head:  
 Yea buls so fat as though they had  
 in bathan field been fed.  
 13 They gape upon me greedily,  
 as though they would me slay:  
 Much like a Lion roaring out,  
 and ramping for his prey.  
 14 But I drop down like water shed,  
 my joynts in sunder break:  
 My heart doth in my body meir,  
 like waxe against the heat.  
 15 And like a porcellaine drith' my  
 my tongue it cleaveth fast, (strength,  
 Vnto my jawes, and I am brought  
 to dust of death at last.  
 16 And dogs do compasse me about  
 and wicked counsel eke,  
 Conspire against me cursedly:  
 they pierce my hands and feet.  
 17 I was tormented to that I  
 might all my bones have told:

Yet still upon me did they look,  
and still they me behold.  
18 My garments they divided eke  
in parts among them all;  
And for my coat they did cast lots,  
to whom it might befall.  
19 Therefore I pray thee be not farre  
from me at my great need;  
But rather sith thou art my strength,  
to helpe me Lord make speed.  
20 And from the sword Lord save my soul  
by thy might and thy power  
And keep my soul thy darling deare,  
from dogs that would devour.  
21 And from the Lions mouth that  
me al intunder shiver, (would  
And from the horns of Unicorns,  
Lord safely me deliver.  
22 Then shall I to my brethren al  
thy majesty record:  
And in thy Church shall praise the Name,  
of thee the living Lord.

The third part.

23 Al ye that fear him, praise the Lord,  
thou Iacob honour him:  
And al ye seed of Israel,  
with reverence worship him.  
24 For he despiseth not the poor,  
he turneth not away,  
His countenance when thy do call,  
but granteth to their cry:  
25 Among the folk that fear the Lord  
I wil therefore proclaim  
Thy praise and keep my promise made  
for setting forth thy Name.  
26 The poor shall eat and be sufficed,  
and those that do indeaver (Name,  
To seek the Lord, shall praise his  
their hearts shall live forever.  
27 Alcoasts of earth shall praise the  
and turn to him for grace: (Lord,  
The heathen folk shall worship him  
before his blessed face:  
28 The kingdom of the heathen folk,  
the Lord shall have therefore:  
And he shall be their governour:  
and King for evermore.  
29 The rich man of his goodly gifts  
shall feed and taste also,  
And in his presence worship him,  
and bow their knees full low.  
30 And al that shall go down to dust  
of life by him shall tast:  
My seed shall serve and praise the Lord,  
while any world shall last.  
31 My seed shall plainly shew to them  
that shall be born hereafter.  
His iustice, and his righteousness,  
and al his works of wonder.

Psalm. xliij. W. W.

**T**he Lord is only my support,  
and he that doth me feed;  
How can I then lack any thing,  
whereof I stand in need?  
2 He doth me fold in coates most safe,  
the tender grasse fast by,  
And after drives me to the streames,  
which run most pleasantly,  
3 And when I feel my self neer lost,  
then doth he me home take:  
Conducting me in his right paths,  
even for his own names sake.  
4 And though I were even at death  
yet would I fear none ill. (door

For with thy rod and shepheards crook  
I am comforted still.  
5 Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balm refreshed,  
my cup doth overflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I,  
my life for ever spend.

Another of the same by T. S.

**M**y shepheard is the living Lord,  
nothing therefore I need:  
In pastures fair with waters calme,  
he fets me for to feed.  
2 He did convert, and glad my soul,  
and brought my mind in frame.  
To walke in paths of righteousness  
for his most holy Name.  
3 Yea though I walk in vale of death,  
yet will I feare none ill.  
Thy rod, thy staffe doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt O Lord fill full my cup,  
and eke anoint my head.  
5 Through all my life thy favour is,  
so frankly shew'd to me:  
That in thy house for evermore,  
my dwelling place shall be.

Psalm. xliij. I. H.

**T**he earth is all the Lords, with all  
her store and furniture:  
Yea his is al the world, and all  
that therein doth endure.  
2 For he hath safely founded it,  
above the seas to stand:  
And laid alow the liquid floods,  
to flow beneath the land.  
3 For who is he, O Lord that shall  
ascend into thy hill?  
Or passe unto thy holy place,  
there to continue still?  
4 Whose hands are harmlesse, and who  
no spot there doth defile: (thou  
His soule not set on vanity,  
who hath not sworn to guile,  
5 Him that is such a one, the Lord  
shall place in blisful plight:  
And God his God and Saviour,  
shall yeeld to him his right.  
6 This is the brood of travellers:  
in seeking of his grace:  
As Iacob did the Israelite,  
in the time of his race.  
7 Ye Princes ope your gates, stand open  
the everlasting gate;  
For there shall enter in thereby,  
the King of glorious state.  
8 Who is the King of glorious state?  
the strong and mighty Lord:  
The mighty Lord in battel stout,  
and triall of the sword.  
9 Ye princes ope your gates, stand open  
the everlasting gate:  
For there shall enter in thereby,  
the King of glorious state.  
10 Who is the king of glorious state?  
the Lord of hosts it is:  
The kingdome and the royalty  
of glorious state is his.

Pfal. xxv. T. S.

**I** Lift my hart to thee,  
my God and guide most just:  
Now suffer me to take no shame,  
for in thee do I trust.  
2 Let not my foes reioice,  
nor make a scorne of me:  
And let them not be overthrowne,  
that put their thrust in thee.  
3 But shame shall them befall,  
which harm them wrongfully:  
Therefore thy paths and thy right wayes  
unto me Lord descry.  
4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.  
5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pitie plentiful,  
for they have been for ever.  
6 Remember not the faults,  
and frailtie of my youth;  
Remember not how ignorant,  
I have been of thy truth.  
Not after my deserts,  
let me thy mercy find:  
But of thine own benignity,  
Lord, have me in thy mind.  
7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as goe aside.  
8 The humble he will teach,  
his precepts for to keep,  
He will direct in all his wayes,  
the lowly and the meek.  
9 For all the wayes of God,  
are truth and mercy both:  
To them that keep his Testament:  
the witnesse of his troth

The second part.

10 Now for thy holy Name,  
O Lord, I thee intreat:  
To grant me pardon for my sin,  
for it is wondrous great.  
11 Who so doth fear the Lord,  
the Lord will him direct,  
To lead his life in such a way,  
as he doth best accept.  
12 His soul shall evermore,  
in goodnesse dwell and stand:  
His seed and his posterity,  
inherit shall the land,  
13 All those that fear the Lord,  
know his secret intent:  
And unto them he doth declare  
his will and Testament.  
14 Mine eyes and eke my heart,  
to him I wil advance:  
That pluckt my feet out of the snare  
of sin and ignorance.  
15 With mercy me behold,  
to thee I make my mone:  
For I am poor and desolate,  
and comfortlesse alone.  
16 The troubles of my heart:  
are multiplied indeed:  
Bring me out of this misery,  
necessity and need.  
17 Behold my poverty,  
mine anguish and my pain:  
Remit my sin and mine offence,  
and make me clean again,  
18 O Lord, behold my feet,

how they do still increase:  
Pursuing me with deadly hate,  
that faine would live in peace.  
19 Preserve and keep my soul,  
and eke deliver me:  
And let me not be overthrowne  
because I trust in thee.  
20 Let my simple purenesse,  
me from mine enemies shend:  
Because I look as one of thine,  
that thou shouldst me defend.  
21 Deliver I ord thy folk,  
and send them some relief:  
I mean thy chosen Israels,  
from all their pain and grief.

Pfal. xxvj. T. S.

**I** Ord, be my judge, and thou shalt see  
my paths be right and plain;  
I trust in God, and hope that he,  
will strength me to remain.  
2 Prove me my God I thee desire,  
my wayes to search and try.  
As men do prove their gold with fire  
my reins and heart espy.  
3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.  
4 I do not lust to haunt or use,  
with men whose deeds are vain.  
To come in house I do refuse,  
with the deceitful train.  
5 I much abhor the wicked sort,  
their deeds I do despise:  
I do not once to them resort,  
that hurtful things devise.  
6 My hands I wash, and do proceed  
in works to walk upright:  
Then to thine altar I make speed,  
to offer in thy sight.  
7 That I may speak and preach the praise  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast been good to me.  
8 O God, thy house I love most dear,  
to me it doth excel:  
I have delight, and would be neer,  
whereas thy grace doth dwell.  
9 O shut not up my soule with them,  
in sin that take their fill:  
Nor yet my life among those men,  
that seek much blood to spill:  
10 Whose hands are heapt with craft and  
their lives thereof are full: (guile)  
And their right hand with wretch and  
for bribes doth pluck and pull. (wile)  
11 But in righteousness I rend,  
my time and dayes to serve:  
Have mercy Lord, and medefend,  
so that I do not swerve.  
12 My foot is stand for all affairs,  
it standeth well and right:  
Wherefore to God will I give praise,  
in all the peoples sight.

Pfal. xxvij. I. H.

**T**He Lord is both my health and light:  
shall I man make me dismayd?  
Sith God doth give me strength and  
why should I be afraid? (might)  
2 While that my foes with all their  
begin with me to brawle (strength)  
And think to eat me up at length  
themselves have caught the fall.

3 Though they in camp against me ly,  
my heart is not afraid:  
In battell fight if they will try.  
I trust in God for aid.  
4 One thing of God I do require  
that he would not deny;  
For which I pray and will desire,  
till he to me apply.  
5 That I within his holy place  
my life throughout may dwell:  
To see the beauty of his face,  
and view his Temple well.  
6 In time of dread he shall me hide,  
within his place most pure:  
And keep me secret by his side,  
as one a rock most sure. (grace,  
7 At length I know the Lords good  
shall make me strong and stout,  
My foes to foyle and clean deface,  
that compasse me about.  
8 Therefore within his house will I  
give sacrifice of praise;  
With psalms and songs I will apply,  
to laud the Lord alwayes.

## The second part.

9 Lord, hear the voyce of my request,  
for which to thee I call:  
Have mercy Lord on me opprest,  
and send me help withall.  
10 My heart doth know ledge unto thee,  
I sue to have thy grace;  
Then seek my face saist thou to me:  
Lord, I will seek thy face.  
11 In wrath turn not thy face away,  
nor suffer me to slide:  
Thou art my help still to this day,  
be still my God and guide;  
12 My Parents both their son forsook,  
and cast me off at large:  
And then the Lord himself yet took  
of me the care and charge.  
13 Teach me O Lord the way to thee  
and lead me on forth right  
For fear of such as watch for me,  
to trap me if they might.  
14 Do not berake me to the will,  
of them that be my foes:  
For they surmyle against me still,  
false witnesse to depose.  
15 My heart would faint but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that aye shall last. (art,  
16 Trust still in God whose whole thou  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him do trust.

## Psal. xxviii. T. S.

**T**Hou art (O Lord) my strength and  
the succour which I crave. (stay,  
Neglect me not lest I be like  
to them that go to grave.  
2 The voice of thy suppliant hear,  
that unto thee doth cry:  
When I lift up my hands unto  
thy holy Ark most high.  
3 Repute me not among the sort:  
of wicked and pervert,  
That speak right fair unto their friends,  
but think full ill in heart:  
4 According to their handy-work,  
as they deserve indeed:  
And after their inventions  
let them receive their meed.

5 For they regard nothing Gods work  
his law, ne yet his lore:  
Therefore will he them and their seed,  
destroy for evermore  
6 To render thanks unto the Lord,  
how great a cause have I:  
My voice, my prayer, and my complaint,  
that heard so willingly:  
7 He is my shield and fortitude,  
my buckler in distresse:  
My hope, my help my hearts relief,  
my song shall him confesse.  
8 He is our strength and our defence,  
our enemies to resist  
The health and the salvation,  
of his elect by Christ.  
9 Thy people and thine heritage,  
Lord blesse, guide and preserue:  
Increase them Lord, and rule their hearts  
that they may never swerve.

## Psal. xxix. T. S.

**G**ive to the Lord ye potentates,  
ye rulers of the world  
Give ye all praise, honour & strength  
unto the living Lord.  
2 Give glory to his holy Name,  
and honour him alone:  
Worship him in his Majestie,  
within his holy throne.  
3 His voice doth rule the waters all,  
even as himself doth please:  
He doth prepare the thunder-claps,  
and governs all the seas.  
4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.  
5 The voice of God doth rend and break  
the Cedar trees so long:  
The Cedar trees of Lebanon,  
which are most high and strong.  
6 And makes them leap like a calf,  
or else the Unicorn:  
Not only trees, but mountains great,  
whereon the trees are born.  
7 His voice divides the flames of fire,  
and shakes the wilderness:  
8 It makes the desert quake for fear,  
that called is Gades:  
9 It makes the hinds for fear to calve,  
and makes the covert plain:  
Then in his Temple every man  
his glory doth proclaime.  
10 The Lord was set above the floods  
ruling the raging sea:  
So shall he reign as Lord and King,  
forever and for aye.  
11 The Lord will give his people power  
in vertue to increase:  
The Lord will blesse his chosen flock  
with everlasting peace.

## Psal. xxx. T. S.

**A**L laud and praise with heart & voice  
O Lord, I give to thee:  
Which didst not make my foes rejoyce,  
but hast exalted me.  
2 O Lord my God, to thee I cry'd  
in all my paine and grief,  
Thou gav'st an ear and didst provide  
to ease me with relief.  
3 Of thy good will thou hast cald back  
my soul from hell to save:  
Thou didst revive when strength

and keepest me from the grave.  
 4 Sing praise ye saints that prove and see  
 the goodnesse of the Lord:  
 In memory of his Majestie,  
 rejoyce with one accord.  
 5 For why? his anger but a space  
 doth last, and slack again:  
 But in his favour and his grace  
 alwayes doth life remain. (fore,  
 Though gripes of grief and pangestull  
 shall lodge with us all night,  
 The Lord to joy shall us restore,  
 before the day be light.  
 6 When I enjoy'd the world at will,  
 thus would I boast and say:  
 Tush, I am sure to see none ill,  
 this wealth shall not decay.  
 7 For thou O Lord, of thy good grace,  
 hast sent me strength and aid:  
 But when thou turn'dst away thy face  
 my mind was sore dismayd.  
 8 Wherefore again y<sup>e</sup> did I cry,  
 to thee O Lord, of might:  
 My God with plaints I did apply  
 and pray'd both day and night.  
 9 What gain is in my blood-laid I,  
 if death destroy my daies;  
 Doth dust declare thy majestie,  
 or yet thy truth doth praise?  
 10 Wherefore my God some pitie take,  
 O Lord, I thee desire:  
 Do not this simple soul forsake,  
 of help I thee require.  
 11 Then didst thou turn my grief & wo,  
 into a cheerfull voice;  
 The mourning weed thou tookst me fro,  
 and made'st me to rejoyce.  
 12 Wherefore my soul incessantly  
 shall sing unto thy praise,  
 My Lord my God, to thee will I  
 give laud and thanks alwaies.

Psal. xxxj. I. H.

O Lord, I put my trust in thee,  
 let nothing work me shame:  
 As thou art just, deliver me,  
 and set me quite from blame.  
 2 Hear me O God, and that anon,  
 to help me make good speed:  
 Be thou my rock, and house of stone,  
 my fence in time of need.  
 3 For why? as stones thy strength is  
 thou art my fort and tower: (cr'd,  
 For thy Names sake, be thou my guide,  
 and lead me in thy power.  
 4 Pluck thou my feet out of the snare,  
 Which they for me have laid:  
 Thou art my strength, and al my care  
 is for thy might and aide.  
 5 Into thy hands, Lord, I commit  
 my spirit which is thy due:  
 For why? thou hast redeemed it,  
 O Lord my God most true.  
 6 I hate such folk as will not part  
 from things to be abhor'd:  
 When they on trifels set their heart,  
 my trust is in the Lord.  
 7 For I will in thy mercy joy,  
 I see it doth excel.  
 Thou seest when ought would me annoy,  
 and knowest my soul full wel.  
 8 Thou hast not left me in their hand,  
 that would me overcharge:  
 But thou hast set me out of band,  
 to walk abroad at large.

The second part.

9 Great grief, O Lord doth me assail,  
 for me pitie on me take;  
 Mine eyes wax dim, my sight doth fail,  
 my wombe for wo doth ache  
 10 My life is worn with grief and pain,  
 my years in wo are past:  
 My strength is gon, and through disdain  
 my bones corrupt and waste.  
 11 Among my foes: am a scorn,  
 my friends are all dismayd;  
 My neighbours and my kinsmen born,  
 to see me are afraid.  
 12 As men once dead, are out of mind,  
 so am I now forgot:  
 As small effect in me they find,  
 as in a broken pot.  
 13 I heard the brags of all the rout,  
 their threats my mind did fray:  
 How they conspir'd, and went about  
 to take my life away.  
 14 But Lord, I trust in thee for aid,  
 nor to be over-trod:  
 For I confesse, and still have said,  
 thou art my Lord and God.  
 15 The length of all my life and age,  
 O Lord, is in thy hand:  
 Defend me from the wrath and rage  
 of them that me withstand.  
 16 To me thy servant (Lord) expresse,  
 and shew thy joyfull face.  
 And save me Lord for thy goodnesse,  
 thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,  
 for that on thee I call.  
 But let the wicked bear the shame,  
 and into their grave fall.  
 18 O Lord, make dumb their lips out-  
 which are addict to lies, (right.  
 And cruelly with pride and spight  
 against the just devise.  
 19 O how great good hast thou in store,  
 laid up still safe for them;  
 That fear and trust in thee therefore,  
 before the sons of men.  
 20 Thy presence shal them fence & guide  
 from all proud brags and wrongs:  
 within thy place thou shalt them hide  
 from all the strife of tongues.  
 21 Thank to the Lord that hath declar'd  
 on me his grace so farre:  
 Me to defend with watch and ward,  
 as in a town of war.  
 22 Thus did I say both day and night,  
 when I was sore oppress'd:  
 Lo, I was clean cast out of sight:  
 yet heardst thou my request.  
 23 Ye Saints, love ye the Lord I say,  
 the faithfull he doth guide,  
 And to the proud he doth repay,  
 according to their pride.  
 24 Be strong, and God will stay your  
 behold and have a lust; (heart,  
 For sure the Lord will take your part:  
 sith ye in him do trust.

Psal. xxxii. T. S.

The man is blest whose wickednesse  
 the Lord hath clean remitted:  
 And he whose sin and wretchednesse  
 is hid and also covered.  
 2 And blest is he to whom the Lord  
 imputeth not his sin:  
 which in his heart hath hid no guile

nor fraud is found therein.  
 3 For whilst that I kept close my sin  
 in silence and constraint.  
 My bones did wear and wast away  
 with daily mone and plaint.  
 4 For night and day thy hand on me  
 so grievous was and smart :  
 That al my blood and humors moist,  
 to drinesse did convert.  
 5 I did therefore confesse my faults,  
 and al my sins discover :  
 Then thou O Lord didst me forgive,  
 and al my sins passe over.  
 6 The humble man shal pray therefore,  
 and seek thee in due time :  
 So that the floods of waters great,  
 shal have no power on him.  
 7 When trouble and adversitie ;  
 do compasse me about,  
 Thou art my refuge and my joy :  
 and thou dost rid me out.  
 8 Come hither and I wil thee teach,  
 how thou shalt walk aright ;  
 And wil thee guide as I my self,  
 have learn'd by proof and sight.  
 9 Be not so rude and ignorant ;  
 as is the horse and mule :  
 Whose mounth without a rein or bit  
 from harme thou canst not rule.  
 10 The wicked man shal manifold  
 sorrowes and griefes sustain ;  
 But unto him that trusts in God,  
 his goodnesse shal remain.  
 11 Be merry therefore in the Lord,  
 ye just, lift up your voyce :  
 And ye of pure and perfect heart,  
 be glad and eke rejoyce.

Psal. xxxiii. I. H.

**Y**E righteous in the LORD rejoyce,  
 it is a seemly sight,  
 That upright men with thankful voyce,  
 should praise the Lord of might.  
 2 Praise ye the Lord with harp and song,  
 in Psalms and pleasant things :  
 With lute and instrument among  
 that sounderh with ten strings.  
 3 Sing to the Lord a song most new,  
 with courage give him praise.  
 4 For why ? his word is ever true,  
 his works and al his wayes.  
 5 To judgement, equity, and right ;  
 he hath a great good wil :  
 And with his gifts he doth delight,  
 the earth throughout to fil.  
 6 For by the word of God alone,  
 the heavens al were wrought ;  
 Their hoasts and power everyone,  
 his breath to passe hath brought.  
 7 The waters great gathered hath he  
 on heaps within the shore ;  
 And fill them in the depth to be  
 as in an house of store.  
 8 Al men on earth both least and most  
 fear God and keep his law.  
 Ye that inhabit in each coast,  
 dread him and stand in awe.  
 9 What he commanded, wrought it was  
 at once with present speed ;  
 What he doth wil is brought to passe,  
 with full effect indeed.  
 10 The counsels of the nations rude,  
 the Lord doth bring to nought ;  
 He doth defeat the multitude  
 of their device and thought.

11 But his decrees continue still :  
 they never slack nor swage :  
 The motions of his mind and wil  
 take place in every age.

The second parr.

12 And blest are they to whom the Lord,  
 as God and guide is known :  
 Whom he doth chuse of meer accord,  
 to take them as his own.  
 13 The Lord from heaven cast his sight  
 on men mortal by birth :  
 14 Considering from his seat of might  
 the dwellers of the earth. (wrought  
 15 The Lord, I say whose hand hath  
 mans heart, and doth it frame :  
 For he alonedoth know the thought,  
 and working of the same.  
 16 A king that trusteth in his hoast,  
 shal nought prevail at length :  
 The man that of his might doth boast  
 shal fal for al his strength.  
 17 The troups of horsemen eke shal fail,  
 the sturdy steeds shal sterue :  
 The strength of horse shal not prevail  
 the rider to preserve.  
 18 But loe the eyes of God attend,  
 and watch to aid the just :  
 With such as fear him to offend,  
 and on his goodnesse trust  
 19 That he of death and great distresse  
 may set their souls from dread :  
 And if that dearth their land oppresse,  
 in hunger them to feed.  
 20 Wherefore our soul doth whole de-  
 on God, our strength and stay : (pend  
 He is our shield us to defend :  
 and drive al darts away.  
 21 Our soul in God hath joy and game,  
 reioycing in his might :  
 For why ? in his most holy name  
 we hope and much delight.  
 22 Therefore let thy goodnesse O Lord  
 stil present with us be :  
 As we alwayes with one accord,  
 do onely trust in thee.

Psal. xxxiv. T. S.

**I** Wil give laud and honour both  
 unto the Lord alwayes :  
 And eke my mouth for evermore,  
 shal speak unto his praise.  
 2 I do delight to laud the Lord,  
 in soul and eke in voice :  
 That humble men and mortif'd  
 may beare and so rejoyce.  
 3 Therefore see that ye magnifie  
 with me the living Lord :  
 And let us now axalt his name,  
 together with one accord.  
 4 For I my self besought the Lord,  
 he answered me again :  
 And me deliver'd incontinent,  
 from al my fear and pain.  
 5 Whoso they be that him behold,  
 shal see his light most cleare :  
 Their countenance shal not be dast,  
 they need it not to feare.  
 6 This silly wretch for some relief,  
 unto the Lord did cal :  
 Who did him heare without delay,  
 and rid him out of thral.  
 7 The angel of the Lord doth pitch,  
 his tents in every place ;  
 To save al such as fear the Lord,  
 that nothing them deface.

8 I will wait and consider well therefore,  
that God is good and just :  
O happy man that maketh him  
his onely stay and trust.  
9 Fear ye the Lord ye holy ones,  
above al earthly thing :  
For they that fear the living Lord,  
are sure to lack nothing.  
10 The Lions shall be hungry bit,  
and pin'd with famine much:  
But as for them that feare the Lord,  
no lack shall be to such.

The second part.

11 Come neare therefore my children  
and to my words give eare : ( deare,  
I shall you teach the perfect way  
how ye the Lord should feare.  
12 Who is the man that would live long,  
and lead a blessed life ?  
13 See thou refraine thy tongue and lips  
from all deceit and strife.  
14 Turn back thy face from doing ill,  
and doe the godly deed :  
Inquire for peace and quietnesse,  
and follow it with speed.  
15 For why the eyes of God above  
upon the just are bent:  
His eares likewise do heare the plaint  
of the poor innocent.  
16 But he doth frown and bend his brows  
upon the wicked train :  
And cuts away the memorie.  
that should of them remain.  
17 But when the just do call and cry  
the Lord doth heare them so :  
That out of pain and misery,  
forthwith he lets them go.  
18 The Lord is kind and straight at  
to such as be contrite : (hand  
He saves also the sorrowful,  
the poore and meek in spirit.  
19 Full many be the miseries,  
that righteous men do suffer,  
But out of al adversities,  
the Lord doth them deliver.  
20 The Lord doth so preserve and keep  
their very bones alway :  
That not so much as one of them,  
doth perish or decay.  
21 The sin shall ilay the wicked man  
which he himself hath wrought :  
And such as hate the righteous man,  
shall soon be brought to nought.  
22 But they that fear the living Lord,  
the Lord doth save them sound :  
And who that put their trust in him,  
nothing shall them confound.

Psal. xxxv. I. H.

L Lord plead my canse against my foes  
conound their force and might  
Fight on my part against al those,  
that seek with me to fight.  
3 Lay hand upon the spear and shield  
thy self in armour dresse :  
Stand up for me and fight the field,  
to helpe me from distresse.  
4 Gird on thy sword and stop the way,  
mine enemies to withstand :  
That thou unto my soul maist say,  
lo, I thy help at hand.  
5 Confound them with rebuke & blame  
that seek my soul to spil :  
Let them turn back and sie w shame

that seek to work me il.  
5 Let them disperse and flie abroad,  
as wind doth drive the dust :  
And that the angel of our God  
their might away may thrust  
6 Let all their waies be void of light  
and slippery like to tal:  
And send thine angel with thy might  
to persecute them all.  
7 For why ? without my fault they have  
in secret set their grin :  
And for no cause have dig'd a cave  
to take my soule therein.  
8 When they think least and have no  
O Lord, destroy them all : (care,  
Let them be trapt in their own snare  
and in their mischief fal.  
9 And let my soul with heart and voice  
in God have joy and wealth :  
That in the Lord I may rejoyce  
and in his saving health.  
10 And then my bones shall speak and say  
my parts shall all agree :  
O Lord, though they do seem ful gay,  
what one is like to thee ?

The second part.

11 Thou dost defend y weak from them  
that are both itout and strong :  
And rid the poor from wicked men,  
that spoil and do them wrong.  
12 My cruel foes against me rise,  
to witnesse things untrue :  
And to accuse me they devise  
of things I never knew.  
13 Where I to them did ow good wil:  
they quit me with disdain :  
That they should pay my good with il,  
my soul doth sore complain.  
14 When they were sick, I mournd  
and clad my self in sack : (therefore  
With fasting I did faint ful sore,  
to pray I was not slack.  
15 As they had been my brethren deer.  
I did my self behave :  
As one that maketh woful cheer  
about his mothers grave.  
16 But they at my disease did joy,  
and gather on a rout:  
Yea abject slaves at me did toy,  
with mocks and cheeks ful rout.  
17 The belly gods and flattering train  
that al good things deride,  
At me do grin with great disdain,  
and pluckt their mouths aside.  
18 Lord, why wilt thou so long forbear  
why dost thou stay and pause?  
O rid my soul my onely dear,  
out of these lions clawes.  
19 And then wil I give thanks to thee  
before the Church alwaies:  
And where most of the people be,  
there wil I shew thy praise.  
20 Let not my foes prevail on me,  
which hate me for no fault :  
Nor let them wink or turn their eye,  
that causlesse me assault.

The third part.

21 Of peace no word they think or say  
their talke is al untrue :  
They stil consult and would betray,  
althose that peace ensue :  
22 With open mouth they run at me,  
they gape, they laugh, they fleere :  
Wel, wel, say they, our eye doth see  
the thing that we desire.

23 But Lord, thou seest what waies they  
cease not my griefs to mend (take  
Be not far off, nor me forsake,  
as men that fail their friend.  
24 Awake arise; and stirre abroad,  
defend me in my right:  
Revenge my cause, my Lord, my God,  
and aid me with thy might.  
25 According to thy righteousness,  
my Lord God set me free:  
And let them not their pride expresse,  
nor triumph over me  
26 Let not their hearts rejoyce and cry,  
there, there, that goeth trim:  
Nor give them cause to say on high,  
we have our will on him.  
27 Confound them with rebuke and  
that joy when I do mourn: (shame  
And pay them home w<sup>th</sup> spite and blame,  
that brag at me with scorne.  
28 Let them be glad and eke rejoyce,  
which love mine upright way;  
And they all times with heart and voyce  
shall praise the Lord, and say:  
29 Great is the Lord, and doth excell,  
for why? he doth delight;  
To see his servants prosper well,  
that is his pleasant sight.  
30 Wherefore my tongue I will apply  
thy righteousness to praise:  
Vnto the Lord my God will I,  
sing laud and praise alwayes.

## Psalm . xxxvj. I. H.

**T**He wicked with his works unjust,  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his fear is set apart.  
2 Yet doth he joy in his estate,  
to walke as he began,  
So long till he deserve the hate  
of God, and eke of man.  
3 His works are wicked, vile, and naught  
his tongue no truth doth tell:  
Yet at no hand will he be taught,  
which way he may do dwell.  
4 When he should sleep, then doth he  
his mischiefs to fulfil: (muse  
No wicked wayes doth he refuse,  
nor nothing that is ill.  
5 But Lord, thy goodnes doth ascend  
aboue the heavens hie.  
So doth thy truth it selfe extend,  
unto the cloudy skie:  
6 Much more then hills so high and  
thy justice is exprest: (steep  
Thy judgments like to seas most deep  
thou sav'st both man and beast.  
7 Thy mercy is above all things,  
O God it doth excell:  
In trust whereof as in thy wings,  
the sons of men shall dwell  
8 within thy house they shall be fed,  
with plentie at their will;  
Of all delights they shall be sped;  
and take thereof their fill.  
9 For why? the well of life so pure  
doth ever flow from thee:  
And in thy light we are full sure,  
the lasting light to see:  
10 From such as thee desire to know,  
let not thy grace depart.  
Thy righteousness declare and show  
to men of upright heart.  
11 Let not the proud on me prevail,

O Lord of thy good grace:  
Nor let the wicked me assail,  
to throw me out of place.  
12 But they in their device shall fall  
that wicked works maintain:  
They shall be overthrowen withall,  
and never rise again.

## Psalm . xxxvij. W. W.

**G**Rudge not to see the wicked men,  
in wealth to flourish still,  
Nor yet envie such as to ill,  
have bent and set their will.  
2 For as green grasie and flowring  
are cut and wither away:  
So shall their great prosperitie  
soon passe, fade, and decay.  
3 Trust thou therefore in God alone  
to do well give thy mind:  
So shalt thou have the land as thine  
and there sure foot shalt find.  
4 In God set all thy hearts delight,  
and look what thou wouldst have;  
Or else canst wish in all the world,  
thou needst it not to crave.  
5 Cast both thy selfe and thine affairs  
on God with perfect trust:  
And thou shalt see with patience,  
th'effect both sure and just.  
6 Thy perfect life and godly name,  
he will clear as the light:  
So that the Sun even at noon day,  
shall not shine halt to bright.  
7 Be still therefore and stedfastly  
on God see thou wait then:  
Nor shrinking for the prosperous state  
of lewd and wicked men  
8 Shake of despight envie and hate,  
at least in any wite:  
Their wicked works avoid and fle,  
and follow not their g<sup>o</sup>se.  
9 For every wicked man will God  
destroy not more and lesse:  
But such as trust in him are sure  
the land for to possesse.  
10 Watch but a while and thou shalt see  
no more the wicked train;  
No not so much as house or place  
where once he did remain.  
The second part.  
11 But mercifull and humble men,  
enjoy shall sea and land:  
In rest and peace they shall rejoyce,  
for nought shall them withstand.  
12 The lewd men and malicious,  
against the just conspire:  
They gnash their teeth at him as men  
who do his bane desire.  
13 But while y<sup>e</sup> lewd men thus do think  
the Lord laughs them to scorn:  
For why? he seeth their term approach  
when they shall sigh and mourn.  
14 The wicked have their sword out  
their bow eke have they bent: (draw  
To overthrow and kill the poor,  
as they the right way went.  
15 But the same sword shall pierce them  
which was to kill the just: (hearts  
Likewise the bow shall break to shivers  
wherein they put their trust.  
16 Doubtlesse the just mans poor estate  
is better a great deal more,  
Then all these lewd and worldly men  
rich pompe and heaped store.  
17 For be their power never so strong

God will it overthrow ;  
Where contrary he doth preserve  
the humble men and low.  
18 He seeth by his great providence ,  
the good mans trade and way ;  
And will give them inheritance,  
which never shall decay.  
19 They shall not be discouraged,  
when some are hard bested  
When others shall be hunger bit,  
they shall be clad and fed.  
20 For who so ever wicked is,  
and enemy to the Lord,  
Shall quarrel, yea, melt even as lambs greafe  
or smoke that flies abroad.

The third part.

21 Behold, the wicked borrows much,  
and never payes again :  
Whereas the just by liberal gifts  
makes many glad and faine.  
22 For they whom God doth blesse shall  
the land for heritage : (have  
And they whom God doth curse likewise  
shall perish in his rage.  
23 The Lord the just mans waies doth  
and gives him good successe : (guide  
To every thing he takes in hand  
he sendeth good address.  
24 Though that he fall, yet is he sure  
not utterly to quail :  
Because the Lord puts out his hand  
at need, and doth not fail.  
25 I have been young, and now am old  
yet did I never see,  
The just man lete, or else his seed,  
to beg for misery.  
26 But gives alwayes most liberally,  
and lends whereas is need :  
His children and posterity,  
receive of God their meed.  
27 The vice therefore and wickednesse  
and vertue do embrace :  
So God shall grant thee long to have  
one earth a dwelling place.  
28 For God so loveth equitie  
and shews to his such grace,  
That he preserveth them alway,  
but stroyes the wicked race.  
29 Whereas the good and godly man,  
inherit shall the land :  
Having as I ords all things therein,  
in their own power and hand.  
30 The just mans mouth doth ever speak  
of matters wise and hie :  
His tongue doth talke to edifie,  
with truth and equitie.  
31 For in his heart the Law of God  
his Lord doth still abide :  
So that where ere he goes, or walke,  
his foot can never slide  
32 The wicked like a ravening wolfe,  
the just man doth beset :  
By all means seeking him to kill,  
if he fall in his net.

The fourth part.

33 Though he should fall into his hand  
yet God would succour send :  
Though men against him sentence give,  
God would him yet defend.  
34 Wait thou on God and keep his way  
he shall preserve thee then :  
The earth to rule, and thou shalt see  
destroyd these wicked men  
35 The wicked have I seen most strong  
and plac't in high degree :

Flourishing in all wealth and store,  
as doth the lawrel tree  
36 But suddenly he past away,  
and lo, he was quite gone ,  
Then I him sought, but could not finde  
the place where dwelt such one.  
37 Mark and behold the perfect man  
how God doth him increase ;  
For the just man shall have at length  
great joy with rest and peace.  
38 As for transgressours, woe to them,  
destroyd they shall all be :  
God will cut off their budding race,  
and rich posteritie.  
39 But the salvation of the just ,  
doth come from God above ;  
Who in their trouble sends them aid,  
of his meere grace and love.  
40 God doth them help, save and deliver  
from lewd men and unjust :  
And still will save them, whilst that they  
in him do put their trust.

Psalm. xxxviii.

**P** Ve me not to rebuke O Lord,  
in thy provoked ire :  
Ne in thy heavy wrath, O Lord,  
correct me I desire.  
2 Thine arrows do stick fast in me,  
thy hand doth presse me sore,  
And in my flesh no health at all  
appeareth any more  
3 And all this is by reason of  
thy wrath that I am in :  
Nor any rest is in my bones,  
by reason of my sin.  
4 For lo, my wicked doings, Lord,  
above my head are gone :  
A greater load than I can bear,  
they lie my sore upon  
5 My wounds stink and are fetter'd so  
as loathsome is to see :  
Which all through mine own foolishnes  
betideth unto me.  
6 And I in carefull wise am brought  
in trouble and distresse :  
That I go wailing all the day  
in dolefull heavinesse.  
7 My loins are fill'd with sore discale,  
my flesh hath no whole parts  
8 I feeble am, and broken sore,  
I roar for grief of heart. (groans  
9 Thou knowest Lord my desire, my  
are open in thy sight : (doth fail,  
10 My heart doth pant, my strength  
mine eyes have lost their light.  
11 My lovers and my wonted friends  
stand looking on my wo :  
And eke my kinsmen far away  
are medepared fro.  
12 They that did seek my life laid snares  
and they that sought a way  
To do me hurt, spake lies, and thought  
on mischief all the day.

The second part.

13 But as a deaf man I became,  
that cannot hear at all :  
14 And as one dumb, that opens not  
his mouth to speak withal.  
15 For all my confidence O Lord,  
is wholly set on thee ;  
O Lord thou Lord that art my God,  
thou shalt give ear to me.  
16 This did I crave that they, my foes  
triumph not over me :  
For when my foot did slip, then they

did

did ioe my fal to see.  
 17 And truly I poor wretch am set  
 in place a woful wight :  
 And eke my grievous heavynesse  
 is ever in my sight.  
 18 For while that I my wickednesse  
 in humble wise confesse :  
 And while I for my sinful deeds,  
 my sorrow do expresse :  
 19 My foes do stil remain alive,  
 and mighty are also ;  
 And they that hate me wrongfully,  
 in number hugely grow.  
 20 They stand against me that my good,  
 with evil do repay :  
 Because that good and honest things  
 I do ensue alway.  
 21 Forsake me not. O Lord my God,  
 bethou not far away.  
 22 Hasten me to help my Lord, my God  
 my safety and my stay.

## Psal. xxxix. I. H.

I Said I wil look to my wayes,  
 for fear I should go wrong :  
 I wil take heed al times that I  
 offend not with my tongue.  
 2 As with a bit I wil keep fast  
 my mouth with force and might :  
 Not once to whisper al the while  
 the wicked are in sight.  
 3 I held my tongue and spake no word  
 but kept me close and still :  
 Yea from good talk I did refrain,  
 but sore against my wil.  
 4 My heart waxt hot within my brest,  
 with musing thought and doubt :  
 Which did increate and stir the fire,  
 at last these words burst out :  
 5 Lord, number out my life and daies,  
 which yet I have not past :  
 So that I may be certifi'd,  
 how long my life shal last.  
 6 I ord thou hast pointed out my life,  
 in length much like a span ;  
 Mine age is nothing unto thee,  
 so vain is every man.  
 7 Man walketh like a shade, and doth  
 in vain himself annoy :  
 In getting goods and cannot tel  
 who shal the same enjoy.  
 8 Now Lord, sith things this wise do  
 what help do I desire : (frame,  
 Of truth my help doth hang on thee,  
 I nothing else require.

## The second part.

9 From al the sins that I have done,  
 Lord quit me out of hand :  
 And make me not a scorn to fools,  
 that nothing understand.  
 10 I was as dumb, and to complain,  
 no trouble might me move :  
 Because I knew it was thy work,  
 my patience for to prove.  
 11 I ord, take from me thy scourge and  
 I can them not withstand ; (plague  
 I faint and pine away for fear  
 of thy most heavie hand.  
 12 When thou for sin dost man rebuke  
 he waxeth wo and wan,  
 As doth a cloth that moths have fret,  
 so vain a thing is man.  
 13 Lord hear my suit. & give good heed  
 regard my tears that fall :  
 If ourne like a stranger here

as did my fathers al.

14 O spare a little, give me  
 my strength for to restore,  
 Before I go away from hence,  
 and shal be seen no more.

## Psal. xl. I. H.

I Waited long and sought the  
 and patiently did bear.  
 At length to me he did accord  
 my voice and cry to hear.  
 2 He pluckt me from the lake  
 out of the mire and clay :  
 And on a rock he set my feet,  
 and he did guide my way.  
 3 To me he taught a psalme  
 which I must shew abroad :  
 And sing new songs of thank  
 unto the Lord our God.  
 4 When al the folk these things  
 as people much afraid :  
 Then they unto the Lord wil  
 and trust unto his aid.  
 5 O blest is he whose hope an  
 doth in the Lord remain :  
 That with the proud doth ta  
 nor such as lie and fain.  
 6 For Lord my God, thy wond  
 in greatnesse far do passe :  
 Thy favour towards us exceed  
 al things that ever was.  
 7 When I intend and do devi  
 thy works abroad to shew ;  
 To such a reckoning they do r  
 thereof no end I know.  
 8 Burnt offerings thou delight  
 I know thy whole desire :  
 With sacrifice to purge his sin,  
 thou dost no man require.  
 9 Meat offerings and sacrifice  
 thou wouldst not have at al  
 But thou (O Lord) hast open  
 mine ears to hear withal.  
 10 But then said I, behold and  
 I come a mean to be :  
 For in the volume of thy book  
 thus it is said of me.  
 11 That I (O Lord) should do  
 which thing doth like me we  
 For in my heart thy law I find  
 fast placed there to dwell.  
 12 Thy iustice and thy righteo  
 in great resorts I tel :  
 Behold, my tongue no time do  
 O Lord, thou knowst ful well

## The second part.

13 I have not hid within my b  
 thy goodnes as by steal h :  
 But I declare and have exprest,  
 thy truth and saving health.  
 14 I kept no close thy loving  
 that no man should it know :  
 The trust that in thy truth I fi  
 to al the Church I shew.  
 15 Thy tender mercy (Lord) fr  
 withdraw thou nor away :  
 But let thy love and verity,  
 preserve me til for aye.  
 16 For I with mischief's many a  
 anfore beset about :  
 My sins increase and so come o  
 I cannot spie them out.  
 17 For why in number they ex  
 the hairs upon my head :  
 My heart doth fail for very dre

ve me space  
store,  
hence,  
more.

I. H.  
ught the Lord,  
ear.  
accord:  
hear.  
ne lake so deep  
lay:  
ny feet,  
way,  
falme of praise  
broad:  
f thanks alwayes  
God.  
ese things shall  
d:  
ord wil flee,  
l.  
hope and heart  
main:  
loth take no part  
n.  
y wondrous deede  
asse:  
s exceeds:  
as.  
o devise  
show;  
ney do rise,  
w.  
delightst not in  
fire:  
his sin,  
quite.  
a crifice  
ve at al:  
t open made  
ithal.  
old and look,  
ny book  
ould do thy mind  
e me wel:  
w I find,  
wel.  
righteousnesse,  
ime doth cease  
ft ful wel.  
part.  
in my brest,  
al h:  
xprest,  
health.  
loving mind,  
know:  
uth I finde,  
ow.  
(ord) from me,  
way:  
erity,  
e.  
many a one,  
come on,  
t.  
they exceed  
d:  
very dread:

that I am almost dead.  
18 With speed send help and set me free;  
O Lord I thee require:  
Make hast with speed to succour me,  
O Lord at my desire.  
19 Let them sustain rebuke and shame  
that seek my soul to spill:  
Drive back my foes, and them defame  
that wish and would me ill:  
20 For their ill feats do them discry,  
that would deface my name.  
Alwayes at me thy rail and cry.  
He on him, he for shame.  
21 Let them in thee have joy and wealth  
that seek to thee alwayes:  
That those that love thy saving health  
may say, to God be praise  
22 But as for me I am but poor,  
opprest and brought full low:  
Yet thou O Lord wilt me restore;  
to health full well I know.  
23 For why? thou art my hope and trust,  
my refuge, help and stay:  
Wherefore my God as thou art just,  
with me no time delay.

Pfal. xliij. T. S.

THE man is blest that carefull is  
the needy to consider.  
For in the season perilleus,  
the Lord will him deliver.  
The Lord wil make him safe and sound,  
and happy in the land:  
And he will not deliver him  
into his enemies hand.  
3 And in his bed when he lies sick,  
the Lord will him restore,  
And thou O Lord, wilt turn to health  
his sicknesse and his sore.  
4 Then in my sicknesse thus said I,  
have mercy Lord on me:  
And heal my soul, which is full wo,  
that I offended thee.  
5 Mine enemies wish't me ill in heart  
and thus of me did say,  
When shall he die, that all his name  
may vanish quite away?  
6 And when they come to visit me,  
they ask if I do well:  
But in their hearts mischief they hatch  
and to their mates it tell.  
7 They bite their lips and whisper so  
as though they would me harm:  
And cast their fetches how to trap  
me with some deadly harm.  
8 Some grievous sin hath brought him to  
this sicknesse say they plain:  
He is so low, that without doubt,  
rise can he not again.  
9 The man also that I did trust,  
with me did use deceit:  
Who at my table ate my bread  
the same for me laid wait.  
10 Have mercie Lord on me therefore  
and let me be preserv'd:  
That I may render unto them  
the things they have deserv'd  
11 By this I know assuredly  
to be belov'd of thee:  
When as mine enemies have no cause  
to triumph over me.  
12 But in my right thou hast me kept  
and maintained alway:  
And in thy presence place assign'd  
where I shall dwell for aye.

13 The Lord, the God of Israel,  
be praised evermore:  
Even so be it (Lord) will I say,  
even so be it therefore.

Pfal. xliij. I. H.

I Like as the heart doth breath and bray  
the well-springs to obtain:  
So doth my soule desire alway,  
with thee, Lord, to remain.  
2 My soul doth thirst, and would draw  
the living God of might: (near  
O when shall I come and appear  
in presence of his sight.  
3 The tears al times are my repast,  
which from mine eyes do slide:  
When wicked men cry out to saft  
Where now is God thy guide?  
4 Alas, what grief is it to thinke  
what freedom once I had:  
Therefore my soul as at pits brink  
most heavy is and sad.  
When I did march in good array,  
furnished with my train:  
Vnto thy temple was our way,  
with songs and hearts most faine.  
5 My soul: Why art thou sad alway  
and farest thus in my brest?  
Trust still in God for him to praise,  
I hold it ever best.  
By him I have succour at need,  
against al pain and grief,  
He is my God, which with al speed  
will haste to send relief?  
6 And thus my soul within me Lord  
doth faint to think upon  
The land of Iordan, and record  
the little hill Hermon.

The second part.

7 One grief another in doth cal,  
as clouds burst out their voice;  
The floods of evil that do fall,  
runne over me with noyse.  
8 Yet I by day felt his goodnesse  
and help at al assayes:  
Likewise by night I did not cease  
the living God to praise.  
9 I am perswaded thus to say  
to him with pure pretence:  
O Lord thou art my guide and stay,  
my rock and sure defence.  
Why doe I then in pensivenesse  
hanging the head thus walk?  
While that mine enemies me oppresse,  
and vex me with their talk.  
10 For why they pierce my inward parts,  
with pangs to be abhor'd:  
When they cry out with stubborn hearts  
where is thy God thy Lord?  
11 So soon why dost thou faint and  
my soul with pain opprest? (quail,  
With thoughts why dost thy selfe assail,  
so sore within my brest?  
12 Trust in the Lord thy God alwayes  
and thou the time shalt see  
To give him thanks with laud and praise  
for health restor'd to thee.

Pfal. xliij. T. S.

I Vdge and revenge my cause O Lord  
from them that evil be.  
From wicked and deceitful men,  
O Lord deliver me.  
2 For of my strength thou art the God  
why puttst thou me thee fro?

And

And why walk I so heavily,  
oppressed with my foe.  
3 Send out thy light & eke thy truth  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.  
4 Then shall I to thy altar go  
of God, my joy and cheer:  
And on my harp give thanks to thee,  
O God my God most dear.  
5 Why art thou then so sad my soul,  
and farest thus in my breast?  
Sufferest in God for him to praise,  
I hold it alwayes best.  
6 By him I have deliverance  
against all pain and grief:  
He is my God which doth alwayes  
at need send me reliefe.

## Psalm. xlii. T. S.

**O**ur eares have heard our fathers tell  
and reverently record,  
The wondrous works that thou hast  
in elder time O Lord. (done)  
2 How thou didst cast the Gentiles out  
and strenght them with strong hand  
Planting our fathers in their place,  
and gavest them their land  
3 They conquered not by sword nor  
the land of thy behest; strength  
But by thy hand thy arm and grace,  
because thou lovest them best.  
4 Thou art my King O God that help  
Jacob inundry wise  
5 I led with thy pow'r, we threw down  
as did against us rise. (such)  
6 I trusted not in bow nor sword,  
they could not save me sound,  
7 Thou keptst us from our enemies rage  
Thou didst our foes confound.  
8 And still we boast of thee our God,  
and praise thy holy Name:  
9 Yet now thou goest not with our host  
but leavest us to shame.  
10 Thou mad'st us the before our foes  
and so were overtrod.  
Our enemies robd and spoild our goods  
when we were perst abroad.  
11 Thou hast us given to our foes,  
as sheep for to be slain:  
Among the heathen every where  
scattered we do remain.  
12 Thy people thou hast sold like slaves  
and as a thing of nought:  
For profit none thou hadst thereby,  
no gain at all was sought.  
13 And to our neighbours thou hast made  
of us a laughing stock:  
And those that round about us dwell  
at us do grin and mock.

## The second part.

14 Thus we serve for none other use  
but for a common talk; (heads)  
They mock, they scorn, they nod their  
where ere they go or walk,  
15 I am ashamed continually,  
to hear these wicked men  
Yea, so I blush that almy face  
with red is covered then.  
16 For why? we hear such slanderous  
such false reports and lies. (words)  
That death it is to see their wrongs;  
their threatnings and their cries?  
17 For al this, we forget not thee,  
nor yet thy Covenant brake,

18 We turn not back our hearts  
nor yet thy path forsake.  
19 Yet thou hast trod us down to  
wheredens of dragons be,  
And cover'd us with shade of death  
and great adversity.  
20 If we had our Gods name forgot  
and help of idols sought;  
21 Would not God then have triumpht  
for he doth know our thought.  
22 Nay, nay, for thy Names sake  
alwayes are we in trust:  
As sheep unto the thambles sent  
right to they deal with us.  
23 Up Lord, why sleepest thou? aw  
and leave us not for all:  
24 Why hidest thou thy countenance  
and dost forget our thrall?  
25 For down to dust our souls is brought  
& we now at last cast;  
Our belly like as it were glad,  
unto the ground cleaves fast.  
26 Rise up therefore for our defence,  
and help us Lord at need  
We thee beseech for thy goodness,  
to rescue us with speed.

## Psalm. xlv.

**M**ine heart doth take in hand,  
some goodly song to sing;  
The praise that I shall shew therein,  
pertaineth to the king.  
2 My tongue shall be as quick,  
his honour to endite,  
As is the pen of any scribe,  
that useth fast to write.  
3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts  
for ever to endure.  
4 About thee gird thy sword,  
O Prince of might elect,  
With glory, honour, and renown;  
thy person pure is deckt.  
5 Go forth with godly speed,  
in meeknesse, truth and right;  
And thy right hand shall thee instruct  
in works of dreadfull might.  
6 Thine arrows sharp, and keen,  
their hearts, so sore shall sting:  
That folk shall fall and kneel to thee  
yea all thy foes O King.  
7 Thy royall seat O Lord,  
for ever shall remain.  
Because the scepter of thy Realm  
doth righteousness maintain.  
8 Because thou lovest the right,  
and dost the ill detest;  
God, even thy God hath noimed thee  
with joy above the rest.  
9 With myrthe and savours sweet  
thy clothes are all bespread:  
When thou dost from thy palace  
therein to make the glad.  
10 Kings daughters do attend,  
in fine and rich aray:  
At thy right hand the queen doth stand  
in gold and garments gay.

## The second part.

11 O daughter take good heed,  
incline and give good ear:  
Thou must forget thy kindred all  
and fathers house most dear.  
12 Then shall the king desire,

thy beauty fair and trim :

For why? he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
With gifts full rich to see:

And all the wealthy of the land  
shall make their suit to thee.

14 The daughter of the King,  
is glorious to behold;

With in her closet she doth sit,  
all deckt with beaten gold.

15 In robes well wrought with needle,  
and many a pleasant thing:

With virgins fair on her to wait,  
she commeth to the King.

16 Thus are they brought with joy,  
and mirth on every side,

To the pällace of the King,  
and there they do abide.

17 Instead of parents left,  
(O Queen the case so stands.)

Thou shalt have sons whom y mai'st set  
as princes in all lands.

18 Wherefore thy holy Name,  
all ages shall record:

The people shall give thanks to thee,  
for evermore O Lord.

Psalm. xlvj. T. S.

**T**he Lord is our defence and aid,  
the strength whereby we stand;

When we with wo are much dismayd,  
he is our help at hand.

2 Though the earth remove, we will not  
though hills so hie and steep. (fear,

Be thrust and hurled here and there,  
within the sea so deep.

3 No, though the waves do rage so fore  
that all the banks it spils:

And though it overflow the shore,  
and beat downe mighty hills.

4 Yet one fair flood doth send abroad  
his pleasant streams apace:

To fresh the city of our God  
and wash his holy place.

5 In midst of her the Lord doth dwell  
he can no whit decay?

All things against her that rebell  
the Lord will truly slay.

6 The heathen folks the kingdoms fear  
the people make a noise;

The earth doth melt, and not appear,  
when God puts forth his vovce.

7 The Lord of noasts doth take our part;  
tous he hath an eye;

Our hope of health with all our heart,  
on Jacobs God doth lie.

8 Come here and see with mind and  
the working of our God; (thought,

What wonders he himself hath wrought  
in all the world abroad.

9 By him all wars are hushd and gone  
which courreys did conspire;

Their bowes he brake, & (pears each one  
their chariots burnt with fire.

10 Leave off therefore (saith he) & know  
I am a God most stout:

Among the heathen hie and low,  
and all the earth throughout.

11 The Lord of hosts doth us defend.  
he is our strength and power.

On Jacobs God we do depend,  
and on his might and power.

Psalm. xlvij. T. S.

**Y**ee people all with one accord,  
clap hands and eke rejoyce;

Be glad and sing unto the Lord,  
with sweet and pleasant voice.

2 For high the Lord and dreadful is,  
with wonders manifold;

A mighty king heis truly,  
in all the earth extold.

3 The people shall he make to be  
unto our bondage thrall;

And underneath our feet he shall  
the nations make to fall.

4 For us the heritage he chose,  
which we possesse alone:

The flourishing worship of Iacob,  
his wel beloved one.

5 Out God ascended up on high,  
with joy and pleasant noise;

The Lord went up above the sky,  
with trumpets royal voice.

6 Sing praises to our God sing praise,  
sing praises to our King;

For God is King of all the earth,  
all skilful praises sing.

7 God on the heathen reignes, and sit;  
upon his holy throne;

The Princes of the people have  
them joynd every one;

8 To Abrahams people; for our God  
which is exalted hie,

As with a buckler doth defend  
the earth continually.

Psalm. xlvij. I. H.

**G**reat is the Lord, and with great  
to be advanced still. (praise

Within the city of our God,  
upon his holy hill.

2 Mount Sion is a pleasant place,  
it gladded all the land;

The citie of the mighty King  
on her north side doth stand.

3 Within the palaces thereof,  
God is a refuge known;

For lo, the Kings are gathered, and  
together they are gone

4 But when they did behold it so,  
they wandred, and they were

Astonied much and suddenlie  
were driven back with fear.

5 Great terrour there on them did fall,  
for very wo they cry;

As doth a woman when she shall  
go travel by and by.

6 As thou with Easterne wind the ships  
upon the sea dost break;

So they were strord, and even as  
we heard our fathers speak.

7 So in the citie of the Lord,  
we saw as it was told;

Yea in the city which our God  
for ever will uphold:

8 O Lord, we waite and doe attend  
on thy good help and grace,

For which we do all times attend  
within thy holy place.

9 O Lord according to thy Name,  
for ever is thy praise:

And thy right hand O Lord is ful  
of righteonsnesse alwayes.

10 Let for thy judgements, Sion Mount  
fulfilled be with joy:

And eke of Iudah grant O Lord,  
the daughters to rejoyce.

- 11 Go walk about all Sion hill,  
yea round about her go:  
And tell the towers that there upon  
are builded on a row.  
12 And marke ye well her Bulwarks all  
behold her towers there:  
That ye may tel thereof to them  
that after shall be here.  
13 For this God is our God, our God  
for evermore is he:  
Yea and unto the death also,  
our guider shall he be.

## Psal. xlix. I. H.

- A**L people hearken and give eare  
to that that I shall tell.  
2 Both high and low both rich and poor  
that in the world do dwell.  
3 For why? my mouth shall make dis-  
of many things right wise: (course  
In understanding shall my heart,  
his study exercise.  
4 I will incline mine eares to know,  
the parable so dark,  
And open all my doubtfull speech  
in meeter on my harp.  
5 Why should I fear affliction,  
or any carefull toyl:  
Or else my foes which at my heels  
are prest my life to spoile.  
6 For as for such as riches have,  
wherein their trust is most.  
And they which of their treasures great,  
themselves do brag and boast:  
7 There is not one of them that can  
his brothers death redeem:  
Or that can give a price to God  
sufficient for him.  
8 It is too great a price to pay,  
none can thereto attaine:  
Or that he might his life prolong,  
or not in graver remain.  
9 They see wise men as well as fooles,  
subject unto deaths hand,  
And being dead, strangers possesse  
their goods, their rents, their lands.  
10 Their care is to build houses fair,  
and so determine sure  
To make their name right great on earth  
for ever to endure.  
11 Yet shall no man alwayes enjoy  
high honour wealth and rest:  
12 But shal at length tast of deaths cup  
as well as the bruite beast.

## The second part.

- 13 And though they try their foolish  
to be most lewd and vain: (thoughts  
Their children yet approve their talke  
and in like sin remain.  
14 As sheep into the fould are brought  
so shall they into grave:  
Death shall them eat, and in that day,  
the just shall lordship have  
Their image and their royall part  
shall fade and quite decay  
When as from house to pit they passe  
with wo and well away.  
15 But God will surely preserve me,  
from death and endlesse pain:  
Because he will of his good grace,  
my soul receive again.  
16 If any man waxe wondrous rich,  
feare not I say therefore:  
Although the glory of his house  
increaseth more and more.

- 17 For when he dies, of al these things  
nothing shall he receive:  
His glory will not follow him:  
his pomp will take her leave.  
18 Yet in this life he takes himselfe  
the happiest under Sun:  
And others likewise flatter him,  
saying, all is well done.  
19 And presuppose he lives as long,  
as did his fathers old;  
Yet must he needs at length give place  
and be brought to deaths fold.  
20 Thus man to honour God  
yet doth he not consider: (bruit  
But like bruite beasts, so doth he live  
which turn to dust and powder.

## Psal. l. W. W.

- T**He mighty God,  
the eternal hath thus spoke,  
And all the world  
he will call and proveke,  
Even from the East,  
and so forth to the West:  
2 From toward Sion,  
which place he liketh best,  
God will appear  
in beauty most excellent:  
Our God will come,  
before that long time be spent.  
3 Devouring fire  
shall go before his face:  
A great tempest  
shall round about him trace.  
4 Then shall he call  
the earth and heavens bright,  
To judge his folk  
with equitie and right:  
5 Saying, go to,  
and now my Saints assemble:  
My pact they keep,  
their gifts do not dissemble.  
6 The heavens shall  
declare his righteousness:  
For God is ludge  
of all things more and lesse,  
7 Hear my people,  
For I will now reveal,  
Lift Israel,  
I will thee nought conceale:  
Thy God, thy God  
am I, and will not blame thee,  
8 For giving not,  
all manner offerings to me.  
9 I have no need  
to take of thee at all,  
Goats of thy fold,  
or calf our of the stall.  
10 For all the beasts  
are mine within the woods:  
On thousand hills,  
cattel are mine own goods.  
11 I know for mine,  
all birds that are on mountains:  
All beast are mine,  
which haunt the fields and fountaines.  
12 Hungry if I were,  
I would not thee it tell:  
For all is mine  
that in the world doth dwell.  
13 Eat I the flesh  
of great buls or bullocks?  
Or drink the bloud  
of Goats and of the flocks,  
14 Offer to God

Praise and hearty thanksgiving,  
 And pay thy vows  
 unto God ever-living,  
 Call upon me,  
 when troubled thou shalt be:  
 Then will I help,  
 and thou shalt honour me  
 To the wicked  
 thus saith th' eternal God;  
 Why dost thou preach  
 my lawes and helts abroad,  
 Seeing thou hast  
 them with thy mouth abused,  
 and hast to be  
 by discipline reformed?  
 My words I say  
 thou dost reject and hate.  
 If that thou seest  
 a thief, as with thy mate,  
 Thou run'st with him,  
 and so your prey do seek:  
 And art all one  
 with bawds and ruffians eke,  
 Thou givest thy self  
 to backbite and to slander:  
 And how thy tongue  
 deceives, it is a wonder.  
 Thou sittest in a sing,  
 thy brother how to blame?  
 And how to put  
 thy mothers son to shame.  
 These things thou didst:  
 and whilst I held my tongue,  
 Thou didst me judge,  
 because I staid so long,  
 like to thy self,  
 yet though I kept long silence,  
 Once shalt thou feel  
 thy wrongs just recompence.  
 Consider this,  
 yet that forget the Lord:  
 And fear not when  
 he threatneth with his word  
 lest without help  
 I spoil you as a prey.  
 But he that thanks  
 offereth, praiseth me aye,  
 with the Lord God,  
 and he that walketh this trace,  
 will him teach  
 Gods saving health to embrace.

Another of the same by I. H.

The God of gods, the Lord,  
 hath cal'd the earth by name,  
 from whence the Sun doeth rise unto  
 the setting of the same.  
 From Sion his fair place,  
 his glory bright and clear,  
 the perfect beauty of his face,  
 from thence it did appear.  
 Our God shall come in hast,  
 to speak he shall not doubt;  
 before him shall the fire wast,  
 and tempest round about.  
 The heavens from on high,  
 the earth below likewise  
 will call forth, to judge and try,  
 his folk he doth devise.  
 Bring forth my Saints, saith he,  
 my faithful flock so dear:  
 which are in bond and league with me,  
 my law to love and fear.  
 And when these things are tride,  
 the heavens shall record,

That God is just and all must bide  
 the judgement of the Lord.  
 7 My people, O give heed,  
 Israel, to thee I cry:  
 I am thy God, thy help at need,  
 thou canst it not deny.  
 8 I do not say to thee,  
 thy sacrifice is slack:  
 Thou offer'st daily unto me,  
 much more than I do lack.  
 9 Think'st thou that I do need  
 thy cattell young or old?  
 Or else so much delight to feed,  
 on goats out of thy fold?  
 10 Nay, all the beasts are mine,  
 in woods that eat their fill:  
 And thousands more of neat and kine,  
 that run wild on the hills.

The second part.

11 The birds that build on hie,  
 in hills and out of sight;  
 And beasts that in the fields do lie,  
 are subject to my might.  
 12 Then though I hungred sore,  
 what need I ought of thine?  
 Sith that the earth with her great store  
 and all therein is mine.  
 13 To buls flesh have I minde  
 to eat: it dost thou think?  
 Or such a sweetnesse dost find,  
 the blood of goates to drink?  
 14 Give to the Lord his praise,  
 with thanks to him apply:  
 And see thou pay thy vows alwayes  
 unto the God most hie.  
 15 Then seek and call to me,  
 when ought would work thee blame:  
 And I will sure deliver thee,  
 that thou mayest praise my Name.  
 16 But to the wicked train:  
 which talk of God each day:  
 And yet their works are foul and vain,  
 to them the Lord will say:  
 17 With what face darest thou  
 my word once speak or name;  
 Why dost thou talk my law allow,  
 thy deeds deny the same?  
 18 Whereas for to amend  
 thy life, thou art so slack:  
 My word, the which thou dost pretend,  
 is cast behind thy back.

The third part.

19 When thou a thief dost see,  
 by theft to live in wealth  
 With him thou runst and dost agree,  
 likewise to thrive by stealth.  
 20 When thou dost them behold,  
 that wives and maids defile:  
 Thou lik'st it wel, and waxest bold,  
 to use that life most vile.  
 21 Thy lips thou dost apply  
 to slander and defame:  
 Thy tongue is taught to craft and lie,  
 and still doth use the same.  
 22 Thou studiest to revile  
 thy friends to thee so neer:  
 With slander thou wouldst needs defile,  
 thy mothers son most dear.  
 23 Hereat while I do wink,  
 as though I did not see:  
 Thou go'st on stil, and so dost think  
 that I am like to thee.  
 24 But sure I will not let,

to strike when I begin :  
 Thy faults in order I will set  
 and open all thy sin.  
 25 Mark this I you require  
 that have not God in minde :  
 Lest when I plague you in mine ire,  
 your help be far to finde.  
 26 He that doth give to me  
 the sacrifice of praise,  
 Doth please me well, and he shall see  
 to walk in godly wayes.

## Psal. 1j. W. W.

**O** Lord consider my distresse,  
 and now w<sup>th</sup> speed some pity take;  
 My sins deface, my faults redresse,  
 good Lord for thy great mercies sake.  
 2 Wash me O Lord, and make me clean,  
 from this unjust and sinfull act;  
 And purifie yet once again,  
 my hainous crime and bloody fact.  
 3 Remorse and sorrow do constrain  
 me to acknowledge mine excesse:  
 My sin alas doth still remain  
 before my face without release:  
 4 For thee alone i have offended,  
 committing evill in thy sight:  
 And if I were therefore condemned,  
 yet were thy judgements just & right.  
 5 It is too manifest alas.  
 that first I was conceiv'd in sin,  
 Yea of my mother so born was,  
 and yet vile wretch remain therein.  
 6 Also behold, Lord thou dost love  
 the inward truth of a pure heart:  
 Therefore thy wisdom from above  
 thou hast reveal'd me to convert.  
 7 If thou with hysope purge this blot  
 I shall be clearer then the glasse;  
 And if thou wash away my spot,  
 the snow in whitenesse shall I passe,  
 8 Therefore O Lord, such joy me send,  
 that inwardly I may find grace.  
 And that my strength may now amend  
 which thou hast swag'd for my trespas.  
 9 Turn back thy face and frowning ire  
 for I have felt enough thy hand:  
 And purge my sins I thee desire,  
 which do in number passe the sand.  
 10 Make new my heart within my brest,  
 and frame it to thy holy will:  
 Thy constant spirit in me let rest  
 which may these raging enemies kil.

## The second part.

11 Cast me not (Lord) out from thy face  
 but speedily my torments end:  
 Take not from me thy spirit of grace,  
 which may from dangers me defend.  
 12 Restore me to those joyes again,  
 which I was wont in thee to find,  
 And let me thy free spirit retain,  
 which unto thee may stir my mind.  
 13 Thus when I shall thy mercies know  
 I shall instruct others therein:  
 And men that are likewise brought low  
 by mine example shall flie sin.  
 14 O God that of my health art Lord  
 forgive me this my bloody vice:  
 My heart and tongue shall then accord  
 to sing thy mercies and justice.  
 15 Touch the my lips, my tongue unty  
 O Lord, which art the onely stay:  
 And then my mouth shall testify  
 thy wonderous works & praise alway.  
 16 And as for outward sacrifice,

I would have offered many a  
 But thou esteem'st them of no price  
 and therein pleasure tak'st thou  
 17 The heavy heart, the mind oppress'd  
 O Lord, thou never dost reject,  
 And to speak truth it is the best  
 and of all sacrifice th' effect.  
 18 Lord unto Sion turn thy face  
 pow'r out thy mercies on thy hill  
 And on Ierusalem thy grace,  
 build up the wals and love it still.  
 19 Thou shalt accept then our  
 of peace and righteousness I pray  
 Yea calves and many others thin  
 upon thine altar will we lay.

## Another of the same by I. H.

**H**ave mercy on me Lord, after  
 thy great abounding grace:  
 After thy mercies multitude,  
 do thou my sins deface.  
 2 Yea wash me more from mine offences  
 and cleanse me from my sin;  
 For I do know my faults, and still  
 my sins are in mine eyne.  
 3 Against thee, thee alone I have  
 offended in this case;  
 And evil have I done before,  
 the presence of thy face.  
 4 That in the things that thou hast  
 upright thou mayst be true;  
 And eke in judging that the doer  
 may passe upon thy side.  
 5 Behold in wickednesse my kind  
 and shape I did receive:  
 And lo, my sinfull mother eke  
 in sin did me conceive.  
 6 But, lo the ruth in inward part  
 is pleasant unto thee,  
 And secrets of thy wisdom thou  
 revealed hast to me.  
 7 With hysope Lord, besprinkle  
 I shall be cleansed so.  
 Yea wash thou me, and so I shall  
 be whiter then the snow.  
 8 Of joy and gladnesse make thou  
 to hear the pleasant voyce:  
 That so the bruised bones which  
 hast broken may rejoyce.  
 9 From the beholding of my sin  
 Lord turn away thy face:  
 And all my deeds of wickednesse  
 do utterly deface.  
 10 God create in me a heart  
 unpotted in thy sight:  
 And eke within my bowels Lord,  
 renew a stable spirit.  
 11 Ne cast me from thy sight, nor  
 thy holy Spirit away,  
 The comfort of thy saving health  
 give me again I pray.  
 12 With thy true spirit establish  
 and I will teach therefore  
 Sinners thy wayes, and wicked men  
 be turned to thy lore.

## The second part.

13 O God that art God of my health  
 from blood deliver me.  
 That praises of thy righteousness  
 my tongue may sing to thee.  
 14 My lips that yet fast closed be  
 do thou O Lord untie  
 The praises of thy Majesty  
 my mouth shall so disclose.

I would have offered sacrifice  
 What had pleased thee?  
 I pleased with burnt offerings  
 I know thou wilt not be.  
 A troubled spirit is sacrifice  
 delightful in God's eyes:  
 broken and a humble heart,  
 God, thou wilt not despise.  
 In thy good wil deal gently Lord,  
 to Sion, and withal  
 that of thy Ierusalem  
 may be the wal.  
 burnt-offerings, gifts and sacrifice,  
 justice in that day  
 shalt accept, and calves they shall,  
 upon thine altar lay.

Psalm. liij. I. H.

Why dost thou tyrant boast abroad  
 thy wicked works to praise?  
 thou not know there is a God,  
 whose mercies last alwayes?  
 Why doth thy mind yet still devise,  
 such wicked wiles to warp  
 thy tongue untrue in forging lies,  
 like a razor sharp.  
 On mischief why set'st thou thy mind,  
 and wilt not walk upright?  
 thou hast more lust false tales to find,  
 than bring the truth to light.  
 Thou dost delight in fraud and guile,  
 in mischief, blood and wrong:  
 thy lips have learn'd the flattering stile  
 of false deceitful tongue.  
 therefore shall God for aye confound,  
 and pluck thee from thy place,  
 thy seed root out from off the ground,  
 and so shall thee deface.  
 The just when they behold thy fall,  
 with fear wil praise the Lord:  
 in reproach of thee withal,  
 they out with one accord:  
 behold the man that would not take  
 the Lord for his defence:  
 of his goods his god did make  
 and trust his corrupt sence,  
 as olive fresh and green,  
 shall spring and spread abroad:  
 why? my trust al time hath been  
 upon the living God.  
 for this therefore wil I give praise  
 to thee with heart and voice,  
 wil set forth thy name alwayes.  
 wherein thy Saints rejoyce.

Psalm. liij. T. S.

The foolish man in that which he  
 within his heart hath said:  
 that there is any God at al,  
 hath utterly denaid.  
 They are corrupt, and they also  
 painous work have wrought:  
 among them al there is not one  
 of good that worketh ought.  
 The Lord lookt down on sons of men  
 from heaven al abroad:  
 to see if any were that would  
 be wise and seek for God.  
 They are all gone out of the way,  
 they are corrupted al:  
 there is not one doth any good.  
 there is not one at all.  
 Do not al wicked workers know,  
 that they do feed upon  
 my people, as they feed on bread?

the Lord they cal not on.  
 6 Even there they were afraid, and stood  
 with trembling al dismayd.  
 Whereas there was no cause at al  
 why they should be afraid.  
 7 For God his bones that thee besiege'd  
 hath scattered al abroad:  
 Thou hast confounded them, for they  
 rejected are of God.  
 8 O Lord give thou thy people heath  
 and thou O Lord fulfil  
 Thy promise made to Israel,  
 from out of Sion hil.  
 9 When God his people shall restore,  
 that erst were captive led:  
 Then Iacob shall therein rejoyce,  
 and Israel shall be glad.

Psalm. liv. I. H.

God, save me for thy holy name,  
 and for thy goodnesse sake:  
 Vnto the strength ( Lord ) of the same,  
 I do my cause betake.  
 2 Regard O Lord, and give an ear  
 to me when I do pray:  
 Bow down thy self to me, and hear  
 the words that I do say.  
 3 For strangers up against me rise,  
 and tyrants vex me still,  
 Which have not God before their eies  
 they seek my soul to spil.  
 4 But lo, my God doth give me aid,  
 the Lord is straight at hand:  
 With them by whom my soul is staid,  
 the Lord doth ever stand.  
 5 With plagues repay again al those  
 for me that ly in wait.  
 And in thy truth destroy my foes  
 with their own snare and bait.  
 6 An offering of free heart and will,  
 then I to thee shall make:  
 And praise thy name, for therein still,  
 great comfort I do make:  
 7 O Lord, at length do set me free  
 from them that craft conspire:  
 And now mine eye with joy doth see  
 on them my hearts desire.

Psalm. lv. I. H.

God, give ear and do apply  
 to hear me when I pray:  
 And when to thee I cal and cry,  
 hide not thy self away.  
 2 Take heed to me, grant my request,  
 and answer me again;  
 With plaints I pray tal sore oppress,  
 great grieve doth me constrain,  
 3 Because my foes with threats and cries  
 oppresse me with despight:  
 And so the wicked sort likewise  
 to vex me have delight,  
 4 For they in counsel do conspire,  
 to charge me with some ill.  
 So in their hasty wrath and ire,  
 they do pursue me still.  
 5 My heart doth faint for want of  
 it pantereth in my breast. (breath,  
 The terrors and the dread of death,  
 do work me much unrest.  
 6 Such dreadful fear on me doth fall.  
 that I therewith do quake:  
 Such horror welmeth me withal.  
 that I no shift can make.  
 7 But I did say, who wil give me  
 the swift and pleasant wings

Of some fair Dove, that I may flee  
and rest me from these things?

8 Lo, then I would go farre away,  
to flee I would not cease:

And I would hide my selfe, and stay  
in some great wildernesse.

9 I would be gone in all the haste,  
and not abide behind:

That I were quit and overpast  
these blasts of boisterous wind

10 Divide them Lord and from them  
their devilish double tongue: . (pal

For I have spied their city full  
of rapine, strife, and wrong.

11 Which things both night and day  
do close her as a wal; (throughout

In midst of her is mischief stout,  
and sorrow eke withall.

12 Her inward parts are wicked plain  
her deeds are much too vile:

And in her streets there doth remain  
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,  
I might it wel abide;

From open enemies check and blame:  
some where I could me hide.

14 But thou that wast my fellow dear,  
which friendship didst pretend,

And didst my secret counsel hear,  
as my familiar friend.

15 with whom I had delight to talk  
in secret and abroad:

And we together oft did walk  
within the house of God.

16 Let death in haste upon them fall;  
and send them quick to hel:

For mischief reigneth in their hal,  
and parlour where they dwell.

17 But I unto my God will cry,  
to him for help I flee:

The Lord will hear me by and by,  
and he will succour me.

18 At morning, noon, and evening tide  
unto the Lord I pray;

when I so instantly have cryd,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand

Although the number be full great,  
that would against me stand.

20 The Lord that first and last doth  
both now and evermore, (reign

will hear when I to him complain,  
and punish them full sore.

21 For sure there is no hope that they  
to turn will once accord:

For why? they will not God obey,  
nor yet do fear the Lord.

22 Vpon their friends thy laid their  
which were in covenant knit (hands

Of friendship, to neglect the bands,  
they passe or care no whit.

23 While they have war within their  
as butter are their words: (hearts

Although their words were smooch as  
they cut as sharp as swords. (oil)

24 Cast thou thy care upon the Lord,  
and he shall nourish thee:

For in no wise will he accord,  
the iust in thral to see.

25 But God shall cast them deep in pit  
that thirst for blood alwaies:

He will no guilefull man permit  
to live out half his daies.

26 Though such be quite despoiled  
in thee O Lord I trust:

I shall depend thy grace upon,  
with all my heart and lust.

Psal. lviij. I. H.

**H**Ave mercy Lord on me I pray  
for man would me devoure:

He fighteth with me day by day,  
and troubleth me each hour.

2 Mine enemies daily enterprize  
to swallow me outright:

To fight against me many rise;  
O thou most high of might,

3 When they would make me  
boasts and brags of pride:

I trust in thee alone for aid,  
by thee I will abide.

4 Gods promise I do mind and  
O Lord, I stick to thee:

I do not care at all assaies,  
what flesh can do to me.

5 What things I either did or  
they wrest them at their will:

And all the counsell that they  
is how to worke me ill.

6 They all consent themselves  
close watch for me to lay;

They spie my paths, and swear  
to take my life away.

7 Shall they thus scape on mischief  
thou God, on them wilt frowne

For in his wrath he doth not  
to throw whole kingdomes

8 Thou seeest how oft they  
and on my teares dost look,

Reserve them in a glasse by  
and write them in thy book.

9 When I do call upon thy Name  
my foes away do start:

I well perceive it be the same,  
that God doth take my part.

10 I glory in the word of God,  
to praise it I accord:

With joy I will declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began:

The Lord he is my help and stay  
I do not care for man

12 I will perform with heart to  
to God my vows alwaies:

And I, O Lord, all times to thee  
will offer thanks and praise.

13 My soul from death thou dost  
and keptst my feet upright:

That I before thee may ascend  
with such as live in light.

Psal. lviij. I. H.

**T**Ake pite for thy promise  
have mercy Lord on mee:

For why; my soul doth her  
unto the help of thee.

2 Within the shadow of thy wing  
I set my self full fast:

Till mischief, malice and like  
be gone and over-past.

3 I call upon the God most high  
to whom I stick and stand:

I mean the God that will stand  
the cause I have in hand.

4 From heaven he hath sent his  
to save me from their spight

That to devour me have assaid

his mercy, truth, and might.  
 I lead my life with Lyons fell,  
 all set on wrath and ire:  
 and with ſuch wicked men I dwell  
 that frets like flames of fire.  
 Their teeth are ſpears and arrows long,  
 as ſharp as I have ſeen;  
 they wound and cur with their quick  
 like ſwords & weapons keen, (tongue  
 Set up and ſhew thy ſelf, O God,  
 above the heavens bright.  
 Let thy praise on earth abroad,  
 thy Maieſty and might.  
 They lay their net and do prepare,  
 in privy cave and pit:  
 therein they think my ſoul to ſnare;  
 but they are faſt in it.  
 My heart is ſet to laud the Lord,  
 in him I joy alwaies,  
 my heart I ſay doth well accord  
 to ſing his laud and praiſe.  
 Awake my joy, awake I ſay,  
 my Lute, my Harp, and ſtring;  
 for I my ſelf before the day,  
 will riſe, reioyce, and ſing.  
 Among the people I will tell  
 the goodneſſe of my God;  
 and ſhew his praiſe that doth excell  
 in heathen lands abroad.  
 His mercy doth extend as farre  
 as heavens all are high;  
 his truth as high as any ſtar,  
 that ſhineth in the ſkie.  
 Set forth and ſhew thy ſelf O God,  
 above the heavens bright;  
 let thy praiſe on earth abroad,  
 thy maieſty and might.

Pſal lviij. I. H.

YE Rulers that are put in truſt  
 to judge of wrong and right  
 deal your judgements true and juſt,  
 not knowing need of might?  
 Nay in your hearts ye mark and muſe  
 in miſchief to conſent;  
 And where ye ſhould true juſtice uſe,  
 your hands to bribes are bent.  
 The wicked ſort from their birthday  
 have erred on this wiſe.  
 And from their mothers womb alway  
 have uſed craft and lies.  
 In them the poiſon and the breath  
 of Serpents do appear;  
 like the Adder that is deafe,  
 and ſaſt doth ſtop her ear;  
 Becauſe ſhe wil not hear the voice  
 of one that charmeth wel;  
 No though he were the chief of chioice  
 and did therein excell (once  
 O God, break thou their teeth at  
 within their mouths throughout,  
 Their tusks that in their great jaw-bones  
 like Lions whelpes hang out.  
 Let them conſume away and waſte,  
 as waters runs forth right;  
 The ſtaſts that they do ſhoot in haſte,  
 let them be broke in flight.  
 As ſnails do waſte within the ſhell,  
 and unto ſlime do run;  
 As one before his time that fel  
 and never ſaw the Sun.  
 Before the thorns that now are young  
 to buſhes big ſhall grow;  
 The ſtorms of anger waxing ſtrong,  
 ſhall take them ere they know,

10 The juſt ſhall joy, it doth them good  
 that God doth vengeance take;  
 And they ſhall waſh their feet in blood  
 of them that him forſake.  
 11 Then ſhall the world ſhew forth and  
 that good men have reward, (tell  
 And that a God on earth doth dwell,  
 that juſtice doth regard.

Pſal. lix. I. H.

SEND aid and ſave me from my foes  
 O Lord I pray to thee;  
 Defend and keep me from all thoſe,  
 that riſe and ſtrive with me.  
 2 O Lord, preſerve me from thoſe men,  
 whoſe doings are not good:  
 And ſet me ſure, and ſafe from them  
 that thiſt ſtill after blood.  
 3 For lo, they wait my ſoul to take,  
 they rage againſt me ſtill:  
 4 Yea for no fault that I did make  
 I never did them ill.  
 They run, and do themſelves prepare,  
 when I now whit offend:  
 Arise and ſave me from their ſnare.  
 and ſee whar they intend.  
 5 O Lord of hoſtes of Iſrael,  
 ariſe and ſtrike all lands;  
 And pittie none that do rebell.  
 and in their miſchief ſtands.  
 6 At night they ſtir and ſeek about,  
 as hounds they houle and grin:  
 And all the Citie cleane throughout  
 from place to place they run.  
 7 They ſpeak of me with mouth alway,  
 but in their lips are ſwords:  
 They greed my death, and then would ſay  
 what none doth hear our words.  
 8 But Lord, thou haſt their wayes eſpied,  
 and laught thereat apace:  
 The heathen folk thou doſt deride,  
 and mocke them to their face.  
 9 The ſtrength that doth our foes with-  
 O Lord doth come from thee: (ſtand  
 My God he is my help at hand,  
 a fort of fence to me.  
 10 The Lord to me doth ſhew his grace  
 in great abundance ſtill,  
 That I may ſee my foes in caſe,  
 ſuch as my heart doth will,  
 The ſecond part.  
 11 Deſtroy them not at once O Lord,  
 leſt it from minde do fall;  
 But with thy ſtrength drive them abroad,  
 and ſo conſume them all.  
 12 For their ill words and truthles tongue,  
 confound them in their pride;  
 Their wicked oaths with lies and wrong,  
 let all the world deride.  
 13 Conſume them in thy wrath O Lord  
 that nought of them remain;  
 That men may know throughout the  
 that Iacobs God doth reign, (world  
 14 At evening they return apace,  
 as dogs they grin and cry:  
 Throughout the ſtreets in every place  
 they run about and ſpie.  
 15 They ſeek about for meat I ſay,  
 but let them not be fed,  
 Nor find a houſe wherein they may  
 be bold to put their head.  
 16 But I will ſhew thy ſtrength abroad,  
 thy goodneſſe I will praiſe.  
 For thou art my defence and God,  
 at need in all affairs.

17 Thou art my ſtrength, thou haſt me  
O Lord, I ſing to thee: (ſtaid  
Thou art my fort my fence and aid,  
a loving God to me.

## Pſalm. lx. I. H.

O Lord, thou didſt us clean forſake,  
and ſcatterdſt us abroad:  
Such great diſpleaſure thou didſt take  
return to us O God:  
2 Thy might did move the earth ſo ſore  
that it in ſunder brake:  
The hurt thereof O Lord reſtore,  
for it doth bow and quake.  
3 With heavy chance thou plagueſt thus  
the people that are thine;  
And thou haſt given unto us  
a drink of deadly wine.  
4 But yet to ſuch as fear thy name;  
a banner thou didſt ſhew;  
That they may triumph in the ſame,  
becauſe thy word is true.  
5 So that thy might may keep and ſave  
thy folk that favour thee:  
That they thy help at hand may have  
O Lord grant this to me.  
6 The Lord did ſpeak from his own place  
this was his joyſul tale:  
I wil divide Sichem by pace,  
and mete out Succoths vale.  
7 Gilead is givento mine hand,  
Manaſſes mine beſide;  
Ephraim the ſtrength of al my land,  
my law doth Iudah guide.  
8 In Moab I wil waſh my feet,  
o'er Edom throw my ſhoe:  
And thou Paleſtine, ought'ſt to ſeek  
for favour me unto.  
9 But who wil bring me at this tide  
into the city ſtrong?  
Or who to Edom wil me guide,  
ſo that I go not wrong?  
10 Wilt thou not God, which didſt forſake  
thy folk their land and coaſts?  
Our wars in hand thou wouldſt not take  
nor walk among our hoſts,  
11 Give aid, O Lord, and us relieve  
from them that us diſdain.  
The help that hoſts of men can give  
it is but al in vain. (might,  
12 But through our God we ſhal have  
to take great things in hand:  
He wil tread down and put to flight  
al thoſe that us withſtand.

## PſAL. LXI. I. H.

REGARD O Lord, for I complain,  
and make my ſuit to thee  
Let not my words return in vain,  
but give an ear to me.  
2 From out the coaſts and utmoſt part  
of al the earth abroad,  
In grief and anguiſh of my heart,  
I cry to thee O God.  
3 Vpon the rock of thy great pow'r  
my woful mind reſoſe:  
Thou art my hope, my fort & tow'r,  
my fence againſt my foes.  
4 Within thy tent I luſt to dwell,  
for ever to endure:  
Vnder thy wings I know right wel  
I ſhal be ſafe and ſure.  
5 The Lord doth my deſire regard,  
and doth fulfil the ſame  
With goodly gifts wil he reward

al thoſe that fear his Name.  
6 The King ſhal he in health maine  
and ſo prolong his dayes,  
That he from age to age ſhal reſide  
in royal ſtate alwaies  
7 That he may have a dwelling  
before the Lord for aye,  
O let thy mercy truth and grace  
defend him from decay.  
8 Then ſhal I ſing forever ſtil,  
with praiſe unto thy Name.  
That al my vowes I may fulfil,  
and daily pay the ſame.

## PſAL. LXII. I. H.

MY ſoule to God ſhal give  
and him alone attend.  
For why? my health and hope to  
doth whole on him depend  
2 For he alone is my defence,  
my rock, my health, and aid,  
He is my ſtay that no pretence  
ſhal make me much diſmaid.  
3 O wicked folk how long wil  
uſe craft? ſure ye muſt fal,  
For as a rotten hedge ye be,  
and like a tottering wal.  
4 Whom God doth love, ye ſeek al  
to put him to the worſe:  
Ye love to lie with mouth, ye  
and yet your heart doth curſe.  
5 Yet ſtil my ſoul doth whole deſire  
on God my chiefe deſire.  
From al il ſeares me to defend,  
none but him I require.  
6 He is my rock my fort and tow'r,  
my health is of his grace.  
He doth ſupport me that no pow'r  
can move me out of place.  
7 God is my glory and my health,  
my ſouls deſire and luſt, (we  
My fort, my ſtrength, my ſtay,  
God is my onely truſt.  
8 O have your truſt in him alwaies  
ye ſolk with one accord:  
Pow'r out your hearts to him  
our truſt is in the Lord.  
9 The ſons of men deceitful are  
on ballance but a ſlight  
With things moſt vain do them  
for they can keep no weight.  
10 Truſt not in wrong robbery  
ſtealth:  
let vain delights be gone: (we  
Though goods wel got flow in  
ſet not your hearts thereon.  
11 The Lord long ſince one thing  
which here to mind I cal,  
He ſpake it oft, I heard it wel,  
that God alone doth al.  
And that thou Lord art good &  
thy mercy doth exceed:  
So that al ſorts with thee ſhal  
according to their deed.

## PſAL. LXIII. T. S.

O God my God, I watch be  
to come to thee in haſt:  
For why? my ſoul and body  
Do thiſt of thee to caſt:  
And in this barren wilderneſſe  
where waters there are none:  
My fleſh is parch't for thought  
for thee I wiſh alone,  
2 That I might ſee yet once again  
thy glory ſtrength, & might.

As I was wont it to behold.  
 within thy temple bright  
 For why thy mercies far surmount,  
 this life and wretched dayes?  
 My lips therefore shal give to thee  
 due honour, laud and praise.  
 And whilst I live, I wil not fail  
 to worship thee alway.  
 And in thy Name I shal lift up  
 my hands when I do pray.  
 My soul is filld as with marrow,  
 which is both fat and sweet.  
 My mouth therefore shal sing such  
 as are for thee most meet. (songs.  
 When as in bed I think on thee  
 and eke al the night tide  
 For under covert of thy wings  
 thou art my ioyful guide.  
 My soul doth surely stick to thee,  
 thy right hand is my power.  
 And those that seek my soul to stroy  
 them death shal soon devour.  
 The sword shal them devour each  
 their carkasses shal feed (one  
 The hungry foxes, which do run  
 their prey to seeke at need.  
 The king and al men shal rejoyce,  
 that do professe Gods word  
 For lyars mouths shal then be stoppt,  
 which have the truth disturbd.

PSAL. LXIV. I. H.

O Lord, unto my voice give ear,  
 with plaint when I do pray  
 And rid my life and soul from  
 of foes that threat to slay. (fear,  
 Defend me from that sort of men  
 that in deceit do lurk.  
 And from the frowning face of them,  
 that al il feats do work. (seen.  
 Who whet their tongues as we have  
 men whet and sharp their swords  
 they shoot abroad their arrowes keen  
 I mean most bitter words  
 With privie sleights shoot they their  
 the upright man to hit, (shafes  
 The iust unwares to strike by craft  
 they care or fear no whir.  
 A wicked work they have decreed,  
 in counsel thus they cry  
 Touse deceit let us not dread,  
 What? who can it espy? (muse  
 What way to hurt they talk and  
 al times within their heart;  
 They al consult what fear to use,  
 each doth invent his part.  
 But yet al this shal not prevail;  
 when they think least upon,  
 God with his dart shal sure assail,  
 and wound them every one. (withal,  
 Their crafts, and their il tongues  
 shal work themselves such blame;  
 That they which then behold their fall  
 shal wonder at the same. (wel,  
 Then al that see, shal know right  
 that God the thing hath wrought;  
 And praise his mighty worke and tel  
 what he to passe hath brought  
 Yet shal the iust in God rejoyce,  
 stil trusting in his might:  
 So shal they joy with mind & voice  
 whose hearts are pure and right.

Psal. LXV. I. H.

Thy Praise alone O Lord doth  
 in Sion thine own hill: (reign

Their vows to thee they do maintain  
 and their behests fulfill.  
 2 For that thou dost their prayers hear  
 and dost thereto agree.  
 Thy people all both far and neer,  
 with trust shal come to thee.  
 3 Our wicked life so farre exceeds,  
 that we shall fall therein:  
 But Lord forgive our great misdeeds  
 and purge us from our sin.  
 4 The man is blest whom thou dost chuse  
 within thy courts to dwell:  
 Thy house and Temple he shal use  
 with pleasures that excel.  
 5 Of thy great justice hear us Lord,  
 our health of thee doth rise:  
 The hope of all the earth abroad  
 and the sea coasts likewise.  
 6 With strength thou art beset about  
 and compass with thy power  
 Thou makst the mountains strong and  
 to stand in every shower. (stout  
 7 The swelling seas, thou dost assuage  
 and make their streams full stil:  
 Thou dost restrain the peoples rage,  
 and rule them at thy wil.  
 8 The folk that dwell ful far on earth  
 shal dread thy signes to see:  
 Which morn and evening in great mirth  
 do passe with praise to thee.  
 9 when that the earth is chapt and dry,  
 and thirsteth more and more:  
 Then with thy drops thou dost apply,  
 and much increase her store.  
 10 The flood of God doth overflow,  
 and so doth caule to spring  
 The seed and corn which men do sow  
 for he doth guide the thing.  
 11 With wet thou dost her furrowes fill,  
 whereby her clods do fall:  
 Thy drops on her thou dost distil  
 and blesse her fruit withal.  
 12 Thou deckst the earth of thy good  
 with fair and pleasant crop (grace  
 Thy clouds distil their dew apace,  
 great plentie they do drop:  
 13 Whereby the desert shal begin.  
 ful great increase to bring:  
 The little hills shal joy therein.  
 much fruit in them shal spring.  
 14 In places plain the flocks shal feed,  
 and cover all the earth;  
 The iles with corn shal so exceed,  
 that men shal sing for mirth.

Psal. L X V I. T. S.

I Et men on earth in God rejoyce,  
 with praise let forth his Name;  
 Extoll his might with heart and voice,  
 give glory to the same.  
 2 How wonderfull O Lord, say yes  
 in all thy works thou art,  
 Thy foes for fear shal seek to thee,  
 ful sore against their heart.  
 3 All men that dwell the earth throughout  
 shal praise the name of God:  
 The laud thereof the world about  
 is shew'd and set abroad.  
 4 Al folk come forth, behold and see  
 what things the Lord hath wrought:  
 Mark wel the wondrous works that hee  
 for man to passe hath brought.  
 5 He laid the sea like heaps on high,  
 therein away they had,  
 On foot to passe, both fair and drie.

whereof their hearts were glad.  
 6 His might doth rule the world alway;  
 his eyes all things behold:  
 All such as would him disobey,  
 by him shall be controld  
 7 Ye people, give unto our God,  
 due laud and thanks alwayes,  
 With joyfull voyce declare abroad,  
 and sing unto his praise.  
 8 Which doth endue our soul with life,  
 and it preserve withall:  
 He stayes our feet so that no strife  
 can make us slip or fall  
 9 The Lord doth prove our deeds with  
 if that they will abide: (fire  
 As workmen do when they desire  
 to have their mettall stride.  
 10 Although thou suffer us so long  
 in prison to be cast,  
 And there with chains and fetters strong  
 to lie in bondage fast.  
 The second part.  
 11 Although (I say) thou suffer men  
 on us to ride and reign:  
 Though we through fire and water run  
 for very grief and pain.  
 12 Yea sure thou dost of thy good grace  
 dispose it to the best;  
 And bring us out into a place,  
 to live in wealth and rest.  
 13 Vnto thy house resort will I  
 to offer and to pray;  
 And there I will my self apply,  
 my vowes to thee to pay.  
 14 The vowes that with my mouth I spake  
 in all my grief and smart:  
 The vowes I say which I did make  
 in dolour of my heart.  
 15 Burnt offrings I will give to thee,  
 of Oxen fat, and Rams;  
 Yea, this my sacrifice shall be  
 of Bullocks, Goates, and Lambs.  
 16 Come forth and hearken here full soon  
 all ye that fear the Lord:  
 What he for my poor soul hath done,  
 to you I will record  
 17 Full oft I call to mind his grace  
 this mouth to him doth cry,  
 And thou my tongue make speed apace  
 to praise him by and by  
 18 But if I feel my heart within,  
 in wicked works rejoyce:  
 Or if I have delight to sin,  
 God will not hear my voice.  
 19 But surely God my voice hath heard,  
 and what I do require;  
 My prayer he doth well regard,  
 and granteth my desire.  
 20 Al praise to him that hath not put,  
 nor cast me out of mind;  
 Nor yet his mercy from me shut,  
 which I do ever find.

## Psal. lxxij. I. H.

**H**Ave mercy on us Lord,  
 and grant to us thy grace;  
 To shew to us do thou accord,  
 the brightness of thy face.  
 2 That all the earth may know,  
 the way to godly wealth;  
 And all the nations on a row,  
 may see thy saving health.  
 3 Let all the world, O God:  
 give praise unto thy Name;  
 O let the people all abroad

extoll and laud the same.  
 4 Throughout the world so wide,  
 let all rejoyce with mirth;  
 For thou with truth and right dost  
 the nations of the earth.  
 5 Let all the world, O God  
 give praise unto thy Name;  
 O let the people all abroad,  
 extoll and laud the same.  
 6 Then shall the earth increase,  
 great store of fruit shall fall  
 And then our God, the God of peace  
 shall blesse us eke withall.  
 7 God shall us blesse, I say,  
 and then both far and neer,  
 The folk throughout the earth alway  
 of him shall stand in fear.

## Psal. lxxij. I. H.

**L**ET God arise, and then his foes,  
 will turn themselves to flight;  
 His enemies then will run abroad,  
 and scatter out of sight.  
 2 And as the fire doth melt the wax,  
 and wind blowes smoak away,  
 So in the presence of the Lord,  
 the wicked shall decay.  
 3 But righteous men before the Lord  
 shall heartily rejoyce.  
 They shall be glad and merry all,  
 and cheet full in their voyce.  
 4 Sing praise, sing praise unto the Lord,  
 who rideth on the skie.  
 Extoll the Name of Iah our God,  
 and him do magnifie.  
 5 The same is he that is above,  
 within his holy place;  
 That father is of fatherlesse,  
 and judge of widows case.  
 6 Houses he gives and issue both,  
 unto the comfortlesse;  
 He bringeth bondmen out of thral,  
 and rebels to distresse.  
 7 When thou didst march before the Lord,  
 the Egyptians from among:  
 And broughtst them through the Red Sea,  
 Which was both wide and long.  
 8 The earth did quake, the rain  
 heard were great claps of thunder:  
 The mount Sinai shook in sunder,  
 as it would cleave in sunder.  
 9 Thine herbage with drops of rain  
 abundantly was washt;  
 And it so be it barren waxt,  
 by thee it was refresh't.  
 10 Thy chosen flock doth there  
 thou hast prepar'd that place;  
 And for the poor thou dost provide,  
 of thine especial grace.

## The second part.

11 God will give women causes just  
 to magnifie his Name;  
 When as his people triumphs make  
 and purchase bruite and fame.  
 12 For puissant kings with all their power  
 shall see and take the foil:  
 And women which remain at home,  
 shall help to part the spoil.  
 13 And though you were as black as ebony,  
 your hue shall passe the Dove:  
 Whose wings and feathers seem to show  
 silver and gold above.  
 14 When in this land God shall bring  
 o're kings both high and low:  
 Then shall it be like Salmon hill.

as white as any snow.  
 Though Basan be a fruitful hill,  
 and in height others passe  
 Sion Gods most holy hill,  
 doth far excell in grace.  
 Why brag ye thus ye hills most high  
 and leap for pride together!  
 The hill of Sion God doth love,  
 and there doth dwell for ever.  
 Gods armie is two millions  
 of warriors good and strong:  
 The Lord also in Sinai  
 is present them among.  
 Thou didst (O Lord) ascend on high  
 and captiue led them all:  
 Which in times past thy chosen flock  
 in bondage kept and thral.  
 Thou mad'st them tribute for to pay:  
 and such as did repine,  
 Thou didst subdue that they might dwell  
 in thy temple drine.  
 Now praised be the Lord for that  
 he powrs on us such grace:  
 From day to day he is the God  
 of our health and solace.  
 The third part.  
 He is the God from whom alone  
 saluation cometh plain:  
 He is the God by whom we scape  
 all dangers death and pain.  
 Thus God wil wound his enemies  
 and break the hairie scalp (head  
 Of those that in their wickednesse  
 continually do walk.  
 From Basan wil I bring said he,  
 my people and my sheep,  
 And al mine own as I have done,  
 from dangers of the deep.  
 And make them dip their feet in blood  
 of those that hate my name: (brud  
 And dogs shal have their tongues im-  
 with licking of the same.  
 All men may see how thou O God,  
 thine enemies dost deface:  
 And how thou go'st as God and King,  
 into thine holie place.  
 The singers go before with joy;  
 the minstrels follow after:  
 And in the midit the damsels play  
 with timbrel and with taber.  
 Now in the Congregation,  
 O Israel praise the Lord:  
 And Jacobs whole posterity,  
 give thanks with one accord,  
 Their chiefe was litle Benjamin,  
 but Iudah made their host,  
 With Zebulun and Naphtalim,  
 which dwell about their coast,  
 As God hath g'ven power to thee,  
 so Lord make firme and sure  
 The thing that thou hast wrought in us,  
 for ever to endure.  
 And in thy Temple gifts will we  
 give unto thee (O Lord:  
 Fortune unto Ierusalem  
 sure promise made by word.

The fourth part.

Yea and strange Kings to us subdu'd,  
 shal do like in those dayes.  
 I mean to thee they shal present  
 ther gifts of laud and praise.  
 He shal destroy the spear-mens ranks,  
 the calves and buls of might:  
 And cause them tribute pay, and daunt  
 all such as love to fight.

31 Then shal the Lords of Egypt come  
 and presents with them bring  
 The mores most black shal stretch their  
 unto their Lord and King. (hand  
 32 Therefore ye kingdomes of the earth  
 give praise unto the Lord,  
 Sing psalms to God with one consent,  
 thereto let all accord.  
 33 Who though he ride and ever hath  
 above the heavens bright:  
 Yet by his fearful thunder claps  
 men may wel know his might.  
 34 Therefore the strength of Israel  
 ascribe to God on high:  
 Whose might and power doth far extend  
 above the cloudie skie.  
 35 O God thy holinesse and power  
 is dread for evermore:  
 The God of Israel give us strength,  
 praised be God therefore.

PSAL. Ixix. I.H.

Save me O God, & that with speed  
 the waters flow ful fast:  
 So nigh my soul do they proceed,  
 that I am fore agast.  
 2 I stick ful deep in mire and clay,  
 whereas I feel no ground:  
 I fall into such floods I say,  
 that I am like to drown.  
 3 With crying oft, I faint and quail,  
 my throat is hoarse and drie:  
 With looking up my sight doth fail,  
 for help to God on high.  
 4 My foes that guiltlesse do oppresse  
 my soule, with hate are led:  
 In number sure they are no lesse  
 then hairens on my head.  
 5 Though for no cause they vex me  
 they prosper and are glad: (fore  
 They doe compel me to restore  
 the things I never had.  
 6 What I have done for want of wit,  
 thou Lord al times canst tel,  
 And al the faults that I commit,  
 to thee are known ful wel.  
 7 O God of hosts defend and stay  
 all those that trust in thee:  
 Let no man doubt or shrink away,  
 for ought that chanceeth me.  
 8 It is for thee and for thy sake,  
 that I do bear this blame:  
 In spite of thee they would me make  
 to hide my face from shame.  
 9 My mothers sons my brethren all  
 forsooke me on a row:  
 And as a stranger they me call:  
 my face they wil not know.  
 10 Vnto thy house such zeal I bear,  
 that it doth pine me much:  
 Their checks & rants at thee to hear  
 my very heart doth grutch.

The second part.

11 Though I do fast, my flesh to chaft  
 yea if I weep and moan:  
 Yet in my teeth this geere is cast,  
 they passe not thereupon.  
 12 If I for grief and pain of heart,  
 in sackcloth use to walk.  
 Then they anon wil it pervert,  
 thereof they jest and talk.  
 13 Both high and low, & al y throng,  
 that sit within the gate,  
 They have me ever in their tongue,  
 of me they talke and prate.

14 The drunkards which in wine de-  
it is their chief pastime, (light  
To seek w way to work me spight  
of me they sing and rime.  
15 But the while, O Lord, I pray,  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send down thine aid to mee.  
16 Pluck thou my feet out of y mire,  
from drowning do me keep:  
From such as owe me wrath and ire  
and from the waters deep.  
17 Lest w y waves I should bedrownd,  
and depth my soul devour:  
And that the pit should me confound  
and shut me in her power.  
18 O Lord of hosts, to me give ear,  
as thou art good and kind:  
And as thy mercy is most dear  
Lord have me in thy mind:  
19 And do not from thy servant hide,  
nor turn thy face away;  
I am oppress'd on every side:  
in hast give ear I say.  
20 O Lord unto my soul draw nigh,  
the same with aid repose:  
Because of their great tyrannie.  
acquit me from my foes.

## The third part.

21 That I abide rebuke and shame:  
thou knowst and thou canst tell  
For those that seek and work the same  
thou seest them all wel.  
22 When they with brags do break my  
I seek for help anon, (hart  
But find no friends to ease my smart  
to comfort me not one.  
23 But in my meat they gave me gal,  
too cruel for to think:  
And gave me in my thirst withal  
strong vinegar to drink.  
24 Lord turn their table to a snare.  
to take themselves therein;  
And when they think ful wel to fare,  
then trap them in the grin.  
25 And let their eyes be dark & blind,  
that they may nothing see:  
Bow down their backs, & do the bind  
in thralldom for to be.  
26 Poure out thy wrath as hot as fire,  
that it on them may fall;  
Let thy displeasure in thine ire  
take hold upon them al.  
27 As deserts drie their house disgrace  
their off-spring eke expel:  
That none therof possesse their place  
nor in their tents do dwell.  
28 If thou dost strike the man to raine  
on him they lay ful sore;  
And if that thou dost wound the same  
they seek to hurt him more.  
29 Then let him heap up mischief stil  
till they are all pervert  
That of thy favour and good wil  
they never have a part.  
30 And rase them clean out of the  
of life, of hope, & trust: (book  
That for their names they never look  
in number of the just.

## The fourth part.

31 Though I, O Lord, w wo & grieve  
have been full sore oppress'd:  
Thy help shall give me such relief,  
that all shall be redress'd.  
32 That I may give thy name y praise

and shew it with a song:

I wil extol the same alwayes,  
with hearty thanks among.  
33 Which is more pleasant unto thee  
(such mind thy grace hath born)  
Than either ox or calf can be  
that hath both hoof and horn.  
34 When simple folk do this behold  
it shall rejoyce them sure:  
Al ye that seek the Lord, behold,  
your life for aye shall dure.  
35 For why? y Lord of hosts shall be  
the poor when they complain:  
His prisoners are to him ful dear,  
he doth them not disdain.  
36 Wherefore the skie & earth below  
the sea with flood and stream:  
His praise they shall declare and shew  
with all that live in them.  
37 For sure our God wil Sion save,  
and Iudahs cities build:  
Much folk possession there shall have,  
her streets shall all be filld.  
38 His servants seed shall keep y same  
al ages out of mind:  
39 And there all they y love his Name  
a dwelling place shall find.

## PSAL. LXX. I. H.

O God to me take heed,  
of help I thee require:  
O Lord of hosts, with hast make speed  
help, help, I thee desire.  
2 With shame confound them al,  
that seek my soul to spill,  
Rebuke them back with blame to fall  
that think and wish me ill.  
3 Confound them that apply;  
and seek to work me shame,  
And at my harm do laugh, and cry  
so so, there goes the game.  
4 But let them joyfull be  
in thee with joy and wealth:  
Which onely trust and seek to thee,  
and to thy saving health.  
5 That they may say alwaies,  
in mirth and one accord:  
Al glory, honour laud and praise  
be given to thee, O Lord.  
6 But I am weak and poor,  
come Lord: thine aid I lack:  
Thou art my stay and help, therefore  
make speed, and be not slack.

## Psal. lxxj. I. H.

MY Lord my God, in al distresse  
my hope is whole in thee:  
Then let no shame my soul oppress  
nor once take hold on me.  
2 As thou art just defend me Lord,  
and rid me out of dread:  
Give ear, and to my suit accord,  
and send me help at need.  
3 Be thou my rock to whom I may,  
for aid al times resort:  
Thy promise is to help alway.  
thou art my fence and fort.  
4 Save me my God, from wicked men  
and from their strength and power;  
From folk unjust, and eke from them  
that cruelly devour.  
5 Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Yea from my youth I had a lust  
still to depend on thee;

6 Thou hast me kept even from my birth  
and I through thee was born?  
Wherefore I wil thee praise with mirth  
both evening and at morn.  
7 As to a monster seldome seen;  
much folk about me throng:  
But thou art now, and still hast been  
my sence and aid so strong.  
8 Wherefore my mouth no time shall lack  
thy glory and thy praise;  
And eke my tongue shall not be slack  
to honour thee alwayes.  
9 Refuse me not O Lord, I pray  
when age my lims doth take:  
And when my strength doth wast away  
do not my soul forsake.  
10 Among themselves my foes enquire  
to take me through deceit.  
And they against me do conspire  
that for my soul laid wait.

The second part.

11 Lay hand, and take him now they said,  
for God from him is gone;  
dispatch him quite, for to his aid  
(I wis) there cometh none.  
12 Do not absent thy self away,  
O Lord when need shall be:  
But that in time of grief thou may'st  
in haste give helpe to me.  
13 With shame confound & overthrow  
all those that seek my life;  
Oppresse them with rebuke also  
that fain would work me strife.  
14 But I will patiently abide  
thy help at all assaies:  
Still more and more each time and tide  
I will set forth thy praise.  
15 My mouth thy justice shall record,  
that daily help doth send:  
But of thy benefits O Lord,  
I know no count nor end.  
16 Yet will I go and seek forth one,  
with thy good help O God:  
The saving health of thee alone,  
to shew and set abroad.  
17 For of my youth thou took'st the care  
and dost instruct me still;  
Therefore thy wonders to declare,  
I have great minde and will.  
18 And as in youth from wanton rage  
thou didst me keep and stay:  
Forsake me not unto mine age,  
and till my head be gray.

The third part.

19 That I thy strength and might may  
to them that now beheere, (shew)  
And that our seed thy powr may know  
hereafter many a yere.  
20 O Lord, thy justice doth exceed,  
thy doings all may see;  
Thy works are wonderfull indeed,  
oh who is like to thee?  
21 Thou madst me feel affliction sore,  
and yet thou didst me save:  
Yea thou didst help and me restore,  
and tookst me from the grave.  
22 And thou mine honour dost increase  
my dignity maintain:  
Yea thou dost make all grieve to cease  
and comfort'st me again.  
23 Therefore thy faithfulness to praise  
I will with viol sing:  
My harp shall sound thy praise alwayes  
O Israels holy King.  
24 My mouth will joy with pleasant voice

when I shall sing to thee,  
And eke my soul wil much rejoyce,  
for thou hast made me free.  
25 My tongue thy uprightnes shall sound  
and speak it daily still;  
For grief and shame do them confound  
that seek to work me ill.

Psalm. lxxij. I.B.

**L**ord, give thy judgements to the  
therein instruct him wel; (king)  
And with his son that princely thing  
I ord let thy justice dwell.  
2 That he may govern uprightly,  
and rule thy folk aright,  
And so defend through equitie,  
the poor that have no might.  
3 And let the mountains that are his  
unto thy folk give peace;  
And eke let little hills apply,  
in justice to increase.  
4 That he may help the weak and poor  
with aid, and make them strong  
And eke destroy for evermore  
all those that do them wrong.  
5 And then from age to age shall they  
regard and fear thy might,  
So long as Sun doth shine by day,  
or else the moon by night.  
6 Lord make the king unto the just  
like rain to fields new mown  
And like to drops that lay the dust  
and fresh the land new sown.  
7 The just shall flourish in his time,  
and all shall be at peace;  
Vntil the Moon shall leave to prime,  
wast, change, and to increase.  
8 He shall be Lord of sea, and land,  
from shore to shore throughout,  
And from the floods within the land  
through all the earth about.  
9 The people that in desarts dwell,  
shall kneel to him full thick,  
And all his enemies that rebell,  
the earth and dust shall lick.  
10 The Lords of all the lles thereby,  
great gifts to him shall bring,  
The Kings of Saba and Arabie,  
give many a costly thing.

The second part.

11 All Kings shall seek with one accord  
in his good grace to stand,  
And all the people of the world,  
that serve him at his hand.  
12 For he the needy sort doth save,  
that unto him do call,  
And eke the simple folk that have  
no help of man at all.  
13 He taketh pitie on the poore,  
that are with need oppress:  
He doth preserve them evermore,  
and bring their souls to rest.  
14 He shall redeem their lives from dread  
from fraud, from wrong, from might  
And eke the blood that they shall bleed  
is precious in his sight.  
15 But he shall live, and they shall bring  
to him of Sabaes gold,  
He shall be honour'd as a King,  
and daily be extold.  
16 The mighty mountains of his land  
of corn shall bear such throng:  
That it like cedar trees shall stand,  
in Libanus full long.  
17 Their Cities eke full wel shall speed,

their fruits thereof shall passe;  
In plenty it shall far exceed,  
and spring as green as grasse  
18 For ever they shall praise his Name  
while that the Sun is light:  
And think them happy through the  
all folk that blesse his might. (same  
19 Praise ye the Lord of hosts, and sing  
to Israels God each one;  
For he doth every wondrous thing,  
yea, he himself alone.  
20 And blessed be his holy Name,  
all times eternally:  
That all the earth may praise the same  
Amen, Amen, say I.

## Psalm. lxxiiij. T. S.

**H**ow ever it be, yet God is good,  
and kind to Israel;  
And to all such as safely keep  
their conscience pure and wel.  
2 Yet like a fool I almost slipt,  
my feet began to slide:  
And ere I wist, even at a pinch  
my steps away gan glide.  
3 For when I saw such foolish men,  
I grudg'd and did disdain,  
That wicked men all things should have  
without turmoil or pain:  
4 They never suffer pains nor grief,  
as if death should them smite:  
Their bodies are both stout and strong,  
and ever in good plight;  
5 And free from all adversity,  
when other men be shent.  
And with the rest they take no part  
of plague or punishment.  
6 Therefore presumption doth embrace  
their necks, as doth a chain:  
And are even wrapt as in a robe,  
with rapine and disdain.  
7 They are so fed, that even for fat,  
their eyes oft-times out start:  
And as for worldly goods, they have  
more than can with their heart,  
8 Their life is most licentious,  
boasting much of the wrong,  
which they have done to simple men,  
and ever pride among.  
9 The heavens and the living Lord  
they spare nor to blaspheme:  
And prate they do of worldly things,  
no wight they do esteem: (back  
10 The people of God oft-times turn  
to see their prosperous state.  
And almost drink the self same cup,  
and follow the same rate.

## The second part:

11 How can it be that God (say they)  
should know or understand  
These wordly things, fith wicked men  
be lords of sea and land.  
12 For we may see how wicked men  
in riches still increase  
Rewarded well with wordly goods,  
and live in rest and peace.  
13 Then why do I from wickednesse  
my fantasie refrain.  
And wash my hands with innocents,  
and cleanse my heart in vaine?  
14 And suffer scourges every day,  
as subject to all blame:  
And every morning from my youth  
sustaine rebuke and shame?  
15 And I had almost said as they,

milking mine estate:

But that I should thy children judge  
as folk unfortunate.

16 Then I bethought me how I  
this matter understand:

But yet the labour was too great  
for me to take in hand.

17 Vntill the time I went into  
thy holy place, and then  
I understood right perfectly  
the end of all these men.

18 And namely how thou settest  
upon a slippery place:

And at thy pleasure and thy wil  
thou dost them all deface;

19 Then all men muse at that stroke  
to see how suddenly

They are destroy'd, dispatcht, confest  
and dead so horribly

20 Much like a dream when one awakes  
so shall their wealth decay:

Their famous names in all mens sight  
shall ebbe and passe away.

## The third part.

21 Yet thus my heart was grieved then  
my mind was much oppress:

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet neverthelesse by thy right hand  
thou holdst me alwaies fast:

24 And with thy counsell dost me guide  
to glory at the last:

25 What thing is there that I can wish  
but thee in heaven above?

And in the earth there is nothing  
like thee that I can love.

26 My flesh and eke my heart doth fail  
but God doth fail me never:

For of my health God is the strength,  
my portion eke for ever.

27 And lo, all such as thee forsake,  
thou shalt destroy each one:

And those that trust in any thing,  
saying in thee alone.

28 Therefore I will draw neer to God  
and ever with him dwell;

In God alone I put my trust  
his wonders I wil tell.

## Psalm. lxxiv. I. H.

**W**hy art thou (Lord) so long from us  
in all these dangers deep?

Why doth thine anger kindle thee  
at thine own pasture sheep?

2 Lord, call the people to thy thought  
which have been thine so long,

The which thou hast redeem'd & brought  
from bondage sore and strong.

3 Have mind therefore, and think upon  
remember itful well:

Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.

4 Lift up thy feet and come in hast,  
and all my foes deface;

which now at pleasure rob and waste  
within thy holy place.

5 Amid thy congregations all  
thine enemies roar O God:

They set as signes on every wall,  
their banners spraid abroad,

6 As men with axes hew down trees  
that on the hills do grow:

So shine the hills and swords of thine  
within thy Temple now.

7 The feeling saw'd, the carved boards,  
the goodly graven stones.

With axes, hammers, bills and swords;  
they beat them down at once.  
8 Thy places they consume with flame  
and eke in al their toil;  
The house appointed to thy Name;  
they raze down to the soil.  
9 And thus they said within their heart  
disparch them out of hand;  
Then burnt they up in every place  
Gods houses through the land  
10 Yet thou no signe of help dost send  
our Prophets al are gone;  
To tell when this our plague shal end.  
among us there is none.  
11 when wilt thou Lord once end this  
& cease thine enemies strong (thine)  
Shal they alwaies blaspheme thy Name  
and rail on thee so long:  
12 Why dost thou draw thy hand aback  
and hide it in thy lap;  
O pluck it out, and be not slack,  
to give thy foes a rap

The second part.

13 O God, thou art our King and Lord,  
and evermore hast been;  
Yea thy good grace throughout y world  
for our good help hath seen.  
14 The seas that are so deep and dead,  
thy might did make them drie;  
And thou didst break the Serpents head  
that he therein did die.  
15 Yea thou didst break the heads so  
of Whales that are so fell; (great  
And gav'st them to thy folk to eat,  
that in the desarts dwel  
16 Thou mad'st a spring with streams to  
from rock both hard and hie: (rise  
And eke thy hand hath made likewise  
deep rivers to be drie  
17 Both day & eke the night are thine  
by thee they were begun  
Thou serst to serve us with their shine,  
the Moon and eke the Sun.  
18 Thou didst appoint the ends and  
of al the earth about: (coasts  
Both summer, heats and winter-frosts,  
thy hand hath found them out.  
19 Think on (O Lord) no time forget  
thy foes that thee defame;  
And how the foolish folk are set  
to rail upon thy Name.  
20 O let not cruel beasts devour  
thy Turtle that is true;  
Forget not alwaies in thy power,  
the poor that much do rue:  
21 Regard thy covenant, and behold  
thy foes possesse the land;  
Al sad and dark, forworn and old,  
our Realm as now doth stand.  
22 Let not the simple go away,  
nor yet return with shame,  
But let the poor and needy aye  
give praise unto thy Name.  
23 Rise (Lord) let be by thee maintain'd  
the cause that is thine own:  
Remember how that thou blasphem'd  
art by the foolish one.  
24 The voice forget not of thy foes,  
for the presumption hie  
Is more and more increas of those  
that hate thee spitefully.

Psal. lxxv. lxxvj.

Vnto thee (God) wil we give thanks  
we wil give thanks to thee:

Sith thy name is so neer, declare  
thy wondrous works will we.  
2 I wil uprightly judge, when yet  
convenient time I may,  
The earth is weak, and al therein,  
but I her pillars stay.  
3 I did to the mad people say,  
deal not so furiously,  
And unto the ungodly ones,  
set not your hornes on hie.  
4 I said unto them set not up  
your raised hornes on hie,  
And see that you do with stiffe neck  
not speak presumptuously:  
5 For neither from the Eastern parts,  
nor from the Western side,  
Nor from forsaken wilderness  
promotion doth proceed.  
6 For why? the Lord our God he is  
the righteous judge alone,  
He putteth down the one; and sets  
another in the throne.  
7 For why? a cup of mighty wine  
is in the hand of God;  
And al the mighty wine therein,  
himself doth poure abroad.  
8 As for the lees and filthy dregs,  
that do remain of it;  
The wicked of the world shall drink,  
and suck them every whit.  
9 But I wil talk of God, I say,  
of Iacobs God therefore:  
And will not cease to celebrate  
his praise for evermore.  
10 Insunder break the hornes of al  
ungodly men will I.  
But then the hornes of righteous men,  
shal be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,  
all glory be therefore;  
As in beginning was, is now,  
and shall be evermore.

Psal. lxxvj. I. H.

**T**O all that now in Iewry dwell,  
the Lord is clearly known:  
His Name is great in Israel,  
a people of his own.  
2 At Salem he his tents hath pitch't  
to rary there a space;  
In Sion eke he hath delight  
to make his dwelling place.  
3 And there he brake both shaft & bow  
the sword, the spear, and shield;  
And brake the ray to overthrow  
in battel on the field.  
4 Thou art more worthy honour Lord,  
more might in thee doth lie:  
Then in the strongest of the world,  
that rob on mountains high.  
5 But now y proud are spoiled through  
and they are fain a sleep. (thee  
Through men of war no help can be,  
themselves they could not keep.  
6 At thy rebuke O Iacobs God,  
when thou didst them reprove:  
As halfe on sleep their chariots stood  
no horsemen once did move.  
7 For thou art dreadful Lord indeed,  
what man the courage hath  
To bide thy sight, and do not dread  
when thou art in thy wrath? (heard  
8 When thou dost make thy judgements  
from heaven through the ground,  
B 6 Then

Then al the earth ful sore afraid,  
in silence shal be found,  
9 And that when thou, O God, dost  
in judgement for to speak, (stand  
To save th' afflicted of the land,  
on earth that are ful weake,  
10 The fury that in mendoth reign  
shal turn unto thy praise:  
Hereafter (Lord) do thou restrain  
their wrath and threats alwaies.  
11 Make vows, and pay them to our  
ye folk that nigh him be, (God,  
Bring gifts al ye that dwel abroad,  
for dreadful sure is he:  
12 But he doth take both life & might  
from Princes great of birth:  
And ful of terrour is his sight  
to al the Kings on earth.

## P S A L. LXXVII. I.H.

**I** With my voice to God do cry  
With heart and hearty chear  
My voice to God I lift on high,  
and he my suit doth hear.  
2 In time of grief I sought to God,  
by night no rest I took;  
But stretch my hands to him abroad,  
my soul comfort forsook.  
3 When I to think on God intend,  
my trouble then is more:  
I spake, but could not make an end,  
my breath was stopt so sore.  
4 Thou heldst mine eyes alwaies from  
that I therewith did wake: (rest  
With fear I am so sore oppressd,  
my speech doth me forsake.  
5 The daies of old in mind I cast,  
and oft did think upon  
The times and ages that are past  
ful many years agon.  
6 By night my songs I cal to mind,  
once made thy praise to show:  
And with my heart much talke I find  
my spirit do search to know.  
7 Wil God said I, at once for al  
cast off his people thus?  
So that henceforth no time he shal  
be friendly unto us?  
8 What is his goodnesse clean decayd  
for ever and a day?  
Or is his promise now delaid,  
and doth his truth decay?  
9 And wil the Lord our God forget  
his mercies manifold?  
Or shal his wrath increase so hot,  
his mercies to withhold?  
10 At last I said, my weakenesse is  
the cause of this mistrust:  
Gods mighty hand can help al this,  
and change it when he lust.  
The second part.  
11 I wil regard and thinke upon  
the working of the Lord:  
Of al his wonders past and gone,  
I gladly wil record.  
12 Yea al his works I wil declare,  
and what he did devise;  
To tel his facts I wil not spare,  
and eke his counsell wise.  
13 Thy works (O Lord) are al upright,  
and holy al abroad;  
What one hath strength to match the  
of thee, O Lord, our God. (might  
14 Thou art a God that dost foreshow  
thy wonders every houre.

And so dost make the people know  
thy vertue and thy power.  
15 And thine own folk I didst deli-  
ver with strength and stretched arm:  
The sons of Iacob that descend,  
And Iosephs seed from harme.  
16 The waters Lord, perceived thee,  
the waters saw thee well:  
And they for fear away did flee.  
the depths on trembling fell.  
17 The clouds that were both thick  
did raine full plenteously: (ble  
The thunder in the aire did crack,  
thy shafts abroad did flie.  
18 Thy thunder in the aire was heard  
thy lightnings from above:  
With flashes great, made men afraid,  
the earth did quake and move.  
19 Thy wayes within the sea do lie,  
thy paths in water deep;  
Yet none can there thy steps espie,  
nor know thy paths to keep:  
20 Thou ledst thy folk upon the land  
as sheep on every side:  
Through Moses, and through Aaron  
thou didst them safely guide. (hand

## P S A L. LXXVIII. I.H.

**A** Tend my people to my Law,  
and to my words incline:  
2 My mouth shal speak strange  
and sentences divine. (parables  
3 Which we our selves have heard  
even of our Fathers old. (learned  
And which for our instruction,  
our fathers have us told:  
4 Because we should not keep it close  
from them that should come after:  
Who should Gods power to their rate  
and al his works of wonder. (praise  
5 To Iacob he commandment gave  
how Israel should live:  
Willing our fathers should the same  
unto their children give.  
6 That they and their posterity,  
that were not sprung up tho,  
Should have the knowledge of the  
and reach their seed al so. (law.  
7 That they might have the better  
in God that is above. (hope  
And not forget to keep his lawes,  
and his precepts in love.  
8 Not being as their fathers were,  
rebellling in Gods sight:  
And would not frame their wicked  
to know their God aright. (hearts  
9 How went the people of Ephraim,  
their neighbours for to spoil:  
Shooting their shafts, in day of war,  
and yet they took the foil?  
10 For why? they did not keep with  
the covenant that was made: (God  
Nor yet would walk or lead their  
according to his trade. (lives  
11 But put into oblivion  
his counsell and his will:  
And al his works most magnifque,  
which he declared stil.  
The second part.  
12 What wonders to our fore-fathers  
did he himself disclose:  
In Egypt land, within the field,  
that call'd it is Thaneos;  
13 He did divide and cut the sea,  
that they might passe at once;  
And

And made the waters stand as stil  
as doth an heap of stones.  
14 He led them secret in a cloud  
by day when it was bright;  
And in the night when dark it was,  
with fire he gavethem light.  
15 He brake the rocks in wilderness,  
and gavethe people drink,  
As plentiful as when the deeps  
do flow up to the brink.  
16 He drew out rivers out of rocks  
that were both drie and hard,  
Of such abundance, that no floods  
to them might be compar'd.  
17 Yet for all this against the Lord  
their sin they did increase:  
And stirred him that is most high,  
to wrath in wilderness.  
18 They tempted God within their hearts  
like people of mistrust:  
Requiring such a kind of meat  
as served to their lust.  
19 Saying with murmeration.  
in their unfaithfulness,  
What can this God prepare for us  
a feast in wilderness?  
20 Behold he strake the stony rock,  
and floods forthwith did flow;  
But can he now give to his folk  
both bread and flesh also?  
21 When God heard this he waxed wroth  
with Iacob and his seed;  
So did his indignation  
on Israel proceed.

The third part.

22 Because they did not faithfully  
believe, and hope that he  
Could alwayes help and succour them  
in their necessity. (clouds,  
23 Wherefore he did command the  
forthwith they brake in sunder,  
24 And rain'd down Manna for them to  
a food of mickle wonder. (eat  
25 When earthly men with Angels food  
were fed at their request;  
26 He bade the East winde blow away  
and brought in the South-west;  
27 He rain'd down flesh as thick as dust  
and fowl as thick as sand:  
28 which he did cast amid the place  
where al their tents did stand.  
29 Then did they eate exceedingly,  
and al men had their fill;  
Yet more and more they did desire,  
to serve their lust and wil:  
30 But as y meat was in their mouths  
his wrath upon them fel  
31 And lew the flower of al their youth  
and choice of Israel.  
32 Yet fel they to their wonted sin,  
and stil they did him grieve,  
For al the wonders that he wrought.  
they would him not believe.  
33 Their dayes therefore he shortened,  
and made their honour vain;  
Their yeers did waste and passe away,  
with terror and with pain.  
34 But ever when he plagued them,  
they sought him by and by,  
35 Remembring y he was their strength  
their help and God most high.  
36 Though in their mouths they did but  
and flatter with the Lord: (close  
And with their tongues and in their heart  
dissembled every word.

The fourth part.

37 For why? their hearts were nothing  
to him nor to his trade, (bent  
Nor yet to keep or to perform  
the covenant that was made.  
38 Yet was he stil so merciful,  
when they deserv'd to die:  
That he forgave them their misdeeds,  
and would not them destroy.  
yea many a time he turn'd his wrath,  
and did himself advise:  
And would not suffer al his whole  
displeasure to arise.  
39 Considering that they were but flesh  
and even as a wind.  
Passing away, and cannot well  
return by his own kind.  
40 How oftentimes in wilderness  
did they the Lord provoke?  
How did they move and stir the Lord  
to plague them with his stroke?  
41 Yet did they turn again to sin  
and tempted God oft-soon:  
Prescribing to the holy Lord,  
what things they would have done.  
42 Not thinking of his hand & powr;  
nor of the day when he  
Delivered them out of the hands  
of their fierce enemy.  
43 Nor how he wrought his miracles  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field,  
44 Nor how he turned by his pow'r,  
their waters into blood:  
That no man might receive his drink  
at river nor at flood.  
45 Nor how he sent them swarmes of  
which did them sore annoy, (flies  
and fill'd their countrey full of frogs,  
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits  
unto the Caterpillar,  
And Al the labour of their hands  
he gave to the grasshopper.  
47 With hail-stones he destroy'd their  
so that they were al lost: (vines.  
And not so much as wild fig-trees,  
but he consum'd with frost,  
48 And yet with hail-stones once again  
the Lord their cattel smore;  
And al their flocks and herds likewise  
with thunder bolts full hot.  
49 He cast upon them in his ire;  
and in his fury strong,  
Displeasure, wrath, and evil spirits  
to trouble them among.  
50 Then to his wrath he made a way.  
and spared not the least:  
But gave unto the pestilence  
the man and eke the beast.  
51 He strake also the first-born al,  
that up in Egypt came:  
And al the chief of men and beasts  
within the tents of Ham.  
52 But as for al his own dear folk,  
he did preserve and keep  
And carried them through wilderues,  
even like a flock of sheep.  
53 Without al fear both safe and sound  
he brought them out of thral;  
Where as their foes with rage of seas  
were over-whelmed all.  
54 And brought them out into the coasts  
of

of his own holy land :  
 Even to the mount which he had got  
 by his strong arm and hand.  
 55 And there cast out the heathen folk  
 and did their land divide:  
 And in their tents he set the Tribes  
 of Israel to abide.  
 56 Yet for al this their God most high  
 they stir'd and tempted stil:  
 And would not keepe his Testament,  
 nor yet obey his wil.  
 57 But as their fathers turned back,  
 even so they went astray:  
 Much like a bow that would not bend  
 but slip and start away.  
 The sixth part:  
 58 And griev'd him for their hil altars,  
 with offerings and with fire:  
 And with their idols vehemently  
 provoked him to ire.  
 59 Therewith his wrath began again  
 to kindle in his brest;  
 The naughtinesse of Israel  
 he did so much detest.  
 60 Then he forsooke the tabernacle  
 of Shilo where he was:  
 Right conversant with earthly men  
 even as his dwelling place.  
 61 Then suffered he his might and  
 in bondage for to stand; (pow.  
 And gave the honour of his Ark  
 into his enemies hand.  
 62 And did commit them to the sword  
 wroth with his heritages;  
 63 Their yong men were devourd & fire  
 maids had no marriage.  
 64 And with the sword & priests also  
 did perish every one,  
 And not a widow left alive,  
 their death for to bemoan.  
 65 And when the Lord began to wake,  
 like one that slept a time:  
 And like a valiant man of war  
 refreshed after wine.  
 66 With Emrods in the hinder parts  
 he strake his enemies al;  
 And put them then unto a shame  
 that was perpetual.  
 67 Then he the tent and tabernacle  
 of Ioseph did refuse:  
 As for the tribe of Ephraim,  
 he would in no wise chuse;  
 68 But chose the Tribe of Iehuda:  
 whereas he thought to dwell;  
 Even the Noble mount Sion,  
 which he did love so wel.  
 69 Whereas he did his Temple build;  
 both sumptuously and sure,  
 Like as the earth which he hath made  
 for ever to endure.  
 70 Then chose he David him to serve  
 his people for to keep.  
 Whom he took up and brought away,  
 even from the folds of sheep.  
 71 As he did follow Ewes with yong  
 the Lord did him advance;  
 To feed his people Israel,  
 and his inheritance.  
 72 Then David with a faithful heart  
 his flock and charge did feed;  
 And prudently with al his powr,  
 did govern them indeed.

Psal. lxxix. I. H.

O God, the Gentiles do invade  
 thine heritage to spoile;

Ierusalem an heap is made,  
 Thy temple they defile.

2 The bodies of thy Saints most  
 abroad to birds they cast;  
 The flesh of them that do thee feare  
 the beasts devour and waste.  
 3 Their blood throughout Ierusalem  
 as water spilt they have;  
 So that there is not one of them  
 to lay their dead in grave.  
 4 Thus are we made a laughing stock  
 almost the world throughout:  
 The enemies at us jest and mock,  
 which dwell our coasts about.  
 5 Wilt thou (O Lord) thus in thine  
 against us ever fume?  
 And shew thy wrath as hot as fire,  
 thy folk for to consume?  
 6 Vpon those people powre the curse  
 which did thee never know;  
 Al realms which cal not on thy Name  
 consume and overthrow.  
 7 For they have got the upper hand  
 and Jacobs seed destroyed;  
 His habitation and his land,  
 they have left waste and void.  
 8 Be not in mind our former shame  
 with speed some pittie shew:  
 And aid us Lord in al assaults;  
 for we are weak and low.

The second part.

9 O God, that giv'st a health & grace  
 on us declare the same;  
 Weigh not our works, our sins deface,  
 for honour of thy Name.  
 10 Why shal the wicked stil alway,  
 to us as people dumb,  
 In thy reproach rejoyce and say,  
 where is their God become?  
 Require (O Lord) as thou seest good  
 before our eyes in sight;  
 Of al this folk thy servants blood,  
 which they spilt in despight;  
 11 Receive into thy sight in haste,  
 the clamours grief and wrong,  
 Of such as are in prison cast,  
 sustaining irons strong.  
 Thy force and strength to celebrate  
 Lord, set them out of hand  
 Which unto death are destinate,  
 and in their enemies hand.  
 12 the nations which have been so bold  
 as to blasphem thy Name:  
 Into their laps with seven fold  
 repay again the same.  
 13 Sow thy flock and pasture sheep  
 wil praise thee evermore;  
 And teach all ages for to keep  
 for thee like praise in store.

Psal. lxxx. I. H.

Thou herd that Israel dost keep,  
 give ear and take good heed;  
 which ledest Iacob like a sheepe,  
 and dost him watch and feed.  
 2 Thou Lord, I say, whose seat is set  
 on Cherubims most bright;  
 Shew forth thy self, and do not let  
 send down thy beames of light.  
 3 Before Ephraim and Benjamin,  
 Mannasses eke likewise;  
 to shew thy power doe thou begin  
 come help us Lord, Arise,  
 4 Direct our hearts unto thy grace;  
 convert us Lord, to thee;

Shew

Shew us the brightnesse of thy face,  
and then full safe are we.  
5 Lord God of hosts of Israel,  
how long wilt thou I say,  
Against thy folk in anger swell,  
and will not hear them pray?  
6 Thou dost them feed w<sup>th</sup> sorrows deep  
their bread with tears they eat:  
And drink the tears that they doweep,  
in measure full and great.  
7 Thou hast us made a very strife,  
to those that dwell about:  
And that our foes doe love alive,  
they laugh and jest it out.  
8 O take us Lord unto thy grace,  
convert our hearts to thee;  
Shew forth to us thy joyfull face,  
and we full safe shal be.  
9 From Egypt where it grew not well,  
thou broughtst a vine full deare:  
The heathen folk thou didst expel,  
and thou didst plant it there.  
10 Thou didst prepare for it a place,  
and set her fruits full fast:  
That it did grow and spring apace,  
and filld the land at last.

The second part.

11 The hills were covered round about  
with shade that from it came;  
And eke the Cedars hie and stout,  
with branches of the same.  
12 Why then didst thou her wals destroy  
her hedge pluckt up thou hast:  
That all the folke that passe thereby  
thy vine may spoile and waste.  
13 The boar out of the wood so wilde,  
doth dig and root it out;  
The furious beasts out of the field,  
devoure it all about.  
14 O Lord of hosts return again,  
from heaven looke betime;  
Behold, and with thy help sustain  
this poore vineyard of thine.  
15 Thy plant, I say, thine Israel,  
whom thy right hand hath set;  
The same which thou didst love so wel,  
O Lord do not forget.  
16 They lop and cut it down apace  
they burae it eke with fire?  
And through the frowning of thy face  
we perish in thine ire.  
17 Let thy right hand be with them  
whom thou hast kept so long, (now,  
And with the Son of man whom thou  
to thee hast made so strong.  
18 And so when thou hast set us free,  
and saved us from shame,  
Then will we never fall from thee,  
but call upon thy Name.  
19 O Lord of hosts through thy good  
convert us unto thee; (grace  
Behold us with a pleasant face,  
and then full safe are we.

Psal. lxxxj. I. H.

**B**E light and glad, in God rejoyce,  
which is our strength and stay.  
Be joyfull and lift up your voyce,  
to Jacobs God I say.  
2 Prepare your instruments most meet,  
some joyfull Psalme to sing;  
Strike up with Harpe and Lute so sweet  
on every pleasant string.  
3 Blow as it were in the new Moone,  
with trumpets of the best;

As it is used to be done  
at any solemn feast  
4 For this is unto Israel  
a statute and a trade;  
A law that must be kept full wel,  
which Jacobs God hath made.  
5 This clause with Ioseph was decreed  
when he from Egypt came;  
That as a witnesse al his seed,  
should still observe the same.  
6 When God I say, had so prepar'd  
to bring him from that land;  
Whereas the speech which he had heard  
he did not understand.  
7 I from his shoulders took said he  
the burden clean away  
And from the furnace quit him freed  
from burning brick and clay.  
8 When thou in grief didst cry and call,  
I help thee by and by;  
And I did answer thee withall  
in thunder secretly.  
9 Yea at the waters of discord  
I did thee tempt and prove;  
Whereas the goodnesse of the Lord,  
with muttering thou didst move,  
10 Hear O my folk, O Israel,  
and I assure it thee:  
Regard and mark my words full wel,  
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserve;  
of any land abroad;  
Nor in no wise bow to or serve  
a strange or forraingod.  
12 I am the Lord thy God and I,  
from Egypt set thee free;  
Then ask of me abundantly,  
and I will give it thee.  
13 And yet my people would not hear  
my voice when that I spake:  
And Israel would not obey,  
but did me quite forsake.  
14 Then did I leave them to their will  
in hardnesse of their heart;  
To walk in their own counsels still,  
themselves they might pervert.  
15 O that my people would have heard  
the words that I did say:  
And eke that Israel would regard  
to walk within my way. (foe:  
16 How soon would I confound their  
and bring them down full low;  
And turn my hand upon al those  
that would them overthrow.  
17 And they that at the Lord do rage  
as slaves should seek him til;  
But of his folk the time and age,  
should flourish ever still.  
18 I would have fed them with the crop  
the finest of the wheat,  
And made the rock with hony drop,  
that they their fill should eat.

Psal. lxxxj. I. H.

**A**Mid the presse with men of might  
the Lord himself doth stand,  
To plead the cause of truth and right,  
with judges of the land.  
2 How long (said he) wilt thou proceed  
false judgement to award,  
And have respect for love of meed,  
the wicked to regard?  
3 Whereas of due you should defend  
the fatherlesse and weak.

And

And when y<sup>e</sup> poore man doth contend,  
in iudgement iustly speak.  
4 If ye be wise, defend the cause  
of poor men in their right:  
And rid the needy from the claws  
of tyrants force, and might.  
5 But nothing will they know or learn  
in vain to them I talk:  
They will not see, or ought discern,  
but still in darknesse walk.  
6 For so even now the time is come,  
that all things fall to nought:  
And likewise lawes both all and some  
for gain are sold and bought.  
I had decreed it in my sight,  
as God to take you all:  
7 And children to the most of might,  
for love I did you call.  
But notwithstanding ye shall dy,  
as men, and so decay:  
O tyrants, I shall you destroy,  
and pluck you quite away.  
8 Vp Lord, & let thy strength be known,  
and judge the world with might:  
For why? all nations are thine own,  
to take them as thy right.

## Psal. lxxiiij. I.H.

**D**O not O God refrain thy tongue,  
in silence do not stay:  
with-hold not Lord, thy self so long,  
and make no more delay.  
2 For why? Behold thy foes: and see  
how they do rage and cry:  
And those that bear an hate to thee,  
hold up their heads on high.  
3 Against thy folk they use deceit,  
and craftly they enquire;  
For thine elect to lie in wait,  
their counsel doth conspire.  
4 Come on, say they, let us expell,  
and pluck these folk away:  
So that the name of Israel  
may utterly decay.  
5 They al conspire within their hearts  
how they may thee withstand,  
Against the Lord to take a part,  
they are in league and hand;  
6 The tents of all the Edomites,  
the Ishmealites also,  
The Haggarens and Moabites  
with diuers others moe,  
7 Gebal with Ammon and likewise  
doth Amalek conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.  
8 And Asker eke is wel appaid,  
with them in league to be,  
And doth become a fence and aid  
to Lots posterity.  
9 As thou didst to the Medianites,  
so serve them Lord each one  
As to Sifer and to Iabin  
beside the brook Kison.  
10 Whom thou in Endor didst destroy  
and waste them through thy might  
That they like dung on earth did lie,  
and that in open sight.

## The second part.

11 Make them now & their lords appear  
like Zeb and Oreb than;  
As Zeba and Zalmunna were,  
the Kings of Midian,  
12 which said, let us thorowout y<sup>e</sup> land  
in all the coasts abroad,

Possesse and take into our hand,  
the fair houses of God.  
13 Turn them O God, with storm  
as wheelles that have no stay: (or)  
Or like the chaffe which men do cast  
with winds to fly away.  
14 Like as the fire with rage and fume  
the mighty Forrest spils:  
And as the flame doth quite consume  
the mountains and the hills:  
15 So let the tempest of thy wrath  
upon their necks be laid:  
And of thy stormy wind and showre  
Lord, make them all afraid.  
16 Lord bring them al, I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learn to seek thy Name.  
17 And let them ever more daily  
to shame and slander fall;  
And in rebuke and obloquie  
perish also withal.  
18 that they may know and feel full  
that thou art called Lord (well)  
And that alone thou dost excell,  
and reign throughout the world.

## PSAL. LXXXIV. I.H.

**H**OW pleasant is thy dwelling  
O Lord of hosts to me: (pleasant)  
the tabernacle of thy grace,  
How pleasant Lord they be?  
2 My soul doth long full sore to go  
into thy courts abroad;  
My heart doth lust, my flesh also,  
in thee the living God.  
3 The sparrows find a room to rest,  
and save themselves from wrong;  
And eke the swallow bath a nest,  
wherein to keep her young.  
4 These birds full nigh thine Altar may  
have place to sit and sing;  
O Lord of hosts, thou art I say,  
my God, and eke my King.  
5 O they be blessed that may dwell  
within thy house alwaies,  
For they al times thy facts do tell,  
and ever give thee praise:  
6 Yea happy sure likewise are they  
whose stay and strength thou art;  
which to thy house do mind the way  
and seek it in their heart.  
7 As they go through the vail of tears  
they dig up fountains still;  
That as a spring it all appears,  
and thou their pits dost fill,  
8 From strength to strength they walk  
no faintnesse there shal be; (full fast)  
And so the God of gods at last  
in Sion they do see.  
9 O Lord of hosts, to me give heed,  
and hear when I do pray;  
And let it through thine eares proceed  
O Iacobs God, I say;  
10 O Lord, our shield of thy good  
regard and so draw neer; (I grace)  
Regard I say behold the face  
of thine annointed dear.  
11 For why? within thy Courts one  
is better to abide, (day)  
Than other whereto keep or stay,  
a thousand dayes beside.  
12 Much rather would I keep a door  
within the house of God,  
Than in the tents of wickenesse

to settle mine abode.  
 13 For God the Lord light and defence  
 will grace and worship give,  
 And no good thing shall he withhold,  
 from them that purely live.  
 14 O Lord of hosts, that man is blest,  
 and happy sure is he.  
 That is persuaded in his breast,  
 to trust at times in thee.

PSAL. LXXXV. I.H.

**T**hou hast been merciful indeed,  
 O Lord, unto thy land;  
 For thou restoredst Jacobs seed,  
 from thralldome out of band.  
 2 The wicked waiest that they were in,  
 thou didst them clean remit;  
 And thou didst hide thy peoples sin,  
 full close thou coverdst it.  
 3 Thine anger eke thou didst assuage,  
 that all thy wrath was gone:  
 And so didst turn thee from thy rage,  
 with them to be at one.  
 4 O God our health do now convert  
 thy people unto thee:  
 Put all thy wrath from us apart,  
 and angry cease to be.  
 5 Why, shall thine anger never end,  
 but still proceed on us?  
 And shall thy wrath it self extend  
 upon all ages thus?  
 6 Wilt thou not rather turn therefore  
 and quicken us, that we  
 And all thy folk may evermore  
 be glad and joy in thee?  
 7 O Lord, on us do thou declare  
 thy goodnesse to our wealth:  
 Shew forth to us, and do not spare  
 thine aid and saving health.  
 8 I will heark what God saith, for he  
 speaks to his people peace,  
 And to his Saints, that never they  
 return to foolishnesse.  
 9 For Why? his help is still at hand,  
 to such as do him fear:  
 Whereby great glory in our land  
 shall dwell and flourish there.  
 10 For truth and mercy there shall  
 in one to take their place. (meet,  
 And peace shall justice with kisse greet  
 and there they shall embrace. (apace  
 11 As truth from earth shall spring  
 and flourish pleasantly:  
 So righteousness shall shew her face,  
 and look from heaven high.  
 12 Yea God himself doth take in hand  
 to give us each good thing:  
 And through the coasts of al the land,  
 the earth her fruits shall bring,  
 13 Before his face shall justice go,  
 much like a guide or stay:  
 He shall direct his steps also,  
 and keep them in the way.

PSAL. LXXXVI. I.H.

**L**ord, bow thine ear to my request,  
 and hear me by and by:  
 With grievous pain and grief  
 full poor and weak am I. (opprest  
 2 Preserve my soul, because my wayes  
 and doings holy be:  
 And save thy servant, O my Lord  
 that puts his trust in thee.  
 3 Thy mercy (Lord) on me expresse,  
 defend me eke withal:

For through the day I do not cease  
 on thee to cry and call.  
 4 Comfort (O Lord) thy servants soul  
 that now with pain is pin'd:  
 For unto thee (Lord) I extoll,  
 and lift my soul and mind.  
 5 For thou art good and bountiful,  
 thy gifts of grace are free;  
 And eke thy mercy plentiful,  
 to al that call on thee.  
 6 O Lord, likewise when I doe pray,  
 regard and give an ear:  
 Mark wel the words that I doe say,  
 and al my prayers hear.  
 7 In time when trouble doth me move  
 to thee I do complain;  
 For why? I know and well do prove,  
 thou answeredst me again.  
 8 Among the gods (O Lord) is none  
 with thee to be compar'd;  
 And none can do as thou alone,  
 the like hath not been heard.

The second part.

9 The Gentiles and the people al,  
 which thou didst make and frame.  
 Before thy face on knees shall fall,  
 and glorifie thy Name.  
 10 For why? thou art so much of might  
 all power is thine own;  
 Thou workest wonders still in sight,  
 for thou art God alone;  
 11 O teach me, Lord, the way, and I  
 shall in thy truth proceed:  
 O ioyn my heart to thee so nigh  
 that I thy name may dread.  
 12 To thee my God, I wil give praise  
 with al my heart: O Lord:  
 And glorifie thy Name alwayes,  
 for ever through the world  
 13 For why? thy mercy shew'd to me  
 is great, and doth excel;  
 Thou setst my soul at liberty,  
 out from the lower hell.  
 14 O Lord, the proud against me rise,  
 and heapes of men of might;  
 They seeke my soul, and in no wise  
 will have thee in their sight.  
 15 Thou Lord, art merciful and meek  
 full slack and slow to wrath;  
 Thy goodnesse is full great and eke  
 thy truth no measure hath.  
 16 O turn to me, and mercy grant,  
 thy strength to me apply;  
 O help, and save thine own servant,  
 thine hand maids son am I.  
 17 On me some signe of favour shew,  
 that al my foes may see.  
 And be asham'd because (Lord) thou  
 dost help and comfort me.

PSAL. LXXXVII. I.H.

**T**hat city shall full well endure.  
 her ground work still doth stay  
 Vpon the holy hil full sure,  
 it can no time decay.  
 2 God loves the gates of Sion best,  
 his grace doth there abide;  
 He loves them more then all the rest  
 of Jacobs tents beside.  
 3 Full glorious things reported be,  
 in Sion and abroad;  
 Great things I say, are said of thee,  
 thou city of our God.  
 4 On Rahab I will cast an eye,  
 and beare in minde the same;

And

And Babylon shal eke apply,  
and learn to know my Name.  
5 Loe, Palestine and Tyre also,  
with Ethiopie likewise;  
A people old full long ago  
were born and there did rise  
6 Of Sion they shall say abroad,  
that diuerse men of fame  
Have there sprung up, and the high  
hath founded fast the same (God  
7 In their records to them it shall  
through Gods device appear;  
Of Sion that the chief of all  
had his beginning there.  
8 The trumpeters with such as sing,  
therein great plenty be;  
My fountaines & my pleasant springs  
are compast al in thee.

PSAL. LXXXVIII. I. H.

**L**ord God of health the hope and  
thou art alone to me; (stay  
I call and cry throughout the day  
and al the night to thee.

2 O Let my prayer soon ascend  
unto thy sight on hie;  
Incline thine ear, O Lord attend,  
and hearken to my cry.  
3 For why? with wo my heart is fill'd;  
and dorth in trouble dwell;  
My life and breath almost doth yeeld,  
and draweth nigh to hell.  
4 I am esteem'd as one of them  
that in the pit do fall,  
And made as one among those men,  
that have no strength at all.  
5 As one among the dead and free  
from things that here remain:  
It were more ease for me to be  
with them the which are slain.  
6 As those that lie in grave, I say,  
whom thou hast clean forgot:  
The which thy hand hath cut away,  
and thou regard'st them not.  
7 Yea like to one shut up full sure,  
within the lower pit,  
In places dark, and all obscure,  
and in the depth of it.  
8 Thine anger and thy wrath likewise  
full sore on me do ly;  
And all thy stormes against me rise;  
my soul to vex and trie.  
9 Thou putt'st my friends far off from  
and mak'st them hate me sore; (me,  
I am shut up in prison fast,  
and can come forth no more.  
10 My sight doth fail through grief &  
lcal to thee O God: (wo,  
Throughout the day my hands also  
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare  
thy wondrous works of fame?  
Shall dead to life again repair,  
and praise thee for the same?  
12 Or shal thy loving kindness Lord,  
be preached in the grave?  
Or shal with them that are destroyed,  
thy truth her honour haue?  
13 Shall they that lie in darknes low,  
of all thy wonders wor?  
Or there shal they thy justice know,  
where all things are forgot?  
14 But I, O Lord to thee alwayes  
do cry and calapace;

My prayer eke ere it be day,  
shal come before thy face.  
15 Why dost thou Lord, abhorre my  
in grief that seeketh thee? (soul  
And now, O Lord: why dost thou hide  
thy face away from me?  
16 I am afflicted dying still.  
from youth this many a year;  
The terrors which do vex me ill,  
with troubled mind I bear.  
17 The furies of thy wrathfull rage,  
full sore upon me fall:  
Thy terrors eke do not assuage,  
but me oppresse withal.  
18 All day they compass me about,  
as waters at the tide:  
And al at once with streames full  
beset me on each side.  
19 Thou settest far from me my friends  
and lovers every one:  
Yea and mine old acquaintance all,  
out of my sight are gone.

Psalm. lxxxix. I. H.

**T**o sing the mercies of the Lord,  
my tongue shal never spare:  
And with my mouth from age to age  
thy truth I wil declare  
2 For I have said that mercy shal,  
for evermore remain:  
In that thou dost the heavens stay,  
thy truth appeareth plain  
3 To mine elect, saith God, I made  
a covenant and behest;  
My servant David to perswade  
I swore and did protest.  
4 Thy seed for ever I wil stay,  
and stablish it full fast;  
And stil uphold thy throne alway,  
from age to age to last.  
5 The heavens shew with joy and mirth  
thy wondrous works, O Lord;  
Thy saints within thy church on earth  
thy faith and truth record.  
6 Who with the Lord is equal then,  
in all the clouds abroad?  
Among the sons of all the gods,  
what one is like our God?  
7 God in assembly of his Saints,  
is greatly to be dread;  
And over all that dwell about  
in terrour to be had.  
8 Lord God of hosts, in all the world,  
what one is like to thee;  
On every side most mighty Lord,  
thy truth is seen to be.  
9 The raging sea by thine advise,  
thou rulest at thy will,  
And when the waves thereof arise,  
thou mak'st them calme and still.  
10 And Egypt, Lord, thou hast subdued,  
and thou hast it destroyed,  
Yea thou thy foes with mighty arm,  
hast scattered al abroad.

The second part.

11 The heavens are thine, and still have  
likewise the earth and land. (be  
The world and all that is therein,  
thou foundest with thy hand.  
12 Both north and South with East and  
thy self didst make and frame; (with  
Both Tabor mount, and eke Hermon,  
rejoyce and praise thy Name.  
13 Thine arm is strong and full of power  
all might therein doth lie, The

The strength of thy right hand each hour  
thou liftest up on him.

14 In righteousness and equity,  
thou hast thy seat and place;  
Mercy and truth are still with thee,  
and go before thy face.

15 That folk is blest that knows aright  
thy present power O God;  
For in the favour of thy sight,  
they walk full safe abroad.

16 For in thy name throughout the day,  
they joy and much rejoyce;  
And through thy righteousness have they  
a pleasant fame and noise.

17 For why? their glory, strength and aid,  
in thee alone doth lie,  
Thy goodness eke that hath us staid,  
shall lift our horns on high.

18 Our strength that doth defend us well  
the Lord to us doth bring:  
The holy one of Israel,  
he is our guide and king.

19 Sometimes thy will unto thy Saints  
in vision thou didst show:  
And thus then didst thou say to them,  
thy mind to make them know.

20 A man of might I have erect,  
your king and guide to be:  
And set him up whom I elect  
among the folk to me.

The third part.

21 My servant David I appoint,  
whom I have searched out;  
And with my holy oil anoint  
him King of all the rout.

22 For why? my hand is ready still  
with him for to remain:  
And with my arm also I will  
him strengthen and sustain,

23 The enemies shall not him oppresse,  
they shall him not devour;  
Ne yet the sons of wickednesse,  
on him have any power.

24 His foes likewise I will destroy  
before his face in sight;  
And those that hate him, I will plague  
and strike them with my might.

25 My truth and mercy eke withall  
shall still upon him lie,  
And in thy name his horn eke shall  
be lifted up on high.

26 His Kingdome I will set to be  
upon the sea and land,  
And eke the running floods shall he,  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say,  
My Father, and my God thou art,  
my rock of health and stay.

28 As my first born I will him take,  
of all on earth that springs,  
His might and honour I will make  
above all earthly kings.

29 My mercy shall be with him still,  
as I my self have told;  
My faithfull covenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustain  
for ever strong and sure,  
So that his seed shall still remain,  
while heaven doth endure.

The fourth part.

31 If that his sons forsake my Law,  
and so begin to swerve,  
And of my judgements have none awe

nor will not them observe.

32 Or if they do not use aright  
my statutes to them made,  
And set all my commandments light,  
and will not keep my trade:

33 I then with the rod will I begin  
their doings to amend;  
And so will scourge them for their sin  
if that they doe offend.

34 My mercy yet and my goodness,  
I will not take him fro,  
Nor handle him with craftinesse,  
and so my truth forgo.

35 But sure my covenant I will hold,  
withall that I have spoke.  
No word the which my lips have told  
shall alter or be broke.

36 Once sware I by my holines,  
and that perform will I:  
With David I shall keep promise,  
to him I will not lye.

37 His seed forevermore shall reign;  
and eke his throne of might.  
As doth the Sun it shall remain  
for ever in my sight.

38 And as the Moone within the skie  
for ever standeth fast,  
A faithfull witnesse from on high  
so shall his Kingdome last.

39 But now, O Lord thou dost reject,  
and now thou changeest cheat;  
Yea, thou art wroth with thine elect  
thine own anointed dear.

40 The covenant with thy servant made  
Lord, thou hast quite undone,  
And down upon the ground also  
hast cast his royall crown.

The fifth part.

41 Thou pluckest his hedges up with  
his walls thou dost confound (might)  
Thou beatest eke his bulwarks down  
and breakst them to the ground.

42 That he is sore destroyed and torn  
of commers by throughout,  
And so is made a mock and scorn  
to all that dwell about.

43 Thou their right hand hast lifted up,  
that him so sore annoy:  
And all his foes that him devour:  
lo, thou hast made to joy.

44 His sword's edge thou dost take away  
that should his foes withstand  
To him in war no victory  
thou givest, nor upper hand.

45 His glory thou dost also wast,  
his throne, his joy and mirth,  
By thee are overthrown, and cast  
full low upon the earth.

46 Thou hast cut off, and made full short  
his youth and lusty dayes:  
And rais'd of him an ill report,  
with shame and great dispraise.

47 How long away from me, O Lord,  
for ever wilt thou turn?  
And shall thine anger still alway  
as fire consume and burn.

48 O call to mind, remember then  
my time consumed fast,  
Why hast thou made the sons of men  
as things in vain to wast?

49 What man is he that liveth here,  
and death shall never see,  
Or from the hand of hell his soul  
shall he deliver free?

50 Where is O Lord thy old goodnes

so oft declar'd before,  
Which by thy truth and uprightnesse  
to David thou hast swore?  
51 The great rebukes to mind I call,  
that on thy servant lie,  
The railings of the people al,  
born in my brest have I.  
52 Wherewith O Lord thine enemies  
blasphemed have thy Name,  
The steps of thine anointed one  
they cease not to defame.  
53 All praise to thee, O Lord of hosts,  
both now and eke for aye,  
Through skie and earth, and al the coasts  
Amen, Amen, I say.

## Psal. xc. I.H.

**T**Hou Lord, hast bin our sure defence  
our place of ease and rest;  
In all times past, yea so long since  
as cannot be exprest.  
2 Ere there was made mountain or hill  
the earth and world abroad;  
From age to age, and alwayes still,  
forever thou art God.  
3 Thou grindest man through grief and  
to dust or clay and then. (pain  
And then thou fastest againe, returne  
again ye sons of men  
4 The lasting of a thousand years,  
what is it in thy sight?  
As yesterday it doth appeare,  
or as a watch by night.  
5 So soon as thou dost scatter them,  
then is their life and trade.  
All as a sleep, and like the grasse  
whose beauty soon doth fade;  
6 Which in y morning shines full bright  
but fadeth by and by.  
And is cut down ere it be night:  
al withered, dead and drie:  
7 For through thine anger we consume  
our might is much decaid.  
And of thy fervent wrath and tume  
we are full sore afraid  
8 The wicked works y wee have wrought  
thou setst before thine eye:  
Our privie faults yea eke our thought  
thy countenance doth spie.  
9 For through thy wrath our daies do  
thereof doth nought remain: (wast  
Our years consume as words or blasts,  
and are not cald again.  
10 Our time is threescore years and ten,  
that we do live on mould.  
If one see fourescore, surely then  
we count him wondrous old.

## The second part.

11 Yet of this time the strength and chief  
the which we count upon,  
Is nothing else but painfull grief:  
and we as blasts are gone. (there  
12 Who oncedoth know what strength is  
what might thine anger hath:  
Or in his heart who doth thee fear  
according to thy wrath?  
13 Instruct us Lord, to know and try,  
how long our daies remain:  
That then we may our hearts applie,  
true wisdom to attain.  
14 Return, O Lord, how long wilt thou  
forth on in wrath proceed?  
Shew favour to thy servants now,  
and help them at their need.  
15 Refresh us with thy mercie soon,

and then our joy shall be,  
All times so long as life doth last,  
in heart rejoyce will we.  
16 As thou hast plagued us before,  
now also make us glad.  
And for the years wherein ful sore  
affliction we have had.  
17 O let thy work and powr appeare,  
and on thy servants light:  
And shew unto thy children dear,  
thy glory and thy might.  
18 Lord, let thy grace and glory stand  
on us thy servants thus:  
Confirm the works we take in hand,  
Lord prosper them to us.

## Psal. xcj. I.H.

**H**H that within the secret place  
of God most hid doth dwell:  
In shadow of the mightiest grace,  
at rest shall keep him well.  
2 Thou art my hope and my strong hold  
I to the Lord will say:  
My God is he in him will I  
my whole affiance stay.  
3 He shall defend thee from the snare  
the which the hunter laid:  
And from the deadly plague and care  
whereof thou art afraid.  
4 And with his wings shall cover thee  
and keep thee safely there:  
His faith and truth thy fence shall be  
as sure as shield and speare:  
5 So that thou shalt not need I say,  
to fear or be affright,  
Of all the shafts that flie by day,  
nor terrors of the night.  
6 Nor of the plague that privilie  
doth walk in dark so fast:  
Nor yet of that which doth destroy,  
and at noon day doth wast.  
7 Yea at thy side as thou dost stand:  
a thousand dead shall be.  
Tenthousand eke at thy right hand,  
and yet shalt thou be free.  
8 But thou shalt see it for thy part,  
thine eye shall well regard:  
That even like to their desert  
the wicked have reward.  
9 For why O Lord, I onely lust  
to stay my hope on thee:  
And in the High't I put my trust,  
my sure defence is he.  
10 Thou shalt not need none ill to fear  
with thee it shall be well:  
Nor yet the plague shall once come near  
the house where thou dost dwell:  
11 For why unto his angels all  
with charge commanded he  
That still in all thy wayes they shall  
preserve and prosper thee.  
12 And in their hands shall bear thee up  
still waiting thee upon:  
So that thy foot shall never chance  
to spurn at any stone.  
13 Vpon the Lyons thou shalt go,  
the Adder fell and long  
And tread upon the Lyons young,  
with Dragons stout and strong.  
14 For he that trusteth unto me,  
I will acquit him quite:  
And him defend, because that he  
doth know my Name aright.  
15 When he for help on mee doth cry,  
an answer wil I give:

And

And from his grief take him will I  
in glory for to live;  
16 With length of years and dayes of  
I wil fulfil his time: (wealth,  
The goodnesse of my saying health,  
I will declare to him.

## Psal. xcij. I. H.

**I**t is a thing both good and meet  
to praise the highest Lord:  
And to thy name, O thou most High,  
to sing with one accord.  
2 To shew the kindnesse of the Lord  
betime ere day be light;  
And eke declare his truth abroad,  
when it doth draw to night.  
3 Vpon ten stringed instruments,  
on lute and harp so sweet;  
With all the mirth you can invent,  
of instruments most meet.  
4 For thou hast made me to rejoyce  
in things so wrought by thee;  
And I have joy in heart and voyce,  
thy handy works to see.  
5 O Lord how glorious and how great  
are all thy works so stout!  
So deeply are thy counsels set,  
that none can trie them out.  
6 The man unwise hath not the wit,  
these things to passe to bring,  
And all such fools are nothing fit,  
to understand this thing.  
7 When so the wicked at their wil,  
as grasse do spring full fast:  
They when they flourish in their ill,  
for ever shall be wast.  
8 But thou art mighty, Lord most high  
yea thou dost reign therefore,  
In ev'ry time eternally,  
both now and evermore.  
9 For why? O Lord, behold and see,  
behold thy foes, I say,  
How all that work iniquity,  
shall perish and decay.  
10 But thou like as an unicorn,  
shalt lift mine horn on hie:  
With fresh and new prepared oyl,  
thine oynted King am I.  
11 And of my foes before mine eyes  
shall see the fall and shame  
Of all that up against me rise,  
mine ears shall hear the same.  
12 The just shall flourish up on high,  
as date-trees bud and blow:  
And as the cedars multiply,  
in Lybanus that grow.  
13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish abroad.  
14 And in their age much fruit shall bring  
both fat and wel beleen:  
And pleasantly both bud and spring,  
with bows and branches green.  
15 To shew that God is good and just,  
and upright in his will;  
Hels my rock, my hope and trust,  
in him there is none ill.

## Psal. xciiij. I. H.

**T**he Lord as King aloft doth reign,  
with glory goodly dight;  
And he to shew his strength & main  
hath girt himself with might.  
3 The Lord likewise the earth hath made

and shaped it so sure,  
No might can make it move or fade,  
at stay it doth endure  
3 Ere that y<sup>e</sup> world was made or wrought,  
thy seat was set before;  
Beyond al time that can be thought  
thou hast been evermore.  
4 The floods O Lord, the floods do rise,  
they roat and make a noise;  
The floods (I say) did enterprise,  
and lifted up their voice.  
5 Yea though the storms arise in sight,  
though seas do rage and swell;  
The Lord is strong and more of might,  
for he on high doth dwell.  
6 And look what promise he doth make  
his household to defend;  
For just and true they shall it take,  
al times without an end.

## Psal. xciv. I. H.

**O** Lord thou dost revenge al wrong,  
that office longs to thee;  
Sith vengeance doth to thee belong,  
declare that almay see.  
2 Set forth thy self for thou of right  
the earth dost judge and guide:  
Reward the proud and men of might,  
according to their pride.  
3 How long shall wicked men bear sway,  
with lifting up their voyce?  
How long shall wicked men, I say,  
thus triumph and rejoyce?  
4 How long shall they with brags burst  
and proudly prate their fil? (out  
Shall they rejoyce that be so stout,  
whose works are ever ill?  
5 Thy flock, O Lord thine heritage,  
they spoil and vex full sore:  
Against thy people they do rage  
stil daily more and more.  
6 The widows which are comfort les,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doth put them by.  
7 And when they take these things in hand  
this talk they have of thee:  
Can Iacobs God this understand?  
tush no, he cannot see.  
8 O folk unwise and people rude  
some knowledge now discern,  
Ye fools among the multitude,  
at length begin to learn.  
9 The Lord which made the ear of man  
he needs of right must hear:  
He made the eye, al things must then  
before his sight appear.  
10 The Lord doth all the world correct  
and make them understand:  
Shall he not then your deeds detect?  
how can you scape his hand?

## The second part.

(man  
11 The Lord doth know the thoughts of  
his heart he sees full plaine:  
The Lord (I say) mans thoughts doth  
and findeth them but vain. (ica n)  
12 But Lord, that man is happy sure:  
whom thou dost keep in awe:  
And through correction dost procure  
to teach him in thy law.  
13 Whereby he shall in quiet rest  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.  
14 For sure, the Lord wil not refuse

his people for to take,  
His heritage whom he did chuse,  
he will no time forsake.  
15 Vntill that judgement be decreed,  
to justice to convert:  
That all may follow her with speed,  
that are of upright heart.  
16 But who upon my part shall stand,  
against this cursed train?  
Or who shall rid me from their hand,  
that wicked works maintain?  
17 Except the Lord had been mine aid,  
mine enemies to repel:  
My soul and life had now been laid  
almost as low as hell.  
18 When I did say my foot did slide,  
I now am like to fall:  
Thy goodnesse Lord, did so provide,  
to stay me up withal.  
19 When with my selfe I mused much,  
and could no comfort finde:  
Then Lord thy goodnesse did me touch  
and that did ease my minde:  
20 Wilt thou inhabit thy self, and draw  
with wicked mento sit?  
Which with preence in stead of law,  
much mischief do commit:  
21 For they consult against the life  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltlesse blood.  
22 But yet the Lord he is to me  
a strong defence or rock.  
He is my God to whom I flie,  
he is my strength and fort.  
23 And he shall cause their mischiefs all  
themselves for to annoy:  
And in their malice they shall fall  
our God shall them destroy.

## Psal. xc. I. H.

**O** Come let us lift up our voice,  
and sing unto the Lord:  
In him our rock of health rejoyce  
Let us with one accord.  
2 Yea let us come before his face:  
to give him thanks and praise:  
In singing psalms unto his grace,  
let us be glad alwayes.  
3 For why? the Lord he is no doubt  
a great and mightie God;  
A King above all gods throughout:  
in all the world abroad.  
4 The secrets of the earth so deep  
and corners of the land;  
The tops of hills that are so steep,  
he hath them in his hand.  
5 The sea and waters all are his;  
for he the same hath wrought,  
The earth and all that therein is:  
his hand hath made of nought.  
6 Come let us bow and praise the Lord  
before him let us fall:  
And kneel to him with one accord,  
the which hath made us al.  
7 For why he is the Lord our God;  
for us he doth provide:  
We are his flock, he doth us feed,  
his sheep, and he our guide.  
8 To day if ye his voice will hear:  
then harden not your heart,  
As ye with grudging many a year  
provokt me in desert.  
9 Whereas your fathers tempted me,  
my power for to prove:

My wondrous works when they did see  
yet still they would me move.  
10 Twice twentie yeers they did me grieve  
and I to them did say,  
They err in heart and not believe,  
they have not known my way.  
11 Wherefore I sware, when that my wrath  
was kindled in my brest,  
That they should never tread the path  
to enter in my rest.

## Psal. xcvi. I. H.

**S**ing ye with praise unto the Lord  
new songs with joy and mirth:  
Sing unto him with one accord,  
all people on the earth.  
2 Yeasing unto the Lord, I say,  
praise ye his holy Name:  
Declare and shew from day to day  
salvation by the same.  
3 Among the heathen eke declare  
his honour round about;  
To shew his wonders do not spare,  
in all the world throughout.  
4 For why? the Lord is much of might  
and worthy praise alway:  
And he is to be dread of right,  
above all gods, I say.  
5 For all the gods of heathen folk  
are idols that will fade:  
But yet our God, he is the Lord  
that hath the heavens made.  
6 All praise and honour eke doth dwell  
for aye before his face:  
Both powr and might likewise excel,  
within his holy place.  
7 Ascribe unto the Lord alway,  
ye people of the world:  
Al might and worship eke I say,  
ascribe unto the Lord.  
8 Ascribe unto the Lord also  
the glorie of his Name,  
And eke into his courts do goe,  
with gifts unto the same.

## The second part.

9 Fall down and worship ye the Lord  
within his Temple bright:  
Let all the people of the world  
be fearfull at his sight.  
10 Tell all the world, be not agast,  
the Lord doth reign above:  
Yea he hath set the earth so fast,  
that it can never move.  
11 And that it is the Lord alone  
that rules with princely might:  
To judge the nations everie one,  
with equitie and right.  
12 The heavens shall great joy begin  
the earth eke shall rejoyce;  
The sea and all that is therein,  
shall shout and and make a noise.  
13 The field shall joy, and every thing  
that springeth on the earth:  
The wood and every tree shall sing  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and comming of his might:  
When he shall justly judge the world  
and rule his folk with right.

## Psal. xcviij. I. H.

**T**he Lord doth reign, whereat ye shall  
may joy with pleasant voice:  
And eke the isles with joyfull mirth  
may triumph and rejoyce.

2 Both clouds and darknesse eke doe  
and round about him beat: (swell  
Yea right and justice ever dwell,  
and bide about his seat.  
3 Yea, fire and heat at once do run,  
and go before his face:  
Which shal his foes and enemies burn  
abroad in every place.  
4 His lightnings eke full bright did  
and to the world appear: (blaze  
Whereat the earth did look and gaze  
with dread and deadly fear.  
5 The hills like wax did melt in sight  
and presence of the Lord:  
They fled before that rulers might  
which guideth al the world.  
6 The heavens eke declare and show  
his justice all abroad,  
That all the world may see and know:  
the glorie of our God.  
7 Confusion sure shall come to such  
as worship idols vain:  
And eke to those that glorie much,  
dumb pictures to maintain.  
8 For al the idols of the world  
which they as gods do call,  
Shall feel the power of the Lord,  
and down to him shall fal.  
9 With joy shal Sion hear this thing,  
and Iudah shall rejoyce:  
For at thy judgements they shall sing,  
and make a pleasant noise.  
10 That thou O Lord, art set on high,  
in all the earth abroad:  
And art exalted wondrouslie,  
above each other god.  
11 All ye that fear the Lord, do this,  
hate all things that are ill:  
For he doth save the souls of his  
from such as would them spil.  
12 And light doth spring up to the just  
with pleasure for his part,  
Great joy with gladnes mirth and lust,  
to them of upright heart.  
13 Ye righteous in the Lord rejoyce,  
his holinesse proclaim.  
Be thankful eke with heart and voice  
and mindful of the same.

Psalm. xcviij. I. H.

**O** Sing ye now unto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the  
his wonders great and strong. (world  
1 With his right hand full worthily  
he doth his foes devour,  
And get himself the victorie,  
with his own arm and power.  
3 The Lord doth make his people  
his saving health and might; (know  
The Lord doth eke his justice show,  
in all the heathens sight.  
4 His grace and truth to Israel  
in minde he doth record;  
That all the earth hath seen right well  
the goodnesse of the Lord.  
5 Be glad in him with joyfull voice,  
all people of the earth:  
Give thanks to God, sing and rejoyce,  
to him with joy and mirth.  
6 Vpon the harp unto him sing,  
give thanks to him with psalmes:  
Rejoyce before the Lord our king.  
with trumpets and with shalmes.  
7 Yea let the sea with all therein,

for joy both roar and swell;  
The earth likewise let it begin  
with all that therein dwell.  
8 And let the floods rejoyce their fil,  
and clap their hands apace:  
And eke the mountains and the hills  
before the Lord his face.  
9 For he shal come to judge and try  
the world and every wight:  
And rule the people mightily  
with justice and with right.

Psalm. xcix. I. H.

**T**he Lord doth reign although at it  
the people rage full fore:  
Yea he on Cherubins doth sit  
though all the world do roar.  
2 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Above all folk he doth excel.  
and he aloft is set.  
3 Let all men praise thy mighty Name  
for it is fearfull sure:  
And let them magnifie the same,  
that holy is and pure.  
4 The princely power of our king,  
doth love judgement and right;  
Thou rightly rulest every thing  
in Iacob through thy might.  
5 To praise the Lord our God devise  
all honour to him do:  
Before his foot-stool worship him,  
for he is holie too.  
6 Moses, Aaron, and Samuel,  
as priests on him did cal:  
When they did pray, he heard them well  
and gave them answer al.  
7 Within a cloud to them he spake,  
then did they labour still,  
To keep such lawes as he did make,  
and pointed them until.  
8 O Lord our God, thou didst them hear  
and answeredst them again:  
Thy mercie did on them appear,  
their deeds didst not maintain.  
9 O laud and praise our God and Lord  
within his holie hill: (world  
For why? our God throughout the  
is holie ever stil.

Psalm. c. I. H.

**A**ll people that on earth do dwell,  
sing to the Lord with cheerful voce  
Him serve with fear, his praise forth tel  
come ye before him and rejoyce.  
2 The Lord ye know is God indeed:  
without our aid he did us make;  
We are his flock he doth us feed,  
and for his sheep he doth us take.  
3 O enter then his gates with praise,  
approach with joy his courts unto:  
Praise, laud, and blesse his name alwayes  
for it is seemly so to do.  
4 For why? the Lord our God is good  
his mercy is for ever sure:  
His truth at al times firmly stood,  
and shal from age to age endure.

Another of the same by I. H.

**I**n God the Lord be glad and light,  
praise him throughout the earth,  
Serve him, and come before his sight  
with singing and with mirth,  
2 Know that the Lord our God he is,  
he did us make and keep,

Not

Not we our selves: for we are his  
own flock and pasture sheep,  
3 O go into his gates alwayes,  
give thanks within the same;  
Within his courts set forth his praise,  
and laud his holy Name.  
4 For why the goodnesse of the Lord,  
for evermore doth reign;  
From age to age, throughout the world  
his truth doth stil remain.

## Psal. cij. N.

**I** Mercy will and judgement sing:  
O Lord God unto thee.  
2 And wisely do in perfect way,  
untill thou come to me.  
And in the midst of my house walk,  
in purenesse of my spirit.  
3 And I no kind of wicked thing,  
wil see before my sight.  
4 I hate their work that fal away,  
it shal not cleave to me.  
From me shal part the froward heart,  
none evil wil I see.  
5 Him wil I stroy that slandereth,  
his neighbour privily,  
The lofty heart I cannot bear,  
nor him that looketh hie.  
6 Mine eyes shal be on them within.  
the land that faithfull be:  
In perfect way who walketh, shal  
be servant unto me.  
7 I wil no guileful person have  
within my house to dwell:  
And in my pretence he shal not  
remain that lies doth tel.  
8 Betimes I wil destroy even al  
the wicked of the land;  
That I may from Gods Citie cut,  
the wicked workers hand.

## Psal. cij. I. H.

**O** Hear my prayer Lord, and let  
my cry come unto thee.  
2 In time of trouble do not hide  
thy face away from me.  
3 Incline thine ear to me, make hast,  
to hear me when I cal:  
For as the smok doth fade so do  
my dayes consume and fal.  
4 And as an harch my bones are burnt  
my heart is smitten dead:  
And withers like the grasse, that I  
forget to eat my bread.  
5 By reason of my groaning voice;  
my bones cleave to my skin,  
6 As pelican in wildernesse,  
such case now am I in.  
7 And as an Owle in desert is,  
lo I am such a one;  
I warch, and as a sparrow on  
the house top am alone.  
8 Lo, dayly in reproachful wise,  
mine enemies do me scorn;  
And they that do against me rage,  
against me they have sworn.  
9 Surely with ashes as with bread,  
my hunger I have filld:  
And mingled have my drink with tears  
that from mine eyes have filld.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdain,  
For thou hast lifted me aloft,  
and cast me down again.  
11 The dayes wherein I passe my life

are like the fleeting shade;  
And I am withered like the grasse,  
which soon away doth fade.  
12 But thou O Lord, for ever dost  
remain in steady place;  
And thy remembrance ever doth  
abide from race to race.

## The second part.

13 Thou wilt arise, and mercy thou  
to Sion wilt extend?  
The time of mercy now the time  
forefet is come to end.  
14 For even in the stones thereof  
thy servants do delight;  
And on the dust thereof they have  
compassion in their sprite.  
15 Then shal the beathen people fear  
the Lords most holy Name;  
And al the kings on earth shal dread  
thy glory and thy fame.  
16 Then when the Lord the mighty  
again shal Sion rear;  
And then when he most nobly in  
his glory shal appear;  
17 To prayer of the desolate,  
when he himself doth bend;  
When he shal not disdain unto  
their prayers to attend.  
18 This shal be written for the age  
that after shal succeed:  
The people ye uncreated  
the Lords renown shal spread.  
19 For he from his high Sanctuarie  
hath looked down below:  
And our of heaven hath the Lord  
beheld the earth also.  
20 That of the mourning captive  
might hear the woful crie.  
And that he might deliver those  
that damned are to dy.  
21 That they in Sion may declare  
the Lords most holy Name;  
And in Ierusalem set forth  
the praises of the same.  
22 Then when the people of the land  
and kingdomes with accord  
shal be assembled for to do  
their service to the Lord.

## The third part.

23 My former force of strength he hath  
abated in the way:  
And shorter he hath cut my dayes.  
thus I therefore did say:  
24 My God, in midst of al my dayes  
now take me not away,  
Thy years endure eternally  
from age to age I say.  
25 Thou the foundations of the earth  
before al times hast laid,  
And Lord, the heavens are the work  
which thine own hands have made.  
26 Yea they shal perish, and decay,  
but thou shalt tarrie stil:  
And they shal al in time wax old,  
even as a garment wil.  
27 Thou as a garment shalt them change  
and changed they shall be:  
But thou dost still abide the same,  
thy years do never see.  
28 The children of thy servants shal  
continually endure,  
And in thy sight their happy seed  
for ever shal stand sure.

Psal. ciiij.

**M**Y soul give land unto the Lord,  
my spirit shall do the same:  
And all the secrets of my heart,  
praise ye his holy Name.  
2 Give thanks to God for all his gifts  
shew not thy self unkind,  
And suffer not his benefices  
to slip out of thy minde.  
3 That gave thee pardon for thy faults  
and thee restored again,  
For all thy weak and frail disease,  
and heal'd thee of thy pain. (death  
4 That did redeem thy soul from  
from which thou couldst not flee:  
His mercy and compassion both  
he did extend to thee.  
5 That fill'd with goodnesse thy desire;  
and did prolong thy youth,  
Like as the eagle casts her bill:  
whereby her age reneweth.  
6 The Lord with justice doth repay  
all such as be oppress'd: (wrong  
So that their sufferings and their  
are turn'd to the best.  
7 His waies and his commandements  
to Moses he did show:  
His counsels and his valiant acts  
the Israelites did know  
8 The Lord is kind and merciful  
when sinners do him grieve:  
Thellowest to conceive a wrath  
and readiest to forgive  
9 He chides us not continually.  
though we be full of strife:  
Nor keeps our faults in memory,  
for all our sinful life  
10 Nor yet according to our sins  
the Lord doth us regard:  
Nor after our iniquities  
he doth us not reward  
11 But as the space is wondrous great,  
between earth and heaven above:  
So is his goodness much more large  
to them that do him love  
12 God doth remove our sins from us  
and our offences all,  
As far as is the Sun rising  
full distant from his fall

The second part

13 And look what pittie parents dear  
unto their children bear:  
Like pittie beareth God to such  
as worship him in fear.  
14 The Lord that made us knows our  
our mold and fashion iust; (shape,  
How weak and frail our nature is,  
and how we are but dust.  
15 And how the time of mortal men  
is like the withering hay:  
Or like the flower right fair in field,  
that fades full soon away:  
16 Whose glasse and beauty stormy  
do utterly disgrace: (winds  
And make that after their assaults  
such blossomes have no place.  
17 But yet the goodnesse of the Lord  
with his shall ever stand:  
Their childrens children shall receive  
his righteousnesse at hand:  
18 I mean which keep his covenant  
with all their whole desire:  
And not forget to do the thing  
that he doth them require.  
19 The heavens high are made y fear

and foot-stool of the Lord:  
And by his power imperial  
he governs all the world.  
20 Ye Angels were great in power,  
praise ye and blesse the Lord:  
Which to obey and do his wil,  
immediately accord.  
21 Ye noble hosts and Ministers,  
cease not to laud him this:  
Which ready are to execute,  
his pleasure and his wil.  
22 Yee all his works in every place,  
praise ye his holy Name:  
My heart, my mind, and eke my soul  
praise ye also the same.

PSAL. CIV. W. K.

**M**Y soul praise the Lord,  
speak good of his Name,  
O Lord our great God,  
how dost thou appear?  
So passing in glory,  
that great is thy fame.  
Honour and maiesty,  
in thee shine most clear.  
2 With light as a robe,  
thou hast thee beclad  
Whereby all the earth  
thy greatnesse may see,  
The heavens in such sort  
thou also hast spread.  
That it to a curtain  
compared may be  
3 His chamber-beames lie  
in the clouds full sure:  
Which as his chariots  
are made him to bear.  
And there with much swiftnesse,  
his course doth endure,  
Vpon the wings riding  
of winds in the air  
4 He maketh his spirits  
as Heralds to go:  
And lightnings to serve,  
we see also prest:  
His wil to accomplish:  
they run to and fro,  
To save or consume things,  
as seemeth him best.  
5 He groundeth the earth  
so firmly and fast,  
That it once to move  
none shall have such power:  
6 The deep a fair covering  
for it made thou hast  
Which by his own nature  
the hills would devour.  
7 But at thy rebuke  
the waters do flie:  
And so give due place  
thy word to obey.  
At thy voice of thunder  
so fearful they be:  
That in their great raging  
they hast soon away  
8 The mountains full high  
they then up ascend:  
If thou dost but speak,  
Thy word they fulfil  
So likewise the vallis,  
most quickly descend  
Where thou them appointest,  
remain they do still  
9 Their bounds thou hast set,  
how far they shall run,

So as in their rage,  
not that passe they can.  
For God hath appointed  
they shall not return  
The earth to destroy more,  
which made was for man.

The second part.

10 He sendeth the springs  
to strong streames or lakes,  
which run down swift  
among the high hills.  
11 Where both the wild asses,  
their thirst oft-times slakes,  
And beasts of the mountains  
thereof drink their fill.  
12 By these pleasant springs  
of fountains full faire.  
The fowles of the air  
abide shall and dwell  
Who moved by nature  
to hop here and there  
Among the green branches  
their song shall excel.  
13 The mountains to moisten  
the clouds he doth use.  
The earth with his works,  
is wholly repleat.  
14 So as the brute cattel  
he doth not refuse  
But grasse doth provide them,  
and herb for mans meat.  
15 Yea bread, wine, and oil  
he made for mans sake.  
His face to refresh,  
and heart to make strong.  
16 The Cedars of Liban.  
this great Lord did make  
which trees he doth nourish,  
that grow up so long.  
17 In these may birds build,  
and make there their nests.  
In fir-trees the Storks  
remain and abide.  
18 The high hills are succour  
for wild goats to rest  
And eke the rock stony  
for Conies to hide.  
19 The moon then is set  
her season to run  
The daies from the nights,  
thereby to discern  
And by the descending  
also of the Sun,  
The cold from heat alway  
thereby we do learn.  
20 When darkness doth come  
by Gods wil and power,  
Then creep forth do all  
the beasts of the wood,  
21 The Lions range roaring,  
their prey to devour;  
But yet 'tis thou Lord,  
which givest them food,  
22 As soon as the Sun  
is up, they retire  
To couch in their dens  
then are they full faire.  
23 That man to his work may,  
as right doth require  
Til night come and call him,  
to take rest again.

The third part.

24 How sundry O Lord,  
are al thy works found!  
with wisdom full great

they are indeed wrought  
So that the whole world  
of thy praise doth sound  
25 And as for thy riches,  
they passe al mens thought,  
So is the great sea,  
which large is and broad  
Where things that creep swarm,  
and beasts of each sort.  
26 There both mighty ships sail  
and some lie at road  
The whale huge and monstrous  
there also doth sport.  
27 Al things on thee wait,  
thou dost them relieve  
And thou in due time  
ful wel dost them feed.  
28 Now when it doth please thee  
the same for to give.  
They gather full gladly  
those things which they need.  
Thou openest thy hand,  
and they find such grace.  
That they with good things  
are filled we see.  
29 But sore are they troubled  
if thou turn thy face  
For if thou their breath take,  
vile dust then they be.  
30 Again, when thy spirit  
from thee doth proceed  
Al things to appoynt,  
and what shall ensue;  
Then are they created,  
as thou hast decreed,  
And dost by thy goodness  
the dry earth renew.  
31 The praise of the Lord,  
for ever shall last;  
Who may in his works  
by right wel reioyce.  
32 His look can the earth make  
to tremble in fall  
And likewise the mountains  
to smoke at his voice.  
33 To this Lord and God  
sing wil I alwaies  
So long as I live,  
my God praise wil I.  
34 Then am I most certain  
my words shall him please  
I wil reioice in him,  
to him wil I cry.  
35 The sinners, O Lord,  
consume in thine ire  
And eke the perverse,  
them root out with blame,  
But as for my soul now,  
let it still desire,  
And say with the faithfull,  
praise ye the Lords Name.

Psalm. cv. N.

Give praises unto God the Lord,  
and call upon his Name.  
Among the people eke declare  
his works to spread his fame.  
2 Sing ye unto the Lord I say,  
and sing unto his praise  
And talk of al his wondrous works  
that he hath wrought alwaies.  
3 In honour of his holy Name  
reioyce with one accord.  
And let the heart also reioyce  
of them that seek the Lord.

Seek ye the Lord, and seek the strength  
of his eternal might.  
And seek his face continually,  
and presence of his sight. (done  
The wondrous works that he hath  
keep still in mindful heart  
We let the judgements of his mouth  
out of your mind depart.  
Ye that of faithful Abraham  
his servant are the seed;  
Ye his elect, the children that  
of Jacob do proceed.  
For he, he only is I say,  
the mighty Lord our God:  
And his most righteous judgements are  
through all the world abroad.  
His promise and his covenant  
which he hath made to his,  
He hath remembered evermore,  
to thousands of degrees.

The second part:

The covenant which he hath made  
with Abraham long ago:  
And faithful oath which he hath sworn  
to Isaac also.  
And did confirm the same for law  
that Jacob should obey:  
And for eternal covenant  
to Israel for aie.  
When thus he said, lo, I to you  
all Canaan land will give  
The lot of your inheritance.  
wherein your seed shall live  
Although the number at that time  
did very small appear:  
Ye a very small, and in the land  
they then but strangers were.  
While yet they walk'd from land to  
without a sure abode; (land  
And while from sundry kingdoms they  
did wander all abroad  
And wrong at no oppressors hand?  
he suffered them to take?  
But even the great and mighty Kings  
reproved for their sake.  
And thus he said: Touch ye not those  
that mine anointed be;  
He do the prophets any harm  
that do pertain to me.  
He call'd a dearth upon the land,  
of bread he stroid the store:  
But he against the time of need  
had sent a man before.

The third part.

Even Ioseph which had once been sold  
to live a slave in wo:  
Whose feet they hurt in stock, whose soul  
the iron pierc'd also.  
Until the time came when his cause  
was known apparently,  
The mighty word of God the Lord  
his faultless truth did cry.  
The king sent and delivered him,  
from prison where he was:  
The ruler of the people then,  
did freely let him passe.  
And over all his house he made,  
him Lord, to beare the sway:  
And of his substance made him have,  
the rule and all the stay.  
That he might to his will instruct  
the princes of the land:  
And wisdoms lot his ancient men  
might cause to understand.  
Then into the Egyptians land

came Israel also;  
And Jacob in the land of Ham  
did live a stranger tho.  
24 His people he exceedingly  
in number made to flow,  
And over all their enemies  
in strength he made them grow.  
25 Whose heart he turn'd that they with  
his people did intreat; (hate  
And did his servants wrongfully  
abuse with false deceit.

The fourth part.

26 His faithful servant Moses then,  
and Aaron whom he chose,  
He did commaund to go to them;  
his message to disclose.  
27 The wondrous message of his signes  
among them he did show:  
And wonders in the land of Ham  
then did they work also.  
28 Darkness he sent, and it was dark  
in stead of brighter day:  
And unto his commission,  
they did not disobey.  
29 He turned waters into blood  
he did their fishes slay; (place  
30 Their land brought frogs even in the  
were their king: Pharaoh lay:  
He spake and at his voice there came  
2 great swarms of noisome flies;  
And all the quarters of the land  
were fill'd with crawling lice.  
32 He gave them cold and stony hail  
in stead of milderrain:  
And fiery flames within their land,  
he sent unto their pain.  
33 He smote their vines and all their trees  
whereon their figs did grow:  
And all their trees within their coasts  
down did he overthrow.  
34 He spake, then Caterpillers did  
and Grasshoppers abound  
35 Which are the grass in all their land  
and fruit of all their ground.

The fifth part.

36 The first begotten in their land  
like deadly he did smite:  
Yea the beginning and first fruit  
of all their force and might.  
37 With gold and silver he then brought  
from gypt land to passe;  
And in the number of their tribes  
no feeble one there was.  
38 Egypt was glad and joyful then  
when they did thence depart:  
For terror and the fear of them  
was fallen upon their heart.  
39 To shroud them from the parching  
a cloud he did display; (heat  
And fire he sent to give them light,  
when night had hid the day.  
40 They asked, and he caus'd Quails  
to rain at their request.  
And fully with the bread of heaven,  
their hunger he repress'd.  
41 He opened the stony rock,  
and waters gush'd our:  
And in the dry and parched grounds  
like rivers ran about.  
42 For of his holy covenant,  
aye mindful was he tho:  
Which to his servant Abraham,  
he plighted long ago;  
43 He brought his people forth with  
and his elect with joy, (mirth  
Out

Out of the cruell land where they  
had liv'd in great annoy.  
44 And of the heathen men he gave  
to them the fruitful lands:  
The labours of the people eke  
they took into their hands.  
45 That they his holy statutes might  
observe for evermore;  
And faithfully obey his laws?  
praise yet the Lord therefore.

## Psal. cvj. W.K

**P**raise ye the Lord for he is good,  
his mercy dureth for aye;  
2 Who can expresse his noble acts  
or all his praise display?  
3 They blessed are that judgement keep,  
and justly do alway:  
With favour of thy people (Lord)  
remember me I pray:  
4 And with thy saving health, O Lord  
vouchsafe to visit me.  
5 That I the great felicity  
of thine elect may see.  
And with thy peoples joy I may  
a joyfull mind possesse;  
And may with thine inheritance,  
a glorying heart expresse;  
6 Both we and eke our fathers all  
have sinned every one;  
We have committed wickednes,  
and we have lewdly done. (Lord)  
7 The wonders great which thou O  
hast done in Egypt land:  
Our fathers though they saw them all  
yet did not understand;  
Nor they thy mercies multitude  
did keep in thankfull mind;  
But at the sea, yea the red sea,  
rebelled most unkind.  
8 Nevertheless he saved them,  
for honour of his Name;  
That he might make his power known  
and spread abroad his fame  
9 The red sea he did then rebuke,  
and forthwith it was dride:  
And as in wilderness, so through  
the deep he did them guide.  
10 He sav'd them from the cruel hand  
of their despightfull foe:  
And from the enemies hand he did  
deliver them also.

## The second part.

11 The waters their oppressors whelm'd  
not one was left alive:  
12 Then they believ'd his word, and praise  
in song they did him give  
13 But by and by unthankfully  
his works they clean forgate:  
And for his counsel and his will  
they did neglect to wait.  
14 But lusted in the wilderness,  
with fond and greedy lust:  
And in the desert tempt'd God,  
the stay of all their trust.  
15 And then their wanton minds desire  
he suffer'd them to have:  
But wasting leanness therewithal  
unto their souls he gave  
16 Then when he lodged in their tents,  
at Moses they did grutch:  
Aaron the holy of the Lord  
so did they envy much.  
17 Therefore the earth did open wide  
and Dathan did devoure,  
And all Abirams company

did cover in that houre:  
18 In their assembly kindled was  
the hot consuming fire:  
And wasting flame did then burne  
the wicked in his ire  
19 Vpon the hill of Horeb they  
an idol calf did frame,  
And there the molten image they  
did worship of the same.  
20 Into the likenes of a calf,  
which feedeth on the grasse,  
Thus they their glory turn'd, and  
their honour did deface,  
21 And God their onely Saviour  
unkindly they forgot.  
Which many great and mighty things  
in Egypt land had wrought.

## The third part.

22 And in the land of Ham for them  
most wondrous workes had done:  
And by the red sea dreadful things  
performed long ago.  
23 Therefore for their so shewing  
forgetfull and unkind,  
To bring destruction on them all  
he purpos'd in his mind.  
Had not his chosen Moses stood  
before him in the break,  
To turne his wrath, lest he on them  
with slaughter should him wreak.  
24 They did despise the pleasant land  
that he behight to give:  
Yea and the words that he had spoke  
they did no whit believe.  
25 But in their tents with grudging  
they wickedly reply'd.  
Nor to the voyce of God the Lord  
they gave an hearkning mind.  
26 Therefore against them listeth  
his strong revenging hand.  
Them to destroy in wilderness,  
ere they should see the land.  
27 And to destroy their seed among  
the Nations with his rod.  
And through the Countries of the  
to scatter them abroad.  
28 To Baal-Peor then they did  
adjoyne themselves also:  
And ate the offerings of the dead,  
so they forsooke him tho.  
29 Thus with their own inventions  
his wrath they did provoke:  
And in his fore enkindled wrath  
the plague upon them broke,  
30 But Phineas stood up with zeal,  
the sinners vile to slay.  
And judgement he did execute,  
and then the plague did stay.

## The fourth part.

31 It was imputed unto him  
for righteousness that day.  
And from thenceforth so counted is,  
from race to race, I say.  
32 At waters eke of Meribah,  
they did him angry make:  
Yea so far forth, that Moses was  
then punish'd for their sake.  
33 Because they vex his spirit so  
that in impatient heat  
His lips spake unadvisedly,  
His fervour was so great.  
34 Nor as the Lord commanded them  
they slew the people tho;  
35 But were among the heathen  
and leard their works also.

56 And did their idols serve which were  
their ruin and decay,  
57 To fiends their sons and daughters  
did offer up and lay: (they  
58 Yea, with unkindly murdering knife  
the guiltlesse blood they spilt:  
59 Yea their own sons and daughters blood  
without all cause of guilt  
Whom they to Canaan idols then  
offered with wicked hands:  
And so with blood of innocents  
defiled was the land.  
60 Thus were they stained with the works  
of their own filthy way.  
And with their own inventions  
a whoring they did stray:  
61 Therefore against his people was  
the Lords wrath kindled ore;  
And even his own inheritance  
he did abhorre therefore.  
62 Into the hands of heathen men  
he gave them for a prey:  
And made their foes their Lords, whom  
were forced to obey. (they

The fifth part.

63 Yea and their hateful enemies,  
opprest them in the land:  
And they were humbly made to stoop  
as subjects to their hand.  
64 Full oftentimes from thral had he  
delivered them before:  
But with their counsels they to wrath  
provok'd him evermore.  
Therefore they by their wickednesse  
were brought full low to lie.  
65 Yet when he saw them in distresse,  
he harkened to their cry.  
66 He cald to mind his covenant,  
which he to them had sworn  
And by his mercies multitude  
repented him therefore.  
67 And favour he them made to find  
before the sight of those  
That led them captive from their land  
when erst they were their foes.  
68 Save us O Lord that art our God,  
save us (O Lord) we pray,  
And from among the heathen folk  
Lord gather us away.  
69 That we may spread the noble praise  
of thy most holy name:  
That we may glory in thy praise,  
and sounding of thy fame.  
The Lord the God of Israel  
be blessed evermore:  
Let all the people say, Amen,  
praise ye the Lord therefore.

Psal. cvij. W.K.

**G**ive thanks unto the Lord our God  
for gracious is he:  
And that his mercy hath no end,  
all mortall men may see  
2 Such as the Lord redeemed hath,  
with thanks shal praise his name  
And shew how they from foes were freed  
and how he wrought the same  
3 He gath red them forth of the land  
that lay so far about:  
From east to west, from north to south,  
his hand did find them out.  
4 They wandred in the wilderness,  
and strayed from the way:  
And found no city where to dwell,  
that serve might for their stay.  
5 Wolfe thir it and hunger was so great

in these deserts so void:  
That faintnesse did them sore assault,  
and eke their souls annoid.  
6 Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state  
according as they praid.  
7 And by that way which was most right  
he led them like a guide:  
That they might to a citie go,  
and there also abide.  
8 Let men therefore before the Lord  
confesse his kindnesse then.  
And shew the wonders that he doth  
before the sons of men.  
9 For he the empty soul sustaind  
whom thirst had made to faint:  
The hungry soul with goodnesse fed  
and did them eke acquaint.  
10 Such as do dwell in darknes deep,  
where they no death do wait;  
Fast bound to fast such troublous storms,  
as iron chains do threat.

The second part.

11 For that against the Lords own words  
they sought so to rebel;  
Esteeming light his counsels high,  
which do so far excel.  
12 But when he humbled them full low  
they then fell down with grief;  
And none was found so much to help  
whereby to get relief.  
13 Then did they cry in their distresse  
unto the Lord for aid:  
who did remove their troublous state  
according as they praid.  
14 For he from darknes out them brought  
and from deaths dreadful shade  
Bursting with force the iron bands  
which them before did lade;  
15 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sons of men.  
16 For he threw down the gates of bras  
and brake them with strong hand:  
The iron bars he smote in two:  
nothing could him withstand  
17 The foolish folk great plagues do feel,  
and cannot from them wend:  
But heape on more to those they have  
because they do offend.  
18 Their soules so much did loath all meat  
that none they could abide,  
Whereby death had them almost caught  
as they full truly ride  
19 Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state  
according as they praid.  
20 For then he sent to them his word,  
which health did soon restore  
And brought them forth from dangers  
wherein they were before. (deep

The third part.

21 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sons of men.  
22 And let them offer sacrifice  
with thanks, and also fear:  
And speake of all his wondrous works  
with glad and joyfull cheer.  
23 Such as in ships and brittle barks  
into the seas descend,

Their merchandise through fearful floods  
to compasse and to end.  
24 Those men are forced to behold  
the Lords works what they be:  
And in the danger deep the same,  
most marvellous they see.  
25 For at his word the stormy wind  
arise in a rage:  
And stirreth up the surges so  
that none can them assuage.  
26 Then are they lifted up so high,  
the clouds they seem to gain:  
And plunging down the depth until  
their souls consume with pain.  
27 And like a drunkard to and fro,  
now here now there they reel:  
As men with fear of wit bereft,  
or had of sense no feel.  
28 Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state  
according as they praid.  
29 For with his word the Lord doth  
the sturdy stormes to cease: (make  
So that the great waves from their rage  
are brought to rest and peace.  
30 Then are men glad when rest is come  
which they so much did crave,  
And are by him in haven brought,  
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sons of men;  
32 Let them in presence of the folk,  
with praise extol his Name,  
And where the Elders do covent,  
there let them do the same.  
33 For running floods to drie deserts,  
he doth oft change and turn:  
And drieth up as it were dust  
the springing wel and bourn:  
34 A fruitful land with pleasures deckt  
ful barrendoth he make.  
When on their sins that dwell therein  
he doth just vengeance take.  
35 Again the wilderness ful rude  
he maketh fruit to bear,  
With pleasant springs of waters clear  
though none before were there.  
36 Where in such hungry souls are set,  
as he doth freely chuse.  
That they a city might them build,  
to dwell in for their use.  
37 That they may sow their pleasant  
and vineyards also plant (land  
To yeeld them fruit of such increase,  
as none may seem to want.  
38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also the brute beasts make  
by numbers great to grow.  
39 But when the faithful are low  
by the oppressors stout: (brought  
And minish do through many plagues  
that compasse them about:  
40 Then doth he Princes bring to shame  
which did them sore oppresse,  
And likewise caused them to erre  
within the wilderness.  
41 But yet the poor he raiseth up  
out of their troubles deep:  
And oft times doth his traine augment  
much like a flock of sheep.

42 The righteous shal behold this  
and also much rejoyce.  
Whereas the wicked and perverse  
with grief shal stop their voice.  
43 But who is wise, that now ful well  
he may these things record?  
For certainly such shal perceive  
the kindnes of the Lord.

Psal. cviii. I. H.

O God, my heart prepared is,  
and eke my tongue is so:  
I wil advance my voice in song,  
and giving thanks also.  
2 Awake my viol and my harp,  
sweet melody to make:  
And in the morning I myself  
right early wil awake.  
3 By me among the people Lord,  
stil praised shalt thou be:  
And I among the heathen folk  
wil sing O Lord to thee.  
4 Because thy mercy Lord, is great,  
above the heavens hie:  
And eke thy truth doth reach the clouds  
within the lofty skie.  
5 Above the starry heavens high  
exalt thy self O God;  
And Lord display, upon the earth  
thy glory al abroad.  
6 That thy dearly beloved may  
be set at liberty:  
Help O my God, with thy right hand  
and hearken unto me  
7 God in his holinesse hath spoke,  
whereof my joyes abound:  
Sichem I wil divide, and mee  
the vale of Succoth ground.  
8 And Gilead shal be mine own,  
Manasses mine shal be:  
My head strength Ephraim, and I  
shal Iudah give for me.  
9 Moab my wash pot, and my shoe  
on Edom wil I throw:  
Vpon the land of Palestine  
in triumph wil I go.  
10 Who shal into the City strong  
be guide to conduct me?  
Or how, by whom to Edom land  
conveyed shal I be?  
11 Is it not thou O Lord, which  
hadst us forsaken quite?  
And thou O Lord, which with our  
didst not go forth to fight?  
12 Give us O Lord, thy saving aid,  
when troubles do assail;  
For al the help of man is vain,  
and can now hit avail.  
13 Through God we shal do valiant  
and worthy of renown,  
He shal subdue our enemies,  
yes he shal tread them down.

Psal. cix. N.

I N speechlesse silence do not hold  
O God, thy tongue alwaies:  
O God, even thou I say that art  
the God of al my praise,  
2 The wicked and the guileful mouth  
on me disclosed be:  
And they with false and lying tongues  
have spoken unto me.  
3 They did beset me round about  
with words of hateful spight:  
Without al cause of my desert

against me they did fight.  
 4 For my good w<sup>al</sup> they were my foes  
 but then gan I to pray:  
 5 My good with il, my friendlinesse  
 with hate they did repay.  
 6 Set thou the wicked over him,  
 to have the upper hand:  
 At his right hand eke suffer thou  
 his hateful foe to stand.  
 7 When he is iudged let him then  
 condemned be therein.  
 And let the prayer that he makes  
 be turned into sinne.  
 8 Few be his dayes, his charge also  
 let thou another take.  
 9 His children let be fatherlesse,  
 his wife a widow make.  
 10 Let his off-spring be vagabonds,  
 to beg and seek their bread:  
 Wandering out of the wasted place,  
 where erst they have been fed.  
 11 Let covetous extortioners  
 catch al his goods and store:  
 And let the stranger spoil the ir fruit  
 of al his toys before  
 12 Let there be none to pry him,  
 let there be none at al:  
 That on his children fatherlesse  
 wil let their mercy fal.

The second part.

13 And so let his posterity  
 for ever be destroyed:  
 Their name out blotied in the age  
 that after shall succeed.  
 14 Let not his fathers wickednesse  
 from Gods remembrance fal;  
 And let not thou his mothers sin  
 be done away at al.  
 15 But in the presence of the Lord  
 let them remain for aye:  
 That from the earth their memory  
 he may cut clean away.  
 16 Sith mercy he forgore to shew  
 but did pursue with spight  
 The troubled man & sought to slay  
 the woeful hearted wight.  
 17 As he did cursing love, it shall  
 betide unto him for:  
 And as he did not blessing love,  
 it shall be far him fro.  
 18 As he with cursing clad himself,  
 so it like water shall:  
 Into his bowels and like oyl  
 into his bones befall  
 19 As garment let it be to him,  
 to cover him for aye:  
 And as a girdle wherewith he  
 shall girded be alway.  
 20 I o, let the same be from the Lord  
 the guerdon of my foe:  
 Yea and of those that evil speak  
 against my soul also.  
 21 But thou O Lord, that art my God  
 deal thou I say with me,  
 After thy Name deliver me,  
 for great thy mercies be.  
 22 Because in depth of great distresse,  
 I needy am and poor:  
 And eke within my pained breast  
 my heart is wounded sore.

The third part.

23 Even so do I depart away,  
 as doth declining shades:  
 And as the grasshopper, so I  
 am shaken off and fade.

24 With fasting long from needful food,  
 eneebled are my knees:  
 And al her fardnesse hath my flesh  
 enforced been to keese.  
 25 And I also a vile reproach,  
 to them am made to be:  
 And they that did upon me look,  
 did shake their heads at me.  
 26 But thou O Lord, that art my God  
 mine aid and succour be:  
 According to thy mercy Lord,  
 save and deliver me.  
 27 And they shall know thereby, that this  
 (Lord) is thy mighty hand:  
 And that thou, thou hast done it Lord  
 so shall they understand.  
 28 Although they curse with spite, yet  
 shalt bleese with loving voice. (thou  
 They shall arise and come to shame;  
 thy servant shall rejoyce.  
 29 Let them bee cloathed al with shame,  
 that enemies are to me:  
 And with confusion as a cloak  
 eke covered let them be.  
 30 But greatly I wil with my mouth  
 give thank unto the Lord:  
 And I among the multitude  
 his praises wil record.  
 31 For he with help at his right hand  
 wil stand the poor man by:  
 To save him from the man that would  
 condemn his soul to die.

Psal. cx. N.

**T**He Lord did say unto my Lord,  
 sit thou at my right hand,  
 Till I have made thy foes a stool,  
 whereon thy feet shall stand.  
 2 The Lord shall out of Sion send  
 the scepter of thy might:  
 Amid thy mortal foes be thou  
 the ruler in their sight.  
 3 And in the day on which they reign,  
 and power they shall see:  
 Then hereby free wil offerings shall  
 the people offer thee  
 Yea with an holy worshipping  
 then shall they offer al,  
 Thy births dew is the dew that doth  
 from womb of morning fal.  
 4 The Lord hath sworne and never wil  
 repent what he doth say:  
 By th' order of Melchisedech  
 thou art a priest for aye.  
 5 The Lord thy God on thy right hand  
 that standeth for thy stay;  
 Shall wound for thee the stately kings  
 upon his wrathful day.  
 6 The heathen he shall judge and fill  
 the place with bodies dead:  
 And over divers countries shall  
 in sunder smite the head:  
 7 And he shall drink out of the brook  
 that runneth in the way:  
 Wherefore he shall lift up on high  
 his royal head that dry.

Psal. cxj. N.

**W**Ich heart I do accord,  
 To praise and laud the Lord,  
 In presence of the just,  
 2 For great his works are found,  
 To search them such are bound,  
 As him do love and trust.  
 3 His works are glorious,  
 C 4.

Also his righteousnesse,  
It doth endure for ever.  
4 His wondrous works he would  
We still remember should.  
His mercy faileth never.  
5 Such as to him love bear,  
A portion full fair,  
He hath up for them laid:  
For this they shall well find,  
He wil have them in mind.  
And keep them as he said.  
6 For he did not disdain,  
His workes to shew them plain,  
By lightnings and by thunders:  
when he the heathens land,  
Did give into their hand,  
Where they beheld his wonders.  
7 Of all his works ensueth  
Both judgment right and truth  
whereto his statutes tend,  
8 They are decreed sure  
For ever to endure,  
Which equity doth end.  
Redemption he gave  
His people for to save;  
9 And hath also required,  
His promise not to fail,  
But allwayes to prevail;  
His holy Name be feared.  
10 Who so with heart full faine  
True wisdom would attain:  
The Lord fear and obey.  
Such as his laws do keep,  
Shall knowledge have full deep:  
His praise shall last for aye.

## Psal. cxij. W. K.

**T**He man is blest that God doth fear  
And that his law doth love indeed:  
2 His seed on earth God will uprear;  
And blesse such as from him proceed  
3 His house with good he wil fulfil:  
His righteousnesse endure shall still.  
4 Vnto the righteous doth arise:  
In trouble joy, in darknesse light;  
Compassion is in his eyes,  
And mercy alwayes in his sight;  
5 Yea pittie moveth such to lend,  
He doth by judgement things expend  
6 And surely such shall never fail;  
For in remembrance had is he;  
7 No tidings I can make him quail,  
who in the Lord sure hope doth see.  
8 His heart is firme, his bear is past,  
For he shall see his foes down cast.  
9 He did well for the poore provide;  
His righteousness shall still remain;  
and his estate with praise abide,  
Though that the wicked man disdain;  
10 Yea gnash his teeth thereat shall he  
And to consume his state to see.

## Psal. cxij. W. K.

**Y**E children which do serve the Lord  
Praise ye his name with one accord  
2 Yea blessed be alwayes his Name;  
3 Who from the rising of the sun,  
Till it return, where it begun,  
Is to be praised with great fame.  
4 The Lord al people doth surmount,  
As for his glory we may count,  
Above the heavens high to be.  
5 With God the Lord who may compare,  
whose dwellings in the heavens are,  
Of such great power and force is he.

6 He doth abase himselfe (we know)  
Things to behold both here below,  
and also in heaven above.  
7 The needy out of dust to draw,  
And eke the poor which help none  
His onely mercy did him move.  
8 And so him set in high degree,  
With Princes of great dignity,  
that rule his people with great fame.  
9 The barren he doth make to beare,  
And with great joy her fruit to reare,  
therefore praise ye his holy Name.

## Psal. cxiv. W. W.

**W**hen Israel by Gods addresse,  
from Pharaohs land was bene  
And Jacobs house the stranger  
And in the same train went.  
2 In Iudah God his glory shew'd,  
his holinesse most bright:  
So did the Israelites declare  
his kingdom power, and might.  
3 The sea it saw, and suddenly  
as all amaz'd did flie.  
The roaring streames of Iordans flood  
recoiled backwardly,  
4 As rams afraid the mountains skip  
their strength did them forsake:  
And as the silly trembling lambs,  
their tops did beat and shake.  
5 What ail'd the sea as all amaz'd,  
so suddenly to flie?  
Ye rolling waves of Iordans flood,  
why ran ye backwardly?  
6 Why shook ye hills as rams afraid  
why did your strength so shake?  
Why did your tops as trembling lambs  
for fear quiver and quake?  
7 O earth, confesse thy sovereign Lord  
and dread his mighty hand:  
Before the face of Jacobs God,  
feare ye both sea and land.  
8 I mean that God which from hard  
doth cause main floods appear.  
And from the stony flint doth make  
gush out the fountains cleer.

## Psal. cxv. N.

**N**ot unto us Lord, not to us,  
but to thy Name give praise  
Both for thy mercy and thy grace  
that are in thee alwayes.  
2 Why shall the heathen scorners say,  
where is their God become?  
3 Our God in heaven is and what  
he wil, that hath he done.  
4 Their idols silver are and gold,  
works of mens hands they be:  
5 They have a mouth and do not speak  
and eyes and do not see.  
6 And they have ears, joynd to the head  
and do not hear at all:  
And noses eke they formed have,  
and do not smell withal.  
7 And hands they have and handle not  
and feet and do not go:  
A throat they have, yet through the same  
they make no sound to blow.  
8 Those that make them, are like to them  
and those whose trust they be:  
9 O Israel trust in the Lord,  
their help and shield is he.  
10 O Aarons house, trust in the Lord,  
their help and shield is he;  
11 Trust ye the Lord that fear the Lord.

their help and ſhield is he.  
 12 The Lord hath mindfull been of us:  
 and wil us bleſſe alſo:  
 On Iſrael and on Aarons houſe,  
 his bleſſings he wil ſhow.  
 13 Them that be rearers of the Lord,  
 Even he wil bleſſe them al:  
 The Lord wil bleſſe them every one,  
 the great and eke the ſmal.  
 14 To you (I ſay) the living Lord  
 wil multiply his grace:  
 to you and to the children that  
 ſhal follow of your race.  
 15 Ye are the bleſſed of the Lord,  
 even of the Lord I ſay;  
 Which both the heavens and the earth  
 hath made and ſet in ſtay.  
 16 The heavens, yea the heavens he  
 belong unto the Lord:  
 The earth unto the ſons of men  
 he gave of free accord,  
 17 They that be dead, do not with praiſe  
 ſet forth the Lords renown;  
 Nor any that into the place  
 of ſilence do go down.  
 18 But we wil praiſe the Lord our God  
 from henceforth and for aye.  
 Sound ye the praiſes of the Lord,  
 praiſe ye the Lord I ſay.

Pſal. cxvj. N.

[Love the Lord, becauſe my voice  
 and prayer heard hath he;  
 1 When in my dayes I cald on him,  
 he bow'd his ear to me.  
 2 Even when the ſnares of cruel death  
 about beſet me round.  
 When pains of hel me caught, and when  
 two and ſorrow found.  
 3 Upon the Name of God my Lord,  
 then did I call and ſay,  
 Deliver thou my ſoul O Lord,  
 I do thee humbly pray.  
 4 The Lord is very merciful,  
 and juſt he is alſo;  
 And in our God compaſſion  
 doth plentifully ſhow.  
 5 The Lord in ſafety doth preſerve  
 al thoſe that ſimple be;  
 I was in wofull miſery,  
 and he deliver'd me.  
 6 And now my ſoul ſith thou art ſafe,  
 return unto thy reſt;  
 For largely to the Lord to thee  
 his bounty hath expreſt;  
 7 Becauſe thou haſt delivered  
 my ſoul from deadly thrall,  
 My moyſtned eyes from mournfull  
 my ſliding feet from fal. (rears)  
 8 Before the Lord I in the land  
 of life will walk therefore:  
 9 I did beleve therefore I ſpake,  
 for I was troubled ſore.  
 The ſecond part.  
 10 I ſaid in my diſtreſſe and fear,  
 that al men lyars be;  
 11 What ſhall I pay the Lord for all  
 his benefits to me;  
 12 The whoſome cup of ſaving health  
 I thankfully will take;  
 And on the Lords Name I wil call  
 when I my prayers make.  
 13 I to the Lord wil pay the vowes,  
 that I to him behight;  
 Yea even at this preſent time,

in al his peoples fight.  
 14 Right dear and precious in his fight,  
 the Lord doth aye eſteem:  
 The death of al his holy ones,  
 what ever men do deem.  
 15 Thy ſervant, Lord, thy ſervant I  
 I do my ſelf confeſſe.  
 Son of thy handmaid, thou haſt broke  
 the bonds of my diſtreſſe.  
 16 And I will offer up to thee  
 a ſacrifice of praiſe;  
 And I wil call upon the Name  
 of God the Lord alwaies.  
 17 I to the Lord wil pay the vowes  
 that I have him behight;  
 Yea even at this preſent time,  
 in al his peoples fight.  
 18 Yea in the courts of his own houſe,  
 and in the mids of thee,  
 O thou Ieruſalem, I ſay,  
 wherefore the Lord praiſe ye.

Pſal. cxvj. N.

O All ye nations of the world,  
 praiſe ye the Lord alwaies;  
 And all ye people every where  
 ſet forth his noble praiſe.  
 2 For great his kindneſſe is to us,  
 his truth endureth for aye;  
 Wherefore prayle ye the Lord our God.  
 praiſe ye the Lord, I ſay.

Pſal. cxviii. N.

O Give ye thanks unto the Lord;  
 for gracious is he;  
 Becauſe his mercy doth endure,  
 for ever towards mee.  
 2 Let Iſrael confeſſe and ſay,  
 his mercy dureth for aye;  
 3 Now let the houſe of Aaron ſay,  
 his mercy dureth for aye.  
 4 Let all that fear the Lord our God  
 even now confeſſe and ſay:  
 The mercy of the Lord our God  
 endureth ſtil for aye.  
 5 In troubles and in heavineſſe,  
 unto the Lord I cry'd,  
 Which lovingly heard me at large,  
 my ſuit was not deny'd.  
 6 The Lord himſelf is on my ſide,  
 I wil not ſtand in doubt;  
 Nor fear what man can do to me,  
 when God ſtands me about:  
 7 The Lord doth take my part w them  
 that help to ſuccour me:  
 Therefore I ſhal ſee my deſire  
 upon mine enemies.  
 8 But it is to truſt in God  
 then in mans morcal ſeed:  
 9 Or to put confidence in Kings,  
 or Princes in our need.  
 10 Al nations have incloſed me,  
 and compaſſed me round:  
 But in the Name of God ſhal I  
 mine enemies confound.  
 11 They kept me in on every ſide;  
 they kept me in I ſay:  
 But in the Lords moſt mighty Name  
 I ſhal work their decay.  
 12 Thy came about me al like Bees  
 but yet in the Lords Name  
 I quenched their thorns that were on  
 and wil deſtroy the ſame. (fire)  
 The ſecond part.  
 13 Thou haſt with force thruſt ſore at  
 that I indeed might fal: (me)  
 But

But through the Lord I found such help  
that they were vanquish't al.

14 The Lord is my defence and strength  
my ioy my mirth my song;  
He is become for me indeed  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to passe great things;  
He causeth voice of ioy and health  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to passe  
His hand hath the preheminance,  
his force is as it was.

17 I shal not die, but ever live  
to utter, and declare (power,  
The Lord his might and wondrous  
his works and what they are.

18 The Lord himself hath chastened,  
and hath corrected mee:  
But hath not given me over yet  
to death as ye may see.

19 Set open unto me the gates  
of truth and righteousness,  
That I may enter into them:  
the Lords praise to expresse.

20 This is the gate even of the Lord  
which shall not so be shut:  
But good and righteous men alway  
shal enter into it.

The third part.

21 I wil give thanks to thee O Lord  
because thou hast heard me,  
And art become most lovingly  
a Saviour unto me.

22 The stone which ere this time among  
the builders was refused,  
Is now become the corner-stone,  
and chiefly to be used.

23 This was the mighty work of God  
this was the Lords own fact:  
And it is marvelous to behold  
with eyes that noble act.

24 This is the ioyful day indeed  
which God himselfe hath wrought;  
Let us be glad and ioy therein,  
in heart, in mind, and thought.

25 Now help us Lord and prosper us  
we wish with one accord:

26 Blessed is he that comes to us  
in the name of the Lord.

27 God is the Lord that shewes us light:  
bind ye therefore with cord  
Your sacrifices to the altar,  
and give thanks to the Lord.

28 Thou art my God, I wil confesse  
and render thanks to thee  
Thou art my God and I wil praise  
thy mercy towards me.

29 O give yet thanks unto the Lord,  
for gracious is he;  
Because his mercie doth endure  
for ever towards mee.

Psalm. cxix. W.W:

A L E P H.

**B**lessed are they that perfect are,  
and pure in mind and heart:  
Whose lives and conversations  
from Gods lawes never part.

3 Blessed are they that give themselves  
His statutes to observe:  
Seeking the Lord with all their heart,  
and never from him swerve.

3 Doublelesse such men go not astray,

nor do no wicked thing:  
Which stedfastly walk in his way,  
without any wandring.

4 It is thy wil and commandment,  
that with attentive heed:  
Thy noble and diuine precepts  
we learne and keepe indeed.

5 O would to God it might the please  
my wayes so to addresse,  
That I might both in heart and voyce  
thy lawes keepe and confesse.

6 So should no shame my life attain,  
whilst I thus set mine eyes,  
And bend my mind alwayes to muse  
on thy sacred decrees.

7 Then wil I praise with upright heart  
and magnifie thy Name:  
When I shal learn thy iudgments in  
and likewise prove the same.

8 And wholly wil I give my selfe  
to keepe thy lawes most right:  
For sake me not for ever Lord,  
but shew thy grace and might.

B E T H. The second part.

9 By what means may a yong man be  
his life learne to amend:  
If that he marke and keepe thy word,  
and therein his time spend.

10 Vnfaignedly I have thee sought,  
and thus seeking abide:  
O never suffer me O Lord,  
from thy precepts to slide.

11 Within my heart & secret thought  
thy words I have hid still:  
That I might not at any time  
offend thy godly wil.

12 We magnifie thy Name, O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips have neuer ceased to preach  
and publish day and night:  
The iudgements al, which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy wayes  
please me no lesse indeed:  
Then al the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I wil still muse,  
and thereto frame my talk:  
As a mark so wil I aim  
thy wayes how I may walk.

16 My only joy shal be so fix't,  
and on thy lawes so set:  
That nothing can me so farre blind  
that I thy words forget.

G I M E L. The third part.

17 Grant to thy servant now such grace  
as may my life prolong:  
Thy holy word then wil I keep  
both in my heart and tongue.

18 Mine eyes which were dim & shut up  
so open and make bright:  
That of thy law & marvelous words  
I may have the clear sight.

19 I am a stranger in the earth,  
wandering now here now there:  
Thy word therefore to me disclose  
my foot-steps for to clear.

20 My soul is ravish'd with desire,  
and neuer is at rest:  
But seek to know thy iudgements  
and what may please thee best.

21 The proud men and malicious  
thou hast destroyed each one:  
And ceased are such as do not  
thy hefts attend upon.  
22 Lord, turn from me rebuke and shame  
which wicked men conspire:  
For I have kept thy covenants  
with zeal as hot as fire.  
23 The princes great in counsel fare,  
and did against me speak,  
But then thy servant thought how he  
thy statutes might not break.  
24 For why? thy covenants are my joy  
and my hearts great solace:  
They serve in stead of counsellors,  
my matters for to passe.

DALETH. The fourth part.

25 I am alas, as brought to grave,  
and almost turn'd to dust:  
Restore therefore my life again,  
as thy promise is iust.  
26 My waies, when I acknowledged,  
with mercy thou didst hear:  
Hear now ere soon, and mee instruct:  
thy lawes to love and fear.  
27 Teach me once thoroughly for to know  
thy precepts and thy lore:  
Thy works then wil I meditate,  
and lay them up in store.  
28 My soul I feel so sore oppress,  
that it melteth for griefe:  
According to thy word therefore,  
hast Lord to send relie.  
29 From lying and deceitful lips  
let thy grace me defend:  
And that I may learne thee to love  
thy holy law me lend.  
30 The way of truth both straight and  
I have chosen and found, (fare  
I set thy judgements me before  
which keep me safe and sound.  
31 Since then (O Lord) I for'd my self  
thy covenant to embrace:  
Let me therefore have no rebuke,  
nor check in any case.  
32 Then will I run with ioyful cheer  
where thy word doth me cal,  
When thou hast set my heart at large,  
and rid me out of thral.

HE. The fifth part.

33 Instruct me Lord in the right trade  
of thy statutes divine:  
And it to keep even to the end  
my heart wil I incline.  
34 Grant me the knowledge of thy law  
and I shal it obey:  
With heart, and mind, and almy might,  
I wil it keep I say.  
35 In the right paths of thy precepts  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.  
36 Incline my heart thy lawes to keep,  
and covenants to embrace:  
And from al filthy avarice:  
Lord, shield me with thy grace.  
37 From vain desires and worldly lusts  
turn back mine eyes and sight:  
Give me the spirit of life and power  
to walk thy wayes aright.  
38 Confirm thy gracious promise Lord  
which thou hast made to me,  
Which am thy servant and doe love;

and fear nothing but thee,  
39 Reproach and shame which I so fear,  
from me O Lord expell:  
For thou dost iudge with equity,  
and therein dost excell.  
40 Behold my hearts desire is bent  
thy laws to keep for aye,  
Lord strengthen me so with thy grace  
that it performe I may.

VAV. The sixth part.

41 Thy mercies great and manifold,  
let me obtain O Lord:  
Thy saving health let me enjoy  
according to thy word.  
42 So shal I stop the slanderous mouths  
of lewd men and unjust,  
For in thy faithful promises,  
stands my comfort and trust.  
43 The word of truth within my mouth  
let ever still be prest:  
For in thy judgements wonderfull,  
my hope doth stand and rest.  
44 And whilst that breath within my  
doth natural life preserve: (bless  
Yea til the world shal be dissolv'd  
thy law wil I observe.  
45 So walk wil I as fetter large,  
and made free from al dread:  
Because I sought how for to keepe,  
thy precepts and thy trade.  
46 Thy noble acts I wil describe,  
as things of most great fame,  
Even before kings I wil them blaze,  
and shrink no whit for shame.  
47 I wil rejoyce then to obey  
thy worthy hefts and wil:  
Which evermore I have lov'd best,  
and so wil love them still.  
48 My hands will I lift to thy lawes  
which I have dearly sought:  
And practise thy commandments,  
in wil, in deed, in thought.

ZAIN. The seventh part.

49 Thy promise which thou mad'st to me  
thy servant Lord remember:  
For therein do I put my trust,  
and confidence for ever.  
50 It is my comfort and my ioy,  
when troubles me assault:  
For were my life not by thy word:  
my life would soon me fall.  
51 The proud and such as God contemn,  
shil make of me a scorn:  
Yet would I not thy law forsake,  
as he that were forlorne.  
52 But call to mind, lord thy great works  
shew'd to our fathers old:  
Whereby I felt my ioy surmount,  
my grief an hundred fold.  
53 But yet alas for fear I quake  
seeing how wicked men  
Thy law forsooke and did procure,  
thy judgements upon them.  
54 And as for me I fram'd my songs,  
thy statutes to exalt:  
When I among the strangers dwelt,  
and thoughts gan me assault.  
55 I thought upon thy Name, O Lord,  
by night when others sleep:  
As for thy law also I kept,  
and ever wil it keep.  
56 This grace I did obtain because  
thy covenant sweet and dear

I did embrace, and also keep  
with reverence and with fear.

**BETH** The eighth part.

57 O God which art my part and lot  
my comfort and my stay:

I have decreed and promised:  
thy laws to keep alway.

58 Mine earnest heart did humbly sue  
in presence of thy face:

As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I have examined  
and tried my secret heart

Which to thy statutes caused mee,  
my feet straight to convert

60 I did not stay nor linger long,  
as they that slothful are;

But hastily thy laws to keep,  
I did myself prepare:

61 The cruel bands of wicked men  
have made of me their prey:

Yet would I not thy law forget,  
nor from thee go astray.

62 Thy righteous judgements toward  
to great are and to high: (me

That even at midnight wil I rise  
thy name to magnifie.

63 Companion am I to all them  
which fear thee in their heart:

And never wil for love nor dread  
from thy commandment start.

64 Thy mercies Lord most plenteously  
do all the world fulfill:

O teach me how I may obey  
thy statutes and thy wil.

**TETH.** The ninth part.

65 According to thy promise Lord,  
so hast thou with me dealt;

For of thy grace in sundry sorts  
have I thy servant felt.

66 Teach me to iudge alwaies aright,  
and give me knowledge sure:

For certainly beleve I do  
that thy precepts are pure.

67 Ere thou didst touch me w<sup>th</sup> thy rod  
I err'd and went astray:

But now I keep thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giv'st most liberrallie:

Thine ordinances how to keep,  
therefore O Lord, teach me.

69 The proud and wicked men have  
against me many a lie: (forg'd

Yet thy commandments stil observe  
with all my heart wil I.

70 Their hearts are swoln with worldly  
as grease so are they fat: (wealth

But in thy law do I delight,  
and nothing seek but that.

71 O happy time may I wel say,  
when thou didst me correct:

For as a guide to learn thy law  
thy rod did me direct:

72 So that to me thy word and law  
is dearer manifold,

Than thousands great of silver and  
or ought that can be told. (gold

**IOD** The tenth part. (Lord

73 Seeing thy hands have made me  
to be thy creature: (learn

Grant knowledge Likewise how to

to put thy laws in ure.

74 So they that fear thee shal reioyce  
whenever they me see:

Because I have learnd by thy word,  
to put my trust in thee.

75 When with thy rods the world is  
I know the cause is iust: (plague

So when thou dost correct me Lord,  
the cause iust needs he must:

76 Now of thy goodnesse I thee pray  
some comfort to me send,

As thou to me hast promised,  
so from all ill me shend.

77 Thy tender mercies powr on mee  
and I shal surely live:

For ioy and consolation both  
thy law to me doth give.

78 Confound the proud whose faith  
is me for to destroy: (pretence

But as for me thy best to know,  
I will myself imploy.

79 Whoso with reverence do thee  
to me let them retire. (fear

And such as do thy covenants know  
and them alone desire.

80 My heart without al wavering,  
let on thy lawes be bent:

That no confusion come to me,  
whereby I should be shent;

**CAPH.** The eleventh part

81 My soul doth faint, and ceaseth  
thy saving health to crave: (not

And for thy words sake stil I trust  
my hearts desire to have.

82 Mine eyes do faile with looking for  
thy word, and thus I say;

Oh when wilt thou me comfort Lord  
why dost thou thus delay?

83 As a skin bottle in the smoke,  
so am I parcht and dried:

Yet wil I not out of my heart,  
let thy commandments slide.

84 Alas how long shall I yet live,  
before I see the houre;

That on my foes which me torment,  
thy vengeance thou wilt powre?

85 Presumptuous men have digg'd  
thinking to make me fare: (pitt

Thus contrary against thy law,  
my hurt they do procure.

86 But thy commandments are all true  
and causelless they me grieve:

To thee therefore I do complaine,  
that thou might'st me relieve.

87 Almost they had me cleane destroy'd  
and brought me quite to ground:

Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excel.

And so shal I thy covenants keepe,  
till death my life expel.

**LAMED.** The twelfth part.

89 In heaven Lord where thou dost  
thy word is stablisht sure: (dwel

And shal for all eternity.  
fast graven there indure.

90 From age to age thy truth abideth,  
as doth the earth witnesse:

Whose ground-work thou hast laid  
as no tongue can expresse: (f

91 Even to this day we may wel see  
how all things persevere.

According to thine ordinance,  
for all things thee do fear.

92 Had it not been that in thy law,  
my soul hath comfort sought;  
Long time ere now in my distresse;  
I had been brought to nought.

93 Therefore will I thy precepts aye,  
in memory keep fast;  
By them thou hast my life restor'd,  
when I was at last cast.

94 No wight to me can title make  
for I am onely thine;  
Save me therefore, for to thy lawes  
mine ear, and heart incline.

95 The wicked men do seek my bane  
and thereto lie in wait;

But I the while considered  
thy noble works and great.

96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandments and thy word  
beyond all bounds extend.

MEM. The thirteenth part.

97 What great desire and fervent love  
do I bear to thy law?

All the day long I meditate  
on it with reverent awe.

98 Thy word hath taught me farre to  
my foes in policy: (passe

For still I hold it as a thing  
of most excellency.

99 My teachers which did me instruct  
in knowledge I excel;

Because I do thy covenants keep,  
and them to others tel.

100 In wisdom I do passe also  
the ancient men indeed:  
And all because to keep thy lawes  
I held it aye best need.

101 My feet I have refrained eke  
from every evill way:

Because that I continually  
thy word might keep, I say.

102 I have not swerv'd from thy judge-  
ment nor yet shrunk any deal: (ments

For why? thou hast me taught thereby  
to live godly and well;

103 O Lord, how sweet unto my taste  
find I thy words alway;

Doubtlesse no honey in my mouth  
feelt ought so sweet I may

104 Thy lawes have me such wisdom  
that utterly I hate, (learn'd

All wicked and ungodly waies,  
in every kind or rate.

NVN. The fourteenth part.

105 Even as a lantern to my feet  
so doth thy word shine bright.

And to my paths where ever I go,  
it is a flaming light.

106 I have both sworn, & wil perform  
my promises doubtlesse,  
That I will keep thy judgements iust,  
and them in life expresse.

107 Affliction hath me sore oppress'd  
and brought me to deaths door:

O Lord as thou hast promised.  
Come to life restore.

108 The offerings with which heart and  
most frankly I thee give. (voice

Accept, and teach me how I may  
after thy judgements live.

109 My soul is aye so in my hand,

that dangers me assail;

Yet do I not thy law forget,  
nor it to keep wil fail

110 Although the wicked laid their nets,  
to catch me at a bay;

Yet did I not from thy precepts  
once swerve or go astray.

111 Thy law I have so claim'd alway,  
as mine own heritage

And why? for therein I delight  
and set my whole courage.

112 For evermore I have been bent  
thy statutes to fulfil;

Even so likewise unto the end  
I will continue still.

SAMECH The fifteenth part.

113 The crafty thoughts and double  
I do alwayes detest, (heart

But as for thy law and precepts,  
I love them ever best.

114 Thou art my hid & secret place,  
my shield of strong defence:

Therefore have I thy promises  
lookt for with patience;

115 Go to therefore ye wicked men,  
depart from me anon

For the commandments will I keep  
of God my Lord alone.

116 As thou hast promis'd so perform,  
that death me not assail;

Not let my hope abuse me so,  
that through distrust I quail.

117 Uphold me and I shal be safe,  
for ought they do or say;

And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such under thy feet  
as do thy statutes break;

For nought availes their subtilty  
their counsel is but weak.

119 Like drosse thou casts the wicked out  
where ere they go or dwell;

Therefore can I as thy statutes  
love nothing halfe so well.

120 My self alas is taken with fear  
as though it were benum'd;

For when I see thy judgements, straight  
I am as one aston'd.

AIN The sixteenth part.

121 I do the thing that lawfull is,  
and give to all men right;

Religne me not to them that would  
oppresse me with their might.

122 But for thy servant surety be,  
in that thing that is good;

That proud men give me not the foil  
which rage as they were wood.

123 Mine eyes with waiting are now  
thy health so much I crave; (blind

And eke thy righteous promise Lord;  
whereby thou wilt me save.

124 I treat thy servant lovingly,  
and favour to him show,

Thy statutes of most excellency  
teach me also to know.

125 Thy humble servant (Lord) I am  
grant me to understand,

How by thy statutes I may know  
best what to take in hand.

126 It is now time (Lord) to begin  
for truth is quite decayd

Thy law likewise they have transgress'd  
and none against them said.

127 This

127 This is the cause wherefore I love  
thy lawes better than gold,  
Or jewels fine which are esteem'd.  
most coltly to be sold.

128 I thought thy precepts almost just  
and so them laid in store:  
And crafty and malicious waies  
I do abhorre therefore.

PE The seventeenth part.

129 Thy covenants are most wonderful  
and full of things profound:  
My soul therefore doth keep them sure  
when they are try'd and found.

130 When men first enter into thy word:  
they find a light most clear:  
And very idiots understand,  
when they it read or hear. (breathed)

131 For joy I have both gap'd and  
to know thy commandment:  
That I might guide my self thereby,  
I sought what thing it meant.

132 With mercie and compassion, Lord,  
behold me from above:

As thou art wont to behold such  
as thy Name feare and love.

133 Direct my foot-steps by thy word  
that I thy wil may know,  
And never let iniquity  
thy servant overthrow.

134 From slanderous tongues and deadly  
preserve and keep me sure: (harms)  
Thy precepts then wil I observe,  
and put them ke in ure.

135 Thy countenance which doth sur-  
the sun in his bright hew: (mount)  
Let shine on me, and by thy law  
teach me what to eschew.

136 Out of mine eyes great floods gush  
of drearie tear that fall: (out)  
When I behold how wicked men  
thy lawes keep not at all.

ZALE The eighteenth part.

137 In every point Lord thou art just,  
the wicked though they gudge:  
And when thou dost sentence pronounce,  
thou art a righteous Iudge.

138 To render right and flee from guile  
are two chief points most high,  
And such as thou hast in thy law  
commanded us straitly.

139 With zeal and wrath I am consum'd  
and even pinde away,  
To see my foe thy word forget  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can deem:  
And I thy servant nothing more,  
do love or yet esteem.

141 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy lawes forget,  
nor shrink away from thee.

142 Thy righteousness Lord is most just  
for ever to endure;  
Also thy law is truth it self,  
most constant and most pure.

143 Trouble, and grief have seizd on me  
and brought me wondrous low:  
Yet do I still all thy precepts  
delight to hear and know.

144 The righteousness of thy judgements  
doth last for evermore:  
Then teach them me for even in them  
my life lies up in store.

KOPH. The nineteenth part.

145 With fervent heart I cal'd and  
now answer me O Lord:  
That thy commandments to observe  
I may fully accord.

146 To thee my God I make my suit  
with most humble request;  
Save me therefore, and I will keep  
thy precepts and thy best.

147 To thee I cry even in the morn,  
before the day wax light;  
Because that I have in thy word  
my confidence whole plight.

148 My eyes prevent the watch by night  
and ere they cal I wake;  
That by deviling on thy word,  
I might some comfort take.

149 Incline thine ears to hear my voice  
and pity on me take:  
As thou wilt wont to judge me Lord,  
lest life should me forsake.

150 My foes draw near and do procure  
my death maliciously.  
Which from thy law are far gon back,  
and straid from it lewdly.

151 Therefore O Lord approach thou  
for need doth it require; (near)  
For all thy precepts true they are  
then help I thee desire.

152 But thy commandments have  
not now, but long ago: (learn'd)  
That they remain for evermore,  
thou hast them grounded so.

RESH. The twentieth part.

153 My trouble and affliction,  
consider and behold:  
Deliver me for of thy law  
I ever take fast hold.

154 Defend my good & righteous cause  
with speed some succour lend:  
From death (as thou hast promised)  
Lord keep me and defend.

155 As for the wicked far they are  
from having health and grace:  
Whereby they might thy statutes know  
they enter not ther a.c.

156 Great are thy mercies I ord I grant  
what tongue can them attain?  
And as thou hast me judg'd ere now  
so let me life obtain.

157 Though many men did trouble me  
and persecute me sore:  
Yet from thy laws I never shrank,  
nor went away therefore.

158 And truth it is, for grief I die,  
when I these traitors see:  
Because they keep no whit thy word,  
nor yet seek to know thee.

159 Behold, for I do love thy lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life again.

160 What thy word doth decree must be  
and so it hath been ever:  
Thy righteous judgements are also  
most true, and decay never.

SCHIN. The xxj part.

161 Princes have sought by cruelty:  
causes to make me crouch:  
But all in vain; for of thy word  
the fear did my heart touch.

162 And certainly even of thy word  
I was more merry and glad,

Then he that of rich ſpoiles and prey  
great ſtore and plenty had:  
163 As for all lies and falſities  
I hate moſt and deteſt.  
For why? thy holy law doe I,  
above all things love beſt.  
164 Seventimes a day I praiſe the Lord  
ſinging with heart and voice,  
Thy righteous acts and wonderful,  
ſo cauſe me to rejoyce.  
165 Great peace and reſt ſhal al ſuch have  
as do thy ſtatutes love:  
No danger ſhal their quiet ſtate  
empaire or once remove.  
166 My only health and comfort Lord  
I look for at thy hand.  
And therefore have I don thoſe things  
which thou diſt me command.  
167 Thy laws have been my exerciſe  
which my ſoul moſt deſir'd  
So much to them my love was bent  
that nought elſe I requir'd.  
168 Thy ſtatutes and commandments  
I kept (thou knowſt) a right;  
For al the things that I have done,  
are preſent in thy ſight.

TAV. The xxij. part.

169 O Lord, let my complaint and cry  
before thy face appear:  
And as thou haſt me promiſe made,  
ſo teach mee thee to fear.  
170 Mine humble ſupplication,  
toward thee let find acceſſe:  
And grant me Lord deliverance,  
for ſo iſ thy promiſe.  
171 Then ſhall my lips thy praises  
after moſt ample ſort: (ſpeak  
When thou thy ſtatutes haſt me taught  
wherein ſtands my comfort.  
172 My tongue ſhal ſing and preach thy  
and in this wiſe ſay ſhall: (word  
Gods famous acts and noble lawes,  
are juſt and perfect al.  
173 Stretch out thy hands I thee beſeech,  
and ſpeedily me ſave,  
For thy commandments to obſerve  
choſen O Lord, I have.  
174 Of thee alone, Lord, I crave health  
for other I know none;  
And in thy law and nothing elſe;  
I do delight alone.  
175 Grant me therefore long days to live  
thy name to magnifie.  
And of thy judgements merciful  
let me thy favour try.  
176 For I was loſt and went aſtray  
much like a wandering ſheep:  
O ſeek me, for I have not fail'd  
thy commandments to keep.

Pſal. cxx. T. S.

I N trouble and in thrall  
Vnto the Lord I call,  
And he doth me comfort.  
2 Deliver me, I ſay,  
From lyars lips alway,  
And tongues of falſe report.  
3 What vantage or what thing  
Gaiſt thou thus for to ſing,  
thou falſe and flattering lyar?  
4 Thy tongue doth hurt I ween,  
No leſſe then arrows keen,  
Of not conſuming fire:  
Alas, too long I have,

Within theſe tents ſo black.  
which Kedars are by name,  
By whom the flock elect.  
And all of Iſaaks ſect  
are put to open ſhame.  
6 With them that peace did hate,  
I come a peace to make  
And ſet a quiet life,  
But when my tale was told,  
Cauſeleſſe I was controld,  
By them that would have ſtrife.

Pſal. cxxj. W. W.

I Lift mine eyes to Sion hill,  
From whence I do attend  
That ſuccour God me ſend.  
2 The mighty God me ſuccour wil,  
Which heaven and earth framed  
and all things therein named.  
3 Thy foot from ſhip wil he preſerve  
And wil thee ſafely keep,  
For he wil never ſleep:  
4 Lo hee that doth Iſrael conſerve,  
No ſleep at all can him catch:  
But hiſ eyes ſhal ever watch.  
5 The Lord iſ thy warrant alway  
the Lord eke doth thee cover,  
6 The ſun ſhall not thee parch by day  
Nor the moon not half ſo bright  
ſhall not with cold thee hurt by night.  
7 The Lord wil keep thee from diſtreſſe  
And wil thy life ſure ſave.  
And thou ſhalt alſo have.  
8 In al thy buſines good ſucceſſe,  
Where ever thou goſt in or out,  
God wil thy things bring about.

Pſal. cxxij. W. K.

I Did in heart rejoyce,  
to hear the peoples voice,  
In offering ſo willingly:  
2 For let us up ſay they,  
And in the Lords houſe pray,  
Thus ſpake the folk full lovingly.  
3 Our feet that wandred wide,  
Shal in thy gates abide,  
O thou Ieruſalem ſul fair;  
Which art ſo ſeemly ſet,  
Much like a city neat,  
The like whereof iſ not elſewhere.  
4 The tribes with one accord,  
The tribes of God the Lord,  
Are thither bent their way to take  
So God before did tel,  
That there hiſ Iſrael.  
their prayers ſhould together make.  
5 For there are thrones erect:  
And that for this reſpect,  
To ſet forth juſtice orderly;  
Which thrones right to maintain,  
To Davids houſe pertain.  
His folk to judge accordingly.  
6 To pray let us not ceaſe,  
For Ieruſalems peace,  
thy friends God proſper mightily  
7 Peace be thy walls about,  
And proſper thee throughout  
thy pallaces continually.  
8 I wiſh thy prosperous ſtate  
for my poor brethrens ſake.  
That comfort have by meanes of thee.  
9 Gods houſe doth me allure,  
Thy wealth for to procure,  
ſo much alway as lies in me.

Pſal.

Psal. cxxiiij. T. S.

**O** Lord that heaven dost possesse,  
 I lift mine eyes to thee:  
 Even as the servant lifteth his,  
 his masters hands to see.  
 2 As hand-maids watch their mistris  
 some grace for to atchieve: (hands,  
 So we behold the Lord our God,  
 til he doth us forgive.  
 3 Lord, grant us thy compassion,  
 and mercy in thy sight:  
 For we are fil'd and overcome  
 with hatred and despight.  
 4 Our minds be stult with great rebuke:  
 the rich and worldly wise  
 Do make of us their mocking-stocks,  
 the proud do us despise.

Psal. cxxiv. W. W.

**N**ow Israel,  
 may say and that truly;  
 If that the Lord  
 had not our cause maintain'd;  
 2 If that the Lord  
 had not our right sustain'd,  
 When all the world  
 against us furiously,  
 Made their uproates,  
 and said we should al die.  
 3 Now long ago  
 they had devour'd us al,  
 And swallowed quick,  
 for ought that we could deem  
 Such was their rage,  
 as we might wel esteem,  
 4 And as the floods  
 with mighty force do fall:  
 So had they now  
 our lives even brought to thrall.  
 5 The raging streams  
 most proud and roaring noise,  
 Had long ago  
 o'rewhelm'd us in the deep.  
 6 But loved be God,  
 which doth us safely keep  
 From bloody teeth,  
 and their most cruel voyce,  
 Which as a prey,  
 to eat us would rejoyce.  
 7 Even as a bird  
 out of the fowlers gin  
 Escapes away  
 sight so it fares with us,  
 Broke are their nets  
 and we have leaped thus.  
 8 God that made heaven  
 and earth is our help then,  
 His name hath sav'd  
 us from these wicked men.

Psal. Cxxv. W. W.

**S**uch as in God the Lord do trust,  
 As mount Sion shal firmly stand  
 And be removed at no hand.  
 The Lord wil count them right, and just  
 So that they shal be sure,  
 For ever to endure.  
 2 As mighty mountains huge and great  
 Ierusalem about do close:  
 so wil the Lord do unto those  
 Who on his godly wil do wait;  
 Such are to him so dear,  
 They never need to fear.  
 3 For enough the righteous try doth be  
 By making wicked men his rod:

Left they through grief forsake their God  
 It shal not as their lot stil be.  
 4 Give Lord, to us thy light,  
 Whole hearts are true and right.  
 5 But as for such asturn aside,  
 By crooked wares which they out force  
 The Lord wil surely bring to nought:  
 With workers vile they shal abide;  
 But peace with Israel  
 For evermore shal dwell.

Another of the same by R. W.

**T**hose that do put their confidence,  
 Vpon the Lord our God onely;  
 And flee to him for their defence,  
 In al their need and misery;  
 Their faith is sure stil to endure,  
 Grounded on Christ the corner-stone  
 Mov'd with none ill, but standeth still  
 Stedfast like to the mount Sion.  
 And as about Ierusalem,  
 The mighty hills do it compasse,  
 So that no enemies come to them,  
 To hurt that town in any case;  
 So God, indeed in every need  
 His faithful people doth defend,  
 standing them by assuredly,  
 From this time forth world without end.  
 Right wise and good is our Lord God  
 And wil not suffer certainly  
 The sinners and ungodlies rod,  
 To tarry upon his family:  
 Left they also from God should go  
 Falling to sin and wickednesse,  
 O Lord defend world without end  
 Thy Christian stock by thy goodnes.  
 O Lord do good to Christians al  
 That stedfast in thy word abide,  
 Such as willingly from God fall:  
 And to false doctrine daily slide.  
 Such wil the Lord scatter abroad,  
 With hypocrites thrown down to bed  
 God wil them send pain without end  
 But Lord grant peace to Israel.  
 Glory to God the Father of might,  
 And to the Son our Saviour,  
 And to the holy Ghost whose light  
 Shine in our hearts, and us succour;  
 That the right way from day to day  
 We may walk, and him glorifie:  
 With hearts desire al that are here,  
 Worship the Lord, and Amen cry.

Psal. cxxvj. W. W.

**W**hen that the Lord,  
 again his Sion had forth brought  
 from bondage great  
 and also servitude extream,  
 His work wax such,  
 as did surmount mans heart & thought  
 So that we were  
 much like so them that use to dance  
 And our mouths were  
 with laughter filled then;  
 And oke our tongues  
 did shew us joyful men.  
 2 The heathen folk  
 were forced then this to confesse;  
 how that the Lord,  
 for them also great things had done  
 3 But much more we,  
 and therefore can confesse no less  
 Wherefore to joy,  
 we have good cause as we begun  
 4 O Lord go forth,

thou canſt our bondage end:  
 As to deſart:  
 The flowing rivers ſend.  
 5 Ful ſure it is  
 that they which ſow in tears indeed  
 A time will come  
 when they ſhall reap in mirth and joy.  
 6 They went and wept,  
 in bearing of their precious ſeed,  
 For that their foes  
 full oft entimes did them annoy;  
 But their return  
 with joy they ſhall ſure ſee,  
 Their ſheaves home bring,  
 and not impaired be.

Pſal. cxxvij. W.W.

**E**xcept ſ Lord the houſe doth make  
 And thereunto doth ſet his hand,  
 what men doe build it cannot ſtand,  
 Likewise in vain men undertake.  
 Cities and holds to watch and ward,  
 Except the Lord be their ſategard.  
 2 Though ye riſe early in the morn,  
 And ſo at night go late to bed,  
 Feeding full hardly with brown bread,  
 Yet were your labour loſt and worn:  
 But they whom God doth love and keep,  
 Receive all things with quiet ſleep.  
 3 Therefore mark well when e'er ye ſee  
 That men have heirs to enjoy their land  
 It is the gift of Gods owne hand  
 For God himſelf doth multiply,  
 Of his great liberality,  
 The bleſſing of poſterity.  
 4 And when the children come to age  
 They grow in ſtrength and actiuenes  
 In perſon, and in comlineſſe.  
 So that a ſhaft ſhot with courage,  
 Of one that hath a moſt ſtrong arm,  
 flies not ſo ſwift, nor doth like harm.  
 5 O well is he that hath his quiver  
 furniſh'd with ſuch artillerie.  
 For when in peril he ſhall be:  
 Such one ſhall never ſhake nor ſhiver,  
 When that he pleads before the judge,  
 Againſt his foes that bear him grudge.

Pſal. cxxviij. T. S.

**B**leſſed art thou that feareſt God,  
 and walkeſt in his way:  
 2 For of thy labour thou ſhalt eat:  
 happy art thou I ſay.  
 3 Like fruitful vines on thy houſe ſide,  
 ſo doth thy wiſe ſpring out?  
 Thy children ſtand like olive plants  
 thy table round about.  
 4 Thus art thou bleſt that feareſt God,  
 and he ſhall let thee ſee.  
 5 The promiſed Ieruſalem,  
 and her felicity.  
 6 Thou ſhalt thy childrens children ſee  
 to thy great joyes increaſe:  
 And likewiſe grace on Iſrael,  
 proſperity and peace.

Pſal. cxxix. N.

**O**ft they (now Iſrael may ſay)  
 me from my youth aſſail'd  
 2 Oft they aſſail'd me from my youth  
 yet never they prevail'd.  
 3 Vpon my back the plowes plow'd  
 and furrowes long did caſt.  
 4 The righteous God hath cut the cords  
 of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,  
 and turned back alſo:  
 6 And made as graſſe upon the houſe  
 Which withereth ere it grow:  
 7 Whereof the mower cannot finde  
 enough to fill his hand;  
 Nor can he fill his lap that goeth  
 to glean upon the land.  
 8 Nor paſſers by pray God on them  
 to let his bleſſings fall;  
 Nor ſay, we bleſſe you in the Name  
 of God the Lord at al.

Pſal. cxxx. W.W.

**L**ord, to thee I make my moan,  
 when danger ſure oppreſſe,  
 I cal. I ſigh, complain and groan,  
 truſting to finde releaſe,  
 2 Hear now O Lord my requeſt,  
 for it is ful due time;  
 And let thine ears aye be preſt;  
 unto this prayer mine.  
 3 O Lord our God if thou weigh  
 our ſins, and them peruſe:  
 Who ſhall then eſcape and ſay  
 I can my ſelf excuſe?  
 4 But Lord thou art merciful,  
 and turnſt to us thy grace;  
 That we with hearts moſt careful  
 ſhould fear before thy face.  
 5 In God I put my whole truſt,  
 my ſoul waits on his wiſe  
 For his promiſe is moſt juſt  
 and I hope therein ſtil.  
 6 My ſoul to God hath regard,  
 waiting for him alway:  
 More then they that watch and ward  
 to ſee the dawning day,  
 7 Let Iſrael then boldly,  
 in the Lord put his truſt;  
 He is that God of mercy;  
 that his deliver muſt.  
 8 For he it is that muſt ſave  
 Iſrael from his ſin;  
 And al ſuch as ſurely have  
 their confidence in him.

Pſal. cxxxi. N.

**O** Lord I am not wiſe in mind,  
 I have no ſcornfull eyes;  
 I do not exerciſe my ſelf  
 in things that be too high.  
 2 But as the childe that weaned is  
 even from his mothers breaſt,  
 So have I Lord behav'd my ſelf  
 in ſilence and in reſt.  
 3 O Iſrael, truſt in the Lord,  
 let him be all thy ſtay:  
 From this time forth for evermore,  
 from age to age, I ſay.

Pſal. cxxxiij.

**R**emember Davids troubles Lord,  
 how to the Lord he ſwore;  
 2 And vow'd a vow to Iacobs God  
 to keep for evermore.  
 3 I wil not come within my houſe,  
 nor climbe up to my bed:  
 4 Nor let my temple take their reſt,  
 nor the eyes in my head:  
 5 Til I have found out for the Lord  
 a place to ſet thereon:  
 An houſe for Iacobs God to be  
 an habitation.  
 6 We heard of it at Ephrata

there

there did we hear this sound:  
 And in the fields and forrests there,  
 these voices first were found.  
 7 We will assay and go in now  
 his tabernacle there:  
 Before his foot-stool to fall down,  
 and worship him in fear.  
 8 Arise O Lord, arise I say,  
 into thy resting place:  
 Both thou and the ark of thy strength,  
 the presence of thy grace.  
 9 Let all thy priests be clothed Lord,  
 with truth and righteousness;  
 Let all thy Saints and holy men  
 sing all with joyfulness.  
 10 And for thy servant Davids sake  
 refuse not Lord I say,  
 The face of thine anointed, Lord,  
 nor turn thy face away

The second part.

11 The Lord to David I wore in truth,  
 and will not shrink from it:  
 Saying the fruit of thy body  
 upon thy seat shall sit.  
 12 And if thy sons my covenant keep,  
 that I shall learn each one:  
 Then shall thy sons for ever sit  
 upon thy princely throne.  
 13 The Lord himself hath chose Sion  
 and loves therein to dwell:  
 Saying, this is my resting place,  
 I love and like it well.  
 14 And I will bless with great increase  
 her victuals everywhere:  
 And I will satisfy with bread  
 the needy that be there.  
 15 Yea, I will deck and cloth her Priests  
 with my salvation;  
 And all her Saints shall sing for joy  
 of my protection.  
 16 There will I surely make the horn  
 of David for to bud;  
 For there I have ordained for mine  
 a lantern bright and good.  
 17 As for his enemies, I will clothe  
 with shame for evermore;  
 But I will cause his crown to shine  
 more fresh than here before.

Psalm. cxxxiiij. W. W.

O How happy a thing it is,  
 and joyfull for to see  
 Brethren together fast to hold  
 the band of amity.  
 2 It calls to mind that sweet perfume,  
 and that costly ointment,  
 Which on the sacrificers head  
 by Gods precept was spent.  
 3 It wet not Aarons head alone,  
 but drencht his beard throughout  
 And finally, it did run down  
 his rich attire about.  
 4 And as the lower ground doth drink  
 the dew of Hermon hill:  
 And Sion with his silver drops  
 the fields with fruit doth fill:  
 5 Even so the Lord doth powr on them  
 his blessings manifold:  
 Whose hearts and minds without all  
 this knot do keep and hold. (guile

Psalm. cxxxiv. W. K.

Behold and have regard.  
 ye servants of the Lord,  
 which in his house by night do watch  
 praise him with one accord,

2 Lift up your hands on high,  
 unto his holy place:  
 And give the Lord his praises due,  
 his benefits embrace.  
 3 For why? the Lord who did  
 both earth and heaven frame,  
 Doth Sion bless and will confer  
 for evermore the same.

Psalm. cxxxv. N.

O Praise the Lord, praise him  
 praise him with one accord,  
 O praise him still, all ye that be  
 the servants of the Lord.  
 2 O praise him ye that stand and be  
 in the house of the Lord,  
 Ye of his court and of his house,  
 praise him with one accord.  
 3 Praise ye the Lord, for he is good  
 sing praises to his Name:  
 It is a comely and good thing  
 alwayes to do the same.  
 4 For why? the Lord hath chose Isaac  
 to be his owne yee see,  
 And he hath chosen Israel,  
 his treasure for to be.  
 5 For this I know and am right sure  
 the Lord is very great,  
 He is indeed above all gods,  
 most easie to intreat,  
 6 For whatsoever pleased him,  
 all that ful well he wrought  
 In heaven, in earth, and in the sea  
 which he hath made of nought.  
 7 He lift up clouds even from the earth  
 he makes lightnings and raine.  
 He bringeth forth the winds also,  
 he made nothing in vain.  
 8 He smote the first-born of each thine  
 in Egypt, that took rest,  
 He spared there no living thing,  
 the man nor yet the beast.  
 9 He hath in thee shew'd wonders great  
 O Egypt void of vaunts;  
 On Pharaoh thy cursed king,  
 and his severe servants.  
 10 He smote there many nations,  
 and did most wondrous things:  
 He slew the great and mighty,  
 and chiefest of their kings.  
 11 Sihon king of the Amorites,  
 and Og king of Basan.  
 He slew also the kingdoms all,  
 that were of Canaan.  
 12 And gave their land to Israel,  
 an heritage to bee;  
 To Israel his own people  
 and heritage gave he.

The second part.

13 Thy name (O Lord) shall stand  
 and thy memorial.  
 Throughout all generations  
 that are or ever shall.  
 14 The Lord will surely now avenge  
 his people all indeed:  
 And to his servants he will shew  
 favour in time of need.  
 15 The idols of the heathen made  
 in all their coasts and lands,  
 Of silver and of gold they be,  
 the works even of mens hands.  
 16 They have their mouths, and eyes  
 and ears that have no sight:  
 17 They have eke ears and hear  
 their mouths be breathlesse qu  
 18 Wherefore all they are like to

that so do set them forth.  
 And likewise those that trust in them  
 or think they be ought worth.  
 19 O al ye house of Israel,  
 see that ye praise the Lord :  
 And ye that be of Aarons house,  
 praise him with one accord.  
 20 And ye that be of Levies house,  
 praise ye likewise the Lord :  
 And ye that stand in awe of him,  
 praise him with one accord.  
 21 And out of Sion sound his praise,  
 the great praise of the Lord,  
 Which dwelleth in Ierusalem,  
 praise him with one accord.

Psal. cxxxvi. N.

**P**raise ye the Lord, for he is good,  
 for his mercie endureth for ever.  
 2 Give praise unto the God of gods.  
 for his mercie endureth for ever.  
 3 Give praise unto the Lord of lords,  
 for his mercie endureth for ever.  
 4 Which onely doth great wondrous  
 for his mercy, &c. (works;  
 5 Which by his wisdom made y heavens  
 for his mercy, &c.  
 6 Which on the water stretch'd the earth,  
 for his mercy, &c.  
 7 Which made great lights to shine a-  
 for his mercy, &c. (broad  
 8 As Sun to rule the lightsome day  
 for his mercy, &c.  
 9 The Moon and Starre to guide the night  
 for his mercy, &c.  
 10 Which smote Egypt with their first  
 for his mercy, &c. (born,  
 11 And Israel brought out from thence  
 for his mercy, &c.  
 12 With mighty hand and stretched arm  
 for his mercy, &c.  
 13 Which cut the red sea in two parts  
 for his mercy, &c.  
 14 And Israel made passe there through  
 for his mercy, &c.  
 15 And drowned Pharaoh and his host  
 for his mercy, &c.  
 16 Through wildernes his people led  
 for his mercy, &c.  
 17 He which did smite great noble  
 for his mercy, &c. (kings,  
 18 And which hath slain the mighty  
 for his mercy, &c. (kings  
 19 As Sihon King of Amorites,  
 for his mercy, &c.  
 20 And Og the king of Basan land  
 for his mercy, &c.  
 21 And gave their land for heritage,  
 for his mercy, &c.  
 22 Even to his servant Israel,  
 for his mercy, &c.  
 23 Remembring us in base estate,  
 for his mercy, &c.  
 24 And from oppressors rescued us,  
 for his mercy, &c.  
 25 Which giveth food unto all flesh,  
 for his mercy, &c.  
 26 Praise ye the Lord of heaven above  
 for his mercy, &c.  
 27 Give thanks unto the Lord of lords  
 for his mercy, &c.

Another of the same by T.C

**O** Laud the Lord benigne,  
 Whose mercies last for ay;  
 Give thanks and praises sing

To God of gods I say.  
 2 For certainly,  
 His mercies dure  
 Both firm and sure.  
 Eternally.  
 3 The Lord of lords praise ye,  
 Whose mercies aye do dure :  
 4 Great wonders only he  
 Doth work by his great power  
 For certainly,  
 His mercies dure  
 Both firme and sure,  
 Eternally.  
 5 Which God omnipotent,  
 By his great wisdom hie.  
 The heavenly firmament  
 Did frame as we may see,  
 For certainly, &c.  
 6 Yea he the heavie charge  
 Of all the earth did stretch.  
 And on the waters large  
 The same he did out-reach.  
 For certainly, &c.  
 7 Great lightes he made to be  
 For why? his love is aye.  
 8 Such as the Sun we see.  
 To rule the lightsome day.  
 For certainly, &c.  
 9 And eke the Moon so clear  
 Which shineth in our sight,  
 And Starres that doe appear,  
 To guide the darksome night.  
 For certainly, &c.  
 10 With grievous plagues and sore,  
 Al Egypt mote he than ;  
 Their firstborn lesse and more,  
 He slew of beast and man  
 For certainly, &c.  
 11 And from amidst their land  
 His Israel forth brought.  
 12 Which he with mighty hand,  
 And stretched arm hath wrought,  
 For certainly, &c.  
 13 The sea he cut in two.  
 Which stood up like a wal,  
 14 And made through it to go  
 His chosen children al,  
 for certainly, &c.  
 15 But there he whelmed them,  
 The proud king Pharaoh;  
 With his huge host of men,  
 And chariots also,  
 For certainly, &c.  
 16 Who led through wilderness,  
 His people safe and sound;  
 And for his love endlesse,  
 17 Great kings he brought to ground  
 for certainly, &c.  
 18 And slew with puissant hand  
 Kings mighty and of fame,  
 19 As of Amorites land,  
 Sihon the King by name.  
 for certainly, &c.  
 20 And Og ( the gyant large)  
 Of Basan king also:  
 21 Whose land for heritage,  
 He gave his people tho,  
 for certainly, &c.  
 22 Even unto Israel,  
 His servant dear I say,  
 He gave the same to dwel,  
 And there abide for ay.  
 for certainly, &c.  
 23 To minde he did us cal,  
 In our most base degree,  
 24 And from oppressors al

In safety set us free,  
for certainly, &c.  
25 All flesh in earth abroad.  
With food he doth fulfil:  
26 Wherefore of heaven the God  
To laud be it your wil  
for certainly, &c.

Psal. cxxxvij. W.W.

**W**hen as we sat in Babylon,  
the rivers round about:  
And in remembrance of Sion,  
the tears for grief burst out:  
2 We hang'd our harps & instruments,  
the willow trees upon:  
For in that place men for their use,  
had planted many a one.  
3 Then they to whom we prisoners  
said constantly (were)  
Now let us hear your Hebrew songs  
and pleasant melody.  
4 Alas said we who can once frame  
his sorrowful heart to sing,  
The praises of our loving God  
thus under a strange king?  
5 But yet if I Jerusalem  
out of my heart let slide,  
Then let my fingers quite forget  
the warbling harp to guide.  
6 And let my tongue within my mouth  
be ty'd for ever fast:  
If that I joy before I see  
thy full deliverance past.  
7 Therefore (O Lord) remember now  
the cursed noise and cry  
That Idoms sons against us made,  
when they raz'd our city  
8 Remember Lord, their cruel words,  
when as with one accord  
They cryd: On sack & raze their walls  
in despite of the Lord.  
9 Even so shalt thou O Babylon  
at length to dust be brought  
And happy shall that man be call'd:  
that our revenge hath wrought.  
10 Ye blessed shall that man be call'd,  
that takes thy children young:  
To dash their bones against hard stones,  
that lie the streets among.

Psal. cxxxviii. N.

**T**hee will I praise with my whole  
my Lord my God alwayes. (heart)  
Even in the presence of the gods  
I wil advance thy praise.  
2 Toward thy holie temple I  
will look and worship thee:  
And praised in my thankful mouth  
thy holy Name shall be.  
Even for thy loving kindnesse sake,  
and for thy truth withall:  
For thou thy Name hast by thy word  
advanced over all.  
3 when I did call, thou heardest me,  
and thou hast made alio.  
The power of increased strength  
within my soul to grow.  
4 Yea al the kings on earth they shall  
give praise to thee, O Lord:  
For they of thy most holy mouth  
have heard the mightie word.  
5 They of the wayes of God the Lord  
in singing shall intreat,  
Because the glory of the Lord,  
it is exceeding great.

6 The Lord is high and yet he doth  
behold the lowly spirit:  
But he (contemning) knows a far  
the proud and lofty wight.  
7 Although in midst of trouble I  
do walk, yet shall I stand,  
Renewed by thee, O my Lord:  
thou wilt stretch out thy hand:  
Upon the wrath of all my foes,  
and sayed shall I be.  
By thy right hand, the Lord God will  
performe his works to me.  
8 Thy mercie Lord endures for aye  
Lord, do me not forsake:  
Forsake me not that am the work  
which thine own hand did make.

Psal. cxxxix. N.

**O** Lord thou hast me try'd and knowest  
my sitting thou dost know.  
2 And rising eke: my thoughts a farre,  
thou understandst also.  
3 My paths, yea and my lying down,  
thou compassest alwayes:  
And by familiar custome art  
acquainted with my wayes.  
4 No word is in my tongue, O Lord,  
but known it is to thee:  
5 Thou me behinde hold'st and before,  
thou lay'st thine hand on me.  
6 Too wonderful above my reach,  
Lord, is thy cunning skil:  
It is so high that I the same  
cannot attain until.  
7 From sight of thy al-seeing Spirit,  
Lord, whither shall I goe?  
Or whither shall I see away,  
thy presence to scape fro?  
8 To heaven if I mount aloft,  
lo thou art present there:  
In hell if I lie down below,  
even there thou dost appear.  
9 Yea let me take the morning wings  
and let me go and hide  
Even there where are the farthest parts  
where flowing sea doth slide.  
10 Yea even thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide:  
11 Yea, if I say the darknesse shall  
yet shroud me from thy light:  
Lo, even also the darkest night  
about me shall be light.  
12 Yea darknes hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.  
The second part.  
13 For thou possessest hast my reins,  
and thou hast covered me,  
When I within my mothers wombe  
inclosed was by thee  
14 Thee wil I praise: made fearfully,  
and wondrously I am:  
Thy works are marvellous right well  
my soul doth know the same,  
15 My bones they are not hid from thee  
although in secret place.  
I have been made, and in the earth  
beneath I shaped was.  
16 When I was formles, then thine eye  
saw me: for in thy book  
Were written all; nought was before,  
that after fashion took:

17 The thoughts therefore of thee O God  
how dear are they to me.  
And of them al how passing great  
the endles number be.  
18 If I should count them, lo their sum  
more then the sand I see;  
And whensoever I awake,  
yet am I still with thee.  
19 The wicked and the bloody men;  
O that thou wouldest slay:  
Even those O God, to whom depart  
depart from me I say.  
20 Even those of thee O Lord my God  
that speak ful wickedly:  
Those that are lifted up in vain,  
being enemies to thee  
21 Hate I not them that hate thee Lord  
and that in earnest wise?  
Contend I not against them all,  
against thee that arise?  
22 I hate them with unfained hate  
even as my utter foes:  
23 I cry me O God and know my heart,  
my thoughts prove and disclose.  
24 Consider Lord, if wickednesse  
in me there any be:  
And in thy way O God my guide  
for ever lead thou me.

Psal. cxl. N.

**L**ord save me from the evil man.  
and from the cruel wight  
Deliver me, which evil doe  
imagine in their spirit,  
2 which make on me continual war  
their tongues lo they have whet:  
3 Like serpents; underneath their lips  
is adders poyson fet.  
4 Keep me (O Lord) from wicked hands,  
preserve me to abide;  
Free from the cruel man that meanes  
to cause my steps to slide.  
5 The proud have laid a snare for me,  
and they have spread a net  
With cords in my path way and gins  
for me eke have they set.  
6 Therefore I said unto the Lord,  
thou art my God alone;  
Hear me O Lord, O heare the voice,  
wherewith I pray and moan.  
7 O Lord my God, thou onely art  
the strength that saveth me:  
My head in day of battel hath  
been covered stil by thee.  
8 Let not O Lord the wicked have  
the end of his desire.  
Perform not his ill thought, lest he  
with pride be set on fire;  
9 Of them that compasse me about,  
the chiefest of them all;  
Lord let the mischief of their lips,  
upon themselves befall.  
10 Let coals fall on them, let him cast  
them in consuming flame:  
And in deep pits so as they may,  
not rise out of the same.  
11 For no backbiter shall on earth;  
be set in stable plight:  
And evil to destruction still  
shal haunt the cruel wight.  
12 I know the Lord th' afflicted will  
revenge and judge the poor.  
13 The just shal praise thy name, just shal  
dwell with thee evermore.

Psal. cxlij. N.

**O** Lord upon thee do I call,  
Lord haste thee unto me;  
And hearken Lord unto my voyce;  
when I do cry to thee.  
2 As incense let my prayers be  
directed in thine eyes.  
And the up lifting of my hands,  
a seavening sacrifice.  
3 My Lord for guiding of my mouth.  
let thou a watch before:  
And also of my moving lips.  
O Lord keep thou the door  
4 That I should wicked works commit  
incline thou not my heart.  
With ill men of their delicates,  
Lord let me eate no part.  
5 But let the righteous smite me Lord  
for that is good for me:  
Let him reprove me, and the same  
a precious oyl shal be.  
Such smiting shal not break my head  
the time shal shortly fall,  
When I shal in their miserie  
make prayers for them all.  
6 Then when in stonie places down  
their judges shal be cast;  
Then shal they hear my words, for then  
they have a pleasant taste.  
7 Our bones about the graves mouth,  
lo scattered are they found:  
As he that heweth wood, or he  
that diggeth up the ground.  
8 But O my Lord my God, mine eyes  
do look up unto thee:  
In thee is al my trust, let not  
my soul forsaken be.  
9 Which they have laid to catch me in  
Lord, keep me from the snare,  
And from the subtil grins of them  
that wicked workers are.  
10 The wicked into their own nets,  
together let them fall.  
While I do by thy help escape  
the danger of them all.

Psal. cxlij. N.

**B**efore the Lord God with my voice  
I did send out my cry;  
And with my strained voyce unto  
the Lord God prayed I.  
2 My meditation in his sight  
to poure I did not spare:  
And in the presence of the Lord  
my trouble did declare  
3 Although perplexed was my spirit;  
my path was known to thee,  
In way where I did walk, a snare  
they slyly laid for me.  
4 I look'd and view'd on my right hand  
but none there would me know  
Al refuge failed me, and for  
my soul none cared tho.  
5 Then cry'd I Lord to thee, and said,  
my hope thou onely art.  
Thou in the land of living art  
my portion and my part;  
6 Hark to my cry, for I am brought  
ful low: deliver me  
From them that do me persecute  
for me too strong they be.  
7 That I may praise thy name, my soul  
from prison Lord bring out:  
When thou art good to me, the just  
shal presse me round about.

## Psal. cxliij. N.

**L**ord hear my prayer, hear the plaint  
that I do make to thee,  
Lord, in thy native truth and in  
thy justice answer me.  
2 In judgement with thy servant Lord  
O enter not at all,  
For justified in thy sight,  
not one that liveth shall.  
3 The enemy hath perswaded my soul,  
my life to ground hath thrown;  
And laid me in the dark, like them  
that dead are long ago.  
4 Within me in perplexitie  
was my accumbred spirit;  
And in me was my troubled heart  
amazed and affright.  
5 Yet a record time past, in all  
thy works I meditate;  
Yea in thy works I meditate,  
that thy hands have create.  
6 To thee O Lord my God, lo I  
do stretch my craving hands;  
My soul desireth after thee,  
as do the thirstie lands.  
7 Hear me & speed, my spirit doth fail,  
hide not thy face me from:  
Else shall I be like them that down  
into the pit do go.  
8 Let me thy loving kindnesse in  
the morning hear and know.  
For in thee is my trust; shew me  
the way where I shall go.  
9 For I lift up my soul to thee,  
O Lord, deliver me,  
From all mine enemies, for I  
have hidden me with thee.  
10 Teach me to do thy wil; for thou  
thou art my God, I say;  
Let thy good Spirit into the land,  
of mercie me convey.  
11 For thy names sake with quickning  
alive do thou me make; grace  
And out of trouble bring my soul,  
even for thy justice sake.  
12 And for thy mercie slay my foes,  
O Lord, destroy them all  
That do oppresse my soul; for I  
thy servant am, and shall.

## Psal. cxliv. N.

**L**eft be the Lord my strength, that  
instruct my hands to fight; (doth  
The Lord that doth my fingers frame  
to battel by his might.  
2 He is my goodnesse, fort and tower,  
deliverer and shield;  
In him I trust, my people he  
subdues to me to yield,  
3 O Lord what thing is man, that him  
thou holdest so in prize:  
Or son of man that upon him  
thou thinkest in such wise?  
4 Man is but like to vanity,  
so passe his dayes to end,  
5 As fleeting shade bow down O Lord  
the heavens; and descend, (smoke,  
6 The mountain touch, and they shall  
cast forth thy lightning flames:  
And scatter them; thine arrowes shoot  
consume them with the same.  
7 Send down thine hand even from above:  
O Lord deliver me:  
Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth of vanity,  
and fondnesse doth intreat;  
And their right hand is a right hand  
of falshood and deceit.  
9 A new song wil I sing O God,  
and singing wil I be,  
On viol, and on instrument  
ten stringed unto thee  
10 Even hee it is that only gives  
deliverance to kings:  
Vnto his servant David help,  
from hurtful sword he brings.  
11 From strangers hand me save  
whose mouth talks vanity;  
And their right hand is a right hand  
of guile and subtilty.  
12 That our sons may be as the plants  
whom growing youth doth rear;  
Our daughters as carved corner stones,  
like to a pallace fair.  
13 Our garners full, and plenty may  
with sundry sorts be found,  
Our sheepe bring thousands, in our  
ten thousand may abound.  
14 Our Oxen be to labour strong,  
that none do us invade:  
There be no goings out, nor cries  
within our street be made  
15 The people blessed are that with  
such blessings are so stor'd;  
Yea, blessed all the people are,  
whose God is God the Lord.

## Psal. cxlv. N.

**T**hee will I laud my God and king  
and blesse thy name for aye;  
2 For ever wil I praise thy Name,  
and blesse thee day by day.  
3 Great is the Lord, most worthy  
his greatnes none can reach.  
4 From race to race they shall thy works  
praise, and thy power preach.  
5 Of thy glorious Majesty  
the beauty will record,  
And meditate upon thy works,  
most wonderfull O Lord.  
6 And they shall of thy power, and of  
thy fearful acts declare:  
And I to publish all abroad  
thy greatnesse wil not spare.  
7 And they into the mention shall  
break of thy goodnesse great:  
And I aloud thy righteousness  
in singing shall repeat.  
8 The Lord our God is gracious,  
and merciful also;  
Of great abounding mercy, and  
to anger he is slow.  
9 Yea, good to all, and all his works  
his mercy doth exceed:  
10 Lo all thy works do praise thee Lord  
and do thy honour spread.  
11 Thy saints do blesse thee, and they do  
thy kingdomes glory show;  
12 And blaze thy power, to cause the  
of men thy power to know.

## The second part.

13 And of his mighty kingdom eke  
to spread the glorious praise:  
Thy kingdom O Lord, a kingdom is  
that doth endure alwaies.  
And thy dominion through each age  
endures without decay:  
14 The Lord upholdeth them that fall  
their sliding he doth stay.

15 The eyes of al doe wait on thee,  
thou dost them al relieue.  
And thou to each suffering tood  
in season due dost giue.  
16 Thou openest thy pleasurable hand  
and bounteously dost fill  
All things whatsoever do live,  
with gifts of thy good wil.  
17 The Lord is iust in al his wayes,  
his works are holy al:  
18 Near al he is that cal on him,  
intruth that on him cal.  
19 He the desires which they require,  
that fear him wil fulfill:  
And he wil hear them when they cry,  
and save them al he wil.  
20 The Lord preserves al those to him  
that bear a loving heart.  
21 But he them al that wicked are  
wil utterly subvert:  
22 My thankful mouth shal gladly speak  
the praises of the Lord:  
All flesh to praise his holy name,  
for ever shall accord.

Psalm. cxlvj. I. H.

**M**y soul praiseth on the Lord alway  
my God I wil confesse:  
1 While breath and life prolong my daies  
my tongue no time shal cease.  
2 Trust not in worldly Princes: then  
though they abound in wealth:  
Nor in the sons of mortal men,  
in whom there is no health.  
3 For why their breath doth soon depart  
to earth anon they fall:  
And then the counsels of their heart  
decay and perish al.  
4 O happy is that man I say,  
whom Jacobs God doth aide:  
And he whose hope doth not decay,  
but on the Lord is staid.  
5 Which made the earth & waters deep  
the heavens high withal:  
Which doth his word and promise keep  
in truth and ever shal.  
6 With right alwayes he doth proceed  
for such as suffer wrong.  
The poor and hungry he doth feed,  
and loose the fetters strong:  
7 The Lord doth send the blind their  
the lame to limbe restore: (light  
The Lord (I say) doth love the right  
and iust man evermore.  
8 He doth defend the fatherlesse,  
and stranger sad in heart:  
And quit the widow from distresses,  
and ill mens wayes subvert.  
9 Thy Lord and God eternally  
O Sion, still shal reign:  
In time of al posteritie,  
for ever to remain.

Psalm. cxlvij. N.

**P**raise ye the Lord, for his good;  
unto our God to sing:  
For it is pleasant and to praise,  
it is a comely thing.  
1 The Lord his owne Ierusalem,  
he buildeth up alone,  
And the dispers of Israel  
doth gather into one.  
2 He heales the broken in their heart,  
their sores up doth he binde:  
He counts the number of the starres

and names them in their kind.  
3 Great is the Lord, great is his power,  
his wisdom infinite:  
4 The Lord relieves the meek, & throws  
to ground the wicked wight.  
5 Sing unto God the Lord with praise,  
unto the Lord rejoyce  
And to our God upon the Harp  
advance your singing voyce.  
6 He covers heaven with clouds, and for  
the earth prepareth rain:  
And on the mountains he doth make  
the grasse to grow again.  
7 He gives to beasts their food and to  
young Ravens when they cry:  
8 His pleasure not in strength of horse  
nor in mans legs doth lie:  
9 But in al those that fear the Lord,  
the Lord hath his delight:  
And such as do attend upon  
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem;  
thy God O Sion praise:  
13 For he the barres hath forged strong,  
wherewith thy gates he staves:  
14 Thy children he hath blest in thee  
and in thy borders he  
doth settel peace; and with the flower  
of wheat he filleth thee.  
15 And his commandment upon  
the earth he sendeth out:  
And eke his word with speedy course  
doth swiftilie run about.  
16 He giveth snow like wool, hoarse frost  
like ashes he doth spread;  
17 Like morsels cast his ice thereof  
the cold who can abide?  
18 He sendeth forth his mightie words,  
and melteth them again;  
His wind he make to blow, and then  
the waters flow again.  
19 The doctrine of his holie word  
to Iacob he doth show:  
His statutes and his judgements he  
gives Israel for to know.  
20 With everie nation hath he not  
so dealt; nor have they known,  
His secret judgements, ye therefore  
praise ye the Lord alone.

Psalm. cxlvij. I. H.

**G**ive laud unto the Lord,  
From heaven that is so high:  
2 Praise him in deed and word,  
Above the starrie skie.  
And also ye,  
His angels ail,  
Armies royall,  
Praise him with glee.  
3 Praise him both moon and sunne,  
Which are so clear and bright;  
4 The same of you be done,  
Ye glistering stars of light,  
And eke no lesse,  
Ye heavens fair,  
5 And clouds of thair,  
His laud expresse.  
6 For at his word they were  
Al formed as we see;  
At his voice did appear  
Al things in their degree,  
Which he set fast,  
To them he made  
A law and trade  
For aye to last.

7 Extoll and praise Gods Name;  
On earth ye Dragons fel:  
At depts, do ye the same,  
For it becomes you well.

8 Him magnifie;  
Fire, hail, ice, snow,  
And stormes that blow  
At his decree.

9 The hills and mountains all,  
And trees that fruitfull are;  
The Cedars great and tall,  
His worthy praise declare.  
To Beasts and cattel  
Yea birds flying.

And wormes creeping.  
That on earth dwell.  
11 All kings both more and lesse,  
With all their pompous train:  
Princes and all Iudges  
That in the world remain,  
Exalt his Name.

12 Young men and maids,  
Old men and babes.

Do ye the same.  
13 For his Name shall we prove  
To be most excellent.  
whose praise is farre above  
The earth and firmament.

14 For ture he shall  
Exalt with blisse  
The horn of his,  
And help them all.

15 His Saints all shall forth tel  
His praise and worthinesse:  
The children of Israel,  
Each one both more and lesse.

16 And also they  
That with good will  
His words fulfill,  
And him obey.

Psalm. cxlix. N.

Sing ye unto the Lord our God  
a new rejoycing song:  
And let the praise of him be heard  
his holy Saints among.  
2 Let Israel rejoyce in him,  
that made him of nothing:

And let the seed of Sion eke,  
be joyfull in their king.  
3 Let them sound praise with voice  
unto his holie Name:  
And with the timbrel and the harp  
sing praises of the same.  
4 For why? the Lord his pleasure all  
bath in his people set:  
And by deliverance he wil raise  
the meek to glory great.  
5 With glory and with honour now  
let all his Saints rejoyce:  
And now aloud upon their beds  
advanceth their singing voyce.  
6 And in their mouths let be the acts  
of God the mighty Lord:  
And in their hands eke let them bear  
a double edged sword.  
7 To plague the heathen, and correct  
the people with their hands.  
8 To binde their stately kings in chains  
their lords in iron bands:  
9 To execute on them the doom  
that written is before:  
This honour all his Saints shall have,  
praise ye the Lord therefore.

Psalm. cl. N.

Yield unto God the mightie Lord  
praise in his Sanctuarie:  
And praise him in the firmament  
that shewes his power on hie.  
2 Advance his Name, and praise him  
his mightie acts alwayes:  
According to his excellency  
of greatnesse give him praise.  
3 His praises with the princely noise  
of sounding trumpets blow:  
Praise him upon the viol, and  
upon the harp also.  
4 Praise him with timbrel and with  
Organs and Virginals:  
4 With sounding Cimbals, praise ye him  
praise him w loud Cimbals.  
5 What ever hath the benefit  
of breathing, praise the Lord,  
To praise the Name of God the Lord,  
agree with one accord.

F I N I S.







B/W

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